

(R-88-350)

RESOLUTION NUMBER R- 269167

ADOPTED ON SEP 8 1987

WHEREAS, the vacation of the City's interest in an unneeded drainage easement affecting Lots 300, 301, 339 and 340 of McMillin Scripps Three, Unit No. 4, Map 11299, as more particularly shown on Drawing No. 16407-B attached hereto as Exhibit "A," has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easement has been relocated; and


WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

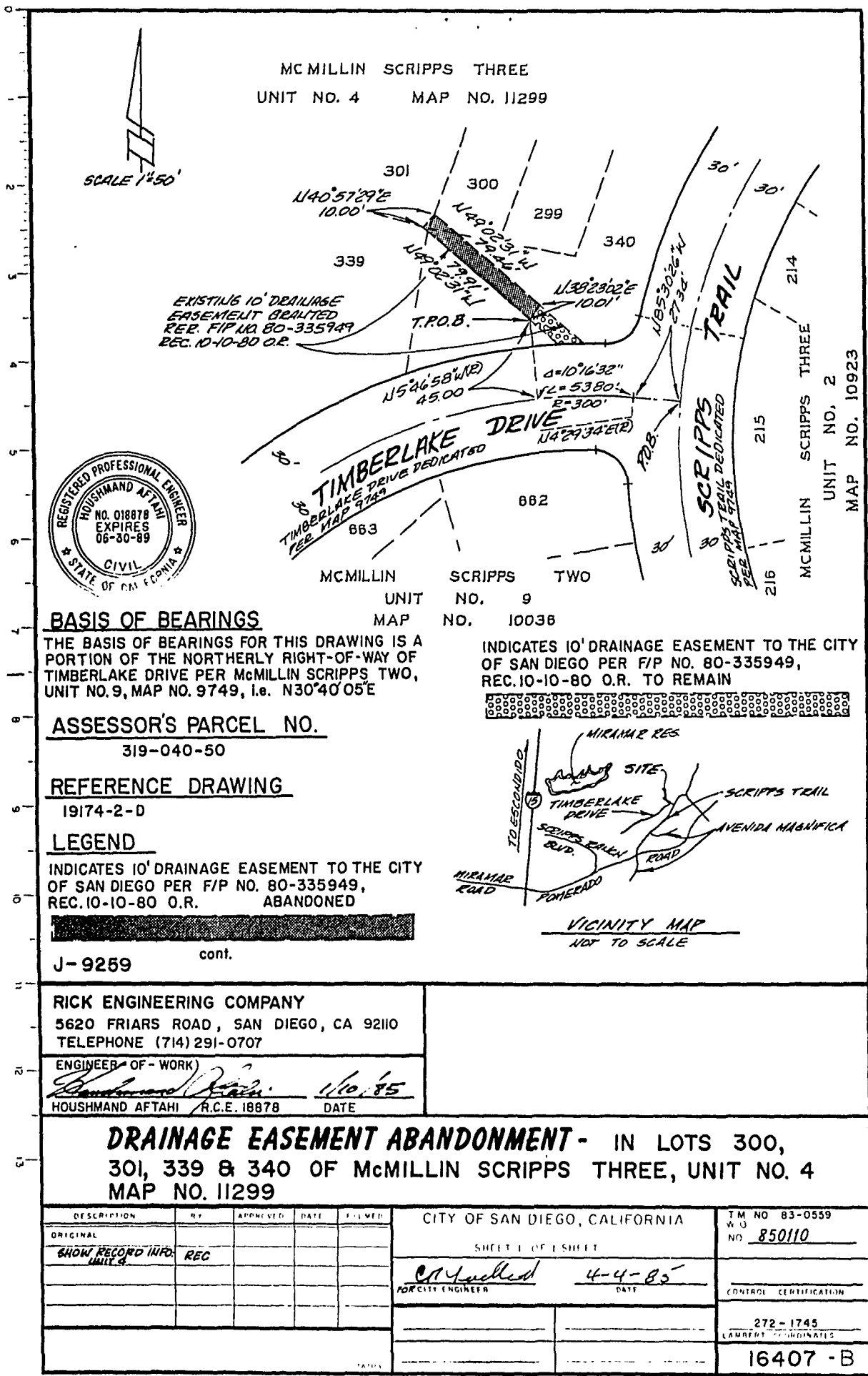
1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the drainage easement, as more particularly shown on the drawing attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
08/11/87  
Or.Dept:E&D  
TM.83-0559  
WO.850110  
16407-B  
R-88-350  
Form=r.eaban



**BASIS OF BEARINGS**

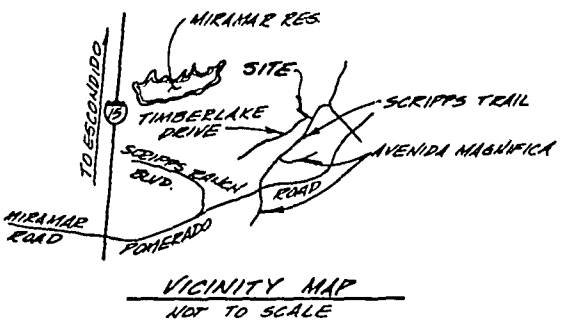
THE BASIS OF BEARINGS FOR THIS DRAWING IS A PORTION OF THE NORTHERLY RIGHT-OF-WAY OF TIMBERLAKE DRIVE PER McMILLIN SCRIPPS TWO, UNIT NO. 9, MAP NO. 9749, i.e. N30°40'05"E

INDICATES 10' DRAINAGE EASEMENT TO THE CITY OF SAN DIEGO PER F/P NO. 80-335949, REC. 10-10-80 O.R. TO REMAIN

**ASSESSOR'S PARCEL NO.**  
319-040-50

**REFERENCE DRAWING**  
19174-2-D

**LEGEND**  
INDICATES 10' DRAINAGE EASEMENT TO THE CITY OF SAN DIEGO PER F/P NO. 80-335949, REC. 10-10-80 O.R. ABANDONED



J-9259 cont.  
**RICK ENGINEERING COMPANY**  
5620 FRIARS ROAD, SAN DIEGO, CA 92110  
TELEPHONE (714) 291-0707  
ENGINEER OF - WORK  
*Houshmand Aftahi* 1/6/85  
HOUSHMAND AFTAHI R.C.E. 18878 DATE

**DRAINAGE EASEMENT ABANDONMENT - IN LOTS 300, 301, 339 & 340 OF McMILLIN SCRIPPS THREE, UNIT NO. 4 MAP NO. 11299**

DESCRIPTION	BY	APPROVED	DATE	FILED	CITY OF SAN DIEGO, CALIFORNIA	T.M. NO. 83-0559
ORIGINAL					SHEET 1 OF 1 SHEET	W.O. NO. 850110
SHOW RECORD INFO. UNIT 4	REC				<i>H. Aftahi</i> 4-4-85 FOR CITY ENGINEER DATE	CONTROL CERTIFICATION
						272-1745 LAMBERT COORDINATES
						16407 - B

#135

SEP 8 1987

Passed and adopted by the Council of The City of San Diego on..... ,  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Ellen Board* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-269167** Adopted **SEP 8 1987**

RECEIVED  
CITY CLERK'S OFFICE  
1997 AUG 19 PM 1:03  
SAN DIEGO, CALIF.

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