

(R-88-696)

RESOLUTION NUMBER R- 269498

ADOPTED ON OCT 19 1987

APPROVING MAP OF VIEW RIDGE UNIT NO. 8.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Hans Peter Craig, Licensed Land Surveyor, entitled "VIEW RIDGE UNIT NO. 8 being a subdivision of a portion of Lot 12 of Rancho Mission of San Diego, according to the partition map of said Rancho made in action entitled Juan M. Luco, et al, vs the Commercial Bank of San Diego, et al, and on file in the office of the County Clerk of said County, Superior Court Case No. 348; and Quarter Section Lot 52 of Rancho de la Nacion, in the City of San Diego, County of San Diego, State of California, according to map thereof No. 166 by Morrill filed in the office of the County Recorder of San Diego County, together with portions of Skyline Drive and Siena Street, as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Woodbine Way, Aquamarine Road, Terra Cotta Road, Siena Street, Peter Pan Avenue and portions of Skyline Drive, and said street(s) and portion(s) of street(s) are hereby declared to be public street(s) and portion(s) of public street(s) and dedicated to the

public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to the unnamed alley between Lots 18 and 31 of Lausanne Palaces, Map No. 9320, adjacent and contiguous to Lot 398, all as shown on the map within the subdivision.

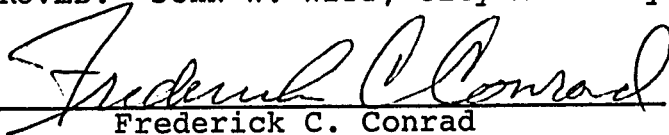
That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) and portion(s) of street(s) are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easement(s) with the right of ingress and egress for the construction and maintenance of drainage facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad  
Chief Deputy City Attorney

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10/05/87  
TM 84-0190  
WO 860620  
Or.Dept:E&D  
R-88-696  
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OCT 19 1987

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible	
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Gloria McCall	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
District 4	<hr/>				VACANT
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Judy McCarty	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Jana Martin*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-269498* Adopted *OCT 19 1987*

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CITY CLERK'S OFFICE  
1997 OCT -7 PM 2:21  
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