

(R-88-1296)

RESOLUTION NUMBER R- 270004

ADOPTED ON JAN 4 1988

APPROVING MAP OF BLACK HORSE FARMS UNIT NO. 3.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "BLACK HORSE FARMS UNIT NO. 3 being a subdivision of Parcel 2 of Parcel Map No. 14677, in the City of San Diego, County of San Diego, State of California, according to map thereof filed in the office of the County Recorder of said County on February 12, 1987, together with a portion of an unnamed road as closed and vacated to public use per Section 66499.20 1/2 of the Subdivision Map Act," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of North Torrey Pines Road and said portion of a street is hereby declared to be a portion of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to North Torrey Pines Road, adjacent and contiguous to Lots 4, 5, 6, 7, 8

and 9, together with the easement with the right of ingress and egress for the construction and maintenance of electrical facilities, as granted and shown on said map and subject to the conditions set forth thereon, all as shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction of maintenance of general utility facilities and emergency access, as granted and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the building restricted easements over, upon or across all those portions of Lots 9, 10, 11, 12, 13, 14 and 15, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a public street is accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of electrical and general utility facilities and emergency access, as well as the building restricted easements, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ta  
12/10/87  
T.M. 86-0617  
W.O. 870200  
Or.Dept:E&D  
R-88-1296  
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(b)

Passed and adopted by the Council of The City of San Diego on..... **JAN 4 1988** .....,  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

..... **MAUREEN O'CONNOR** .....,  
Mayor of The City of San Diego, California.

(Seal)

..... **CHARLES G. ABDELNOUR** .....,  
City Clerk of The City of San Diego, California.

By *Julia Blackwell* ....., Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <b>R-270004</b>	Adopted <b>JAN 4 1988</b>

RECEIVED  
CITY CLERK'S OFFICE  
1987 DEC 17 AM 10:55  
SAN DIEGO, CALIF.

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