

(R-88-499)

RESOLUTION NUMBER R- 269340

ADOPTED ON SEP 28 1987

APPROVING MAP OF SUN RIDGE VISTA UNIT NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by William Gregory Clarke, Licensed Land Surveyor, entitled "SUN RIDGE VISTA UNIT NO. 1 being a subdivision of a portion of Rancho los Penasquitos, in the City of San Diego, County of San Diego, State of California, according to map thereof accompanying the patent of said Rancho recorded in the office of the County Recorder of San Diego County in Book 2, Page 385 of Patents," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: North City Parkway, Azuaga Street, and a pedestrian and non-motor vehicular right-of-way, and said street(s) and pedestrian and non-motor vehicular right-of-way are hereby declared to be public street(s) and pedestrian and non-motor vehicular right-of-way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to North City Parkway, adjacent and contiguous to Lots 5, 6 and 16, all as shown on the map within the subdivision.

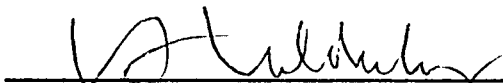
That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of sewer, water, drainage, and general utility facilities, as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the open space easement(s) over, upon or across Lots 11, 12, 13, 15 and 16, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) and pedestrian and non-motor vehicular right-of-way are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easement(s) with the right of ingress and egress for the construction and maintenance of water, sewer, drainage and general utility facilities, and the open space easement(s), all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
for Frederick C. Conrad
Chief Deputy City Attorney

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09/15/87
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WO 850910
Or.Dept:E&D
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SEP 28 1987

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 4	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Brenda R. Barnes* Deputy.

Office of the City Clerk, San Diego, California

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Number Adopted