

RESOLUTION NUMBER R- **269376**

ADOPTED ON SEP 28 1987

APPROVING MAP OF CARMEL MOUNTAIN RANCH UNIT 4
& 36.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Samuel F. Safino, Registered Civil Engineer, entitled "CARMEL MOUNTAIN RANCH UNIT 4 & 36 being a subdivision of a portion of Rancho los Penasquitos according to the map accompanying the Patent to said Rancho recorded in Book 2, Page 385 of Patents, being in the City of San Diego, County of San Diego, State of California, together with portions of Rancho Carmel Drive and North City Parkway as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Shadow Oaks Court and Amber Crest Place, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

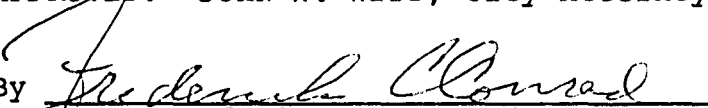
That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to North City Parkway, adjacent and contiguous to Lots 1 and 3, all as shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of water facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easement(s) with the right of ingress and egress for the construction and maintenance of water facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:640
09/16/87
09/30/87 Rev.1
TM 84-0467
WO 860538
Or.Dept:E&D
R-88-521
Form=r.mapea

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Passed and adopted by the Council of The City of San Diego on SEP 28 1987,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible	
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
District 4	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	VACANT
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

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