

(R-88-1159)

RESOLUTION NUMBER R- 269868

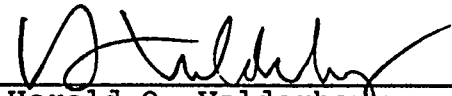
ADOPTED ON NOV 30 1987

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a First Amendment to Non-Exclusive Use and Occupancy Permit with AIR/SPACE AMERICA, a California nonprofit corporation, which amendment changes the rent to a flat \$100,000 for the 1988 exposition, waives the requirement for a security deposit for the 1988 exposition, approves in concept the future use of the premises for three additional expositions, and expands the premises by approximately 100 acres to provide an additional parking area, under the terms and conditions set forth in that First Amendment to Non-Exclusive Use and Occupancy Permit on file in the office of the City Clerk as Document No. RR- 269868.

BE IT FURTHER RESOLVED, that in consideration of the public benefits to accrue to the City as a result of the expositions, the waiver of all rents, charges and damages outstanding as a result of Air/Space America's lease of Building 2052, Brown Field, is hereby authorized and approved.

BE IT FURTHER RESOLVED, that the release of a \$7,200 surety bond from The Traveler's Indemnity Company for a portion of said outstanding rents, is hereby authorized and approved.

APPROVED: JOHN W. WITT, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
11/24/87  
Or.Dept:Prop.  
Job:254054  
R-88-1159  
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S405

Passed and adopted by the Council of The City of San Diego on NOV 30 1987  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 4	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *John H. Blackwell*, Deputy.

(Seal)



Office of the City Clerk, San Diego, California

Resolution Number R-263868 Adopted NOV 30 1987