

(R-88-1364)

RESOLUTION NUMBER R- **270106**

ADOPTED ON **JAN 11 1988**

APPROVING MAP OF LAGO DORADO INDUSTRIAL PARK.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "LAGO DORADO INDUSTRIAL PARK being a subdivision of Parcel 1 and a portion of Parcel 2 of Parcel Map No. 11428, in the City of San Diego, County of San Diego, State of California, filed in the office of the County Recorder of said County, June 26, 1981, and a portion of Parcel 2 of Parcel Map No. 11571, filed in the office of the County Recorder of said County, August 7, 1981, together with an unnamed road as closed and vacated to public use by the recordation of this map, per Section 66499.20 1/2 of the California State Subdivision Map Act," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Scripps Ranch Boulevard and Lago Dorado Boulevard and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions as set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the open space easements over, upon or across all those portions of Lots 5, 6, 7, 8 and 9, designated as "Open Space Easement Granted Hereon," as granted and shown on the map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the building restricted easements over, upon or across all those portions of Lots 1, 2, 3, 4 and 5, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated, together with the easements with the right of ingress and egress for the construction and maintenance of water, sewer and drainage facilities, as well as the building restricted and open space easements, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ta  
12/29/87  
T.M. 83-0752  
W.O. 870414  
Or.Dept:E&D  
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Passed and adopted by the Council of The City of San Diego on JAN 11 1988,  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By Jena M. Martin, Deputy.

Office of the City Clerk, San Diego, California

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