

(O-88-157)

ORDINANCE NUMBER O-17058 (NEW SERIES)

ADOPTED ON APR 05 1988

AN ORDINANCE AMENDING ORDINANCE NO. O-16916 (NEW SERIES), AS AMENDED, ENTITLED "AN ORDINANCE ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR 1987-88 AND APPROPRIATING THE NECESSARY MONEY TO OPERATE THE CITY OF SAN DIEGO FOR SAID FISCAL YEAR" BY AMENDING DOCUMENT NO. OO-16916-1, AS AMENDED, BY INCREASING THE CAPITAL IMPROVEMENT PROGRAM, C.I.P. PROJECT NO. 35-060.0, ENTITLED "SCRIPPS MIRAMAR RANCH BRANCH LIBRARY", BY TRANSFERRING \$186,000 FROM THE SCRIPPS MIRAMAR RANCH PUBLIC FACILITIES IMPACT FEE FUND NUMBER 39058 TO C.I.P. PROJECT NO. 35-060.0.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That Ordinance No. O-16916 (New Series), as amended, entitled "AN ORDINANCE ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR 1987-88 AND APPROPRIATING THE NECESSARY MONEY TO OPERATE THE CITY OF SAN DIEGO FOR SAID FISCAL YEAR" be and the same is hereby amended by amending Document No. OO-16916-1, as amended, by increasing the Capital Improvement Program, C.I.P. Project No. 35-060.0, entitled "Scripps Miramar Ranch Branch Library", by transferring \$186,000 from the Scripps Miramar Ranch Public Facilities Impact Fee Fund, No. 39058, to C.I.P. Project No. 35-060.0.

Section 2. That this ordinance shall take effect and be in force immediately upon its adoption after two (2) public hearings, pursuant to, the authority contained in sections 15, 17 and 71 of the Charter of The City of San Diego.

APPROVED: John W. Witt, City Attorney

By

  
\_\_\_\_\_  
John K. Riess  
Deputy City Attorney

JKR:wk  
03/15/88  
Or.Dept:E&D  
Aud.Cert.:8800771  
O-88-157  
Form=o.none

**The City of San Diego**  
**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

CERTIFICATE OF UNALLOTTED BALANCE AC 8800771

ORIGINATING DEPT. NO.: 540

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Date \_\_\_\_\_, 19\_\_\_\_ By: \_\_\_\_\_

AUDITOR AND COMPTROLLER'S DEPARTMENT

| ACCOUNTING DATA |       |      |      |      |         |           |                   |            |          |        |
|-----------------|-------|------|------|------|---------|-----------|-------------------|------------|----------|--------|
| ACCTG. LINE     | CY PY | FUND | DEPT | ORG. | ACCOUNT | JOB ORDER | OPERATION ACCOUNT | BENF/EQUIP | FACILITY | AMOUNT |
|                 |       |      |      |      |         |           |                   |            |          |        |
|                 |       |      |      |      |         |           |                   |            |          |        |
|                 |       |      |      |      |         |           |                   |            |          |        |
|                 |       |      |      |      |         |           |                   |            |          |        |
|                 |       |      |      |      |         |           |                   |            |          |        |
| TOTAL AMOUNT    |       |      |      |      |         |           |                   |            |          |        |

FUND OVERRIDE

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to Exceed \$ 186,000.00

Vendor RALPH BRADSHAW/RICHARD BUNDY & ASSOCIATES

Purpose Authorizing expenditure of funds for consultant services for Scripps Miramar

Ranch Branch Library

Date February 22, 19 88 By: \_\_\_\_\_

AUDITOR AND COMPTROLLER'S DEPARTMENT

| ACCOUNTING DATA |       |              |      |      |             |           |                   |            |          |                     |
|-----------------|-------|--------------|------|------|-------------|-----------|-------------------|------------|----------|---------------------|
| ACCTG. LINE     | CY PY | FUND         | DEPT | ORG. | ACCOUNT     | JOB ORDER | OPERATION ACCOUNT | BENF/EQUIP | FACILITY | AMOUNT              |
| <u>1</u>        |       | <u>39058</u> |      |      | <u>9544</u> |           |                   |            |          | <u>\$186,000.00</u> |
|                 |       |              |      |      |             |           |                   |            |          |                     |
|                 |       |              |      |      |             |           |                   |            |          |                     |
|                 |       |              |      |      |             |           |                   |            |          |                     |
| TOTAL AMOUNT    |       |              |      |      |             |           |                   |            |          | <u>\$186,000.00</u> |

FUND OVERRIDE

APR 05 1988

0 - 17058

AC 8800771

337

Passed and adopted by the Council of The City of San Diego on APR 05 1988  
by the following vote:

| Council Members        | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Ron Roberts            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Gloria McColl          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| H. Wes Pratt           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Ed Struiksma           | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson     | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bob Filner             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Jana M. Martin*, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was passed on the day of its introduction, to wit, on APR 05 1988, said ordinance being of the kind and character authorized for passage on its introduction by Section 16 of the Charter.

~~I FURTHER CERTIFY that the final reading of said ordinance was in full.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Jana M. Martin*, Deputy.

Office of the City Clerk, San Diego, California

Ordinance Number *0-17058* Adopted APR 05 1988

CERTIFICATE OF PUBLICATION

RECEIVED  
CITY CLERK'S OFFICE  
1988 APR 28 PM 12:13  
SAN DIEGO, CALIF.

CITY OF SAN DIEGO  
202 C STREET, 2ND FLOOR  
SAN DIEGO, CA 92101  
ATTN: TENA MARTIN

IN THE MATTER OF \_\_\_\_\_ NO.  
AN ORDINANCE AMENDING ORDINANCE NO. O-16916 (NEW SERIES),  
AS AMENDED, ENTITLED "AN ORDINANCE ADOPTING THE ANNUAL BUDGET  
FOR THE FISCAL YEAR 1987-88 AND APPROPRIATING THE NECESSARY  
MONEY TO OPERATE THE CITY OF SAN DIEGO FOR SAID FISCAL YEAR" ET AL . . .

**ORDINANCE NUMBER O-17058 (NEW SERIES)**

AN ORDINANCE AMENDING ORDINANCE NO. O-16916 (NEW SERIES), AS AMENDED, ENTITLED "AN ORDINANCE ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR 1987-88 AND APPROPRIATING THE NECESSARY MONEY TO OPERATE THE CITY OF SAN DIEGO FOR SAID FISCAL YEAR" BY AMENDING DOCUMENT NO. OO-16916-1, AS AMENDED, BY INCREASING THE CAPITAL IMPROVEMENT PROGRAM, C.I.P. PROJECT NO. 35-060.0, ENTITLED "SCRIPPS MIRAMAR RANCH BRANCH LIBRARY", BY TRANSFERRING \$186,000 FROM THE SCRIPPS MIRAMAR RANCH PUBLIC FACILITIES IMPACT FEE FUND NUMBER 39058 TO C.I.P. PROJECT NO. 35-060.0.

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Section 1. That Ordinance No. O-16916 (New Series), as amended, entitled "AN ORDINANCE ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR 1987-88 AND APPROPRIATING THE NECESSARY MONEY TO OPERATE THE CITY OF SAN DIEGO FOR SAID FISCAL YEAR" be and the same is hereby amended by amending Document No. OO-16916-1, as amended, by increasing the Capital Improvement Program, C.I.P. Project No. 35-060.0, entitled "Scripps Miramar Ranch Branch Library", by transferring \$186,000 from the Scripps Miramar Ranch Public Facilities Impact Fee Fund, No. 39058, to C.I.P. Project No. 35-060.0.

Section 2. That this ordinance shall take effect and be in force immediately upon its adoption after two (2) public hearings, pursuant to, the authority contained in sections 15, 17 and 71 of the Charter of The City of San Diego.

Pub. April 20 1988

I, THOMAS D. KELLEHER, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

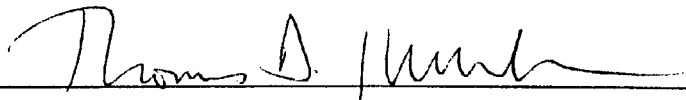
ORDINANCE NUMBER O-17058 (NEW SERIES)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

APRIL 20

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 20 day of APRIL, 19 88.

  
(Signature)

32 lines x .98 = 62.72  
2 7/8 x 2 x 10.78 = 61.98