

(R-88-1058)

RESOLUTION NUMBER R- 270195

ADOPTED ON JAN 19 1988

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE INDIA STREET/CEDAR STREET AREA (ASH STREET TO LAUREL STREET) UNDERGROUND UTILITY DISTRICT.

WHEREAS, by Resolution No. R-269838, a public hearing was called for on January 19, 1988 at the hour of 2:00p.m. in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego more particularly described as follows:

Lot 1 in Block 288, lots 9 and 13 in Block 287, lots 1 and 12 in Block 28, lots 1 and 12 in Block 18, lots 6 through 12 in Block 27, lots 1, 7 and 10 through 12 in Block 30, lot 1 and lots 8 through 16 in Block 39, lot 1 and lots 6 through 12 in Block 42, lot 1 and lots 6 through 12 in Block 51, lots 7 through 12 in Block 54, lot 1 and lots 8 through 12 in Block 63, lots 6 through 11 in Block 66, lots 4 through 7 in Block 67, lots 1 through 6 and 12 in Block 62, lots 1 through 6 and the westerly half of lot 7 in Block 55, lots 1 through 6 and the westerly half of lot 12 in Block 50, lots 1 through 5 and the westerly half of lot 12 in

Block 43, lots 1 through 10 and lot 20 in Block 38, lots 1 through 4 and 12 in Block 31, lots 1 through 6 in Block 26, all in Middletown, Map 4134-R.

Said district shall also include the following described public rights-of-way:

CEDAR STREET between the easterly line of Pacific Highway, and the westerly line of Columbia Street; INDIA STREET between a line parallel to and fifty (50) feet south of the southerly line of Beech Street and a line parallel to and fifty (50) feet south of the southerly line of Kalmia Street; BEECH STREET between the easterly line of Kettner Boulevard and the westerly line of Columbia Street; DATE STREET between the easterly line of Kettner Boulevard and the westerly line of Columbia Street; FIR STREET between the easterly line of Kettner Boulevard, and a line parallel to and one hundred (100) feet east of the easterly line of India Street; GRAPE STREET between a line parallel to and one hundred (100) feet east of the easterly line of India Street, and the easterly line of Kettner Boulevard; HAWTHORN STREET between the easterly line of Kettner Boulevard, and the westerly line of Columbia Street; IVY STREET between a line parallel to and one hundred (100) feet east of the easterly line of Kettner Boulevard, and a line parallel to and one hundred (100) feet west of the westerly line of Columbia Street; JUNIPER STREET between the easterly line of Kettner Boulevard, and the westerly line of Columbia Street; all as more particularly shown on Drawing No. 23728-D, entitled "INDIA STREET/CEDAR STREET AREA (ASH STREET TO LAUREL STREET) UNDERGROUND UTILITY DISTRICT," copies of which are

on file in the office of the City Clerk as Document No.

RR- 269838 and attached hereto and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:


1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.

2. The City Council shall by subsequent resolution fix the date upon which the property in the district must be ready to receive underground service, and shall by subsequent resolution

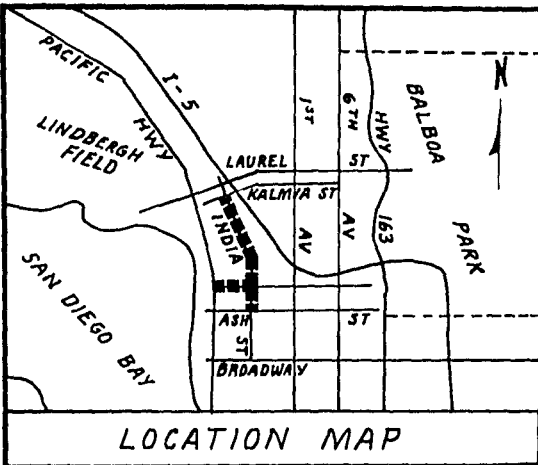
order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service.

3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service they shall provide at their own expense all necessary facility changes on their premises so as to receive underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

APPROVED: John W. Witt, City Attorney

By   
\_\_\_\_\_  
John K. Riess  
Deputy City Attorney

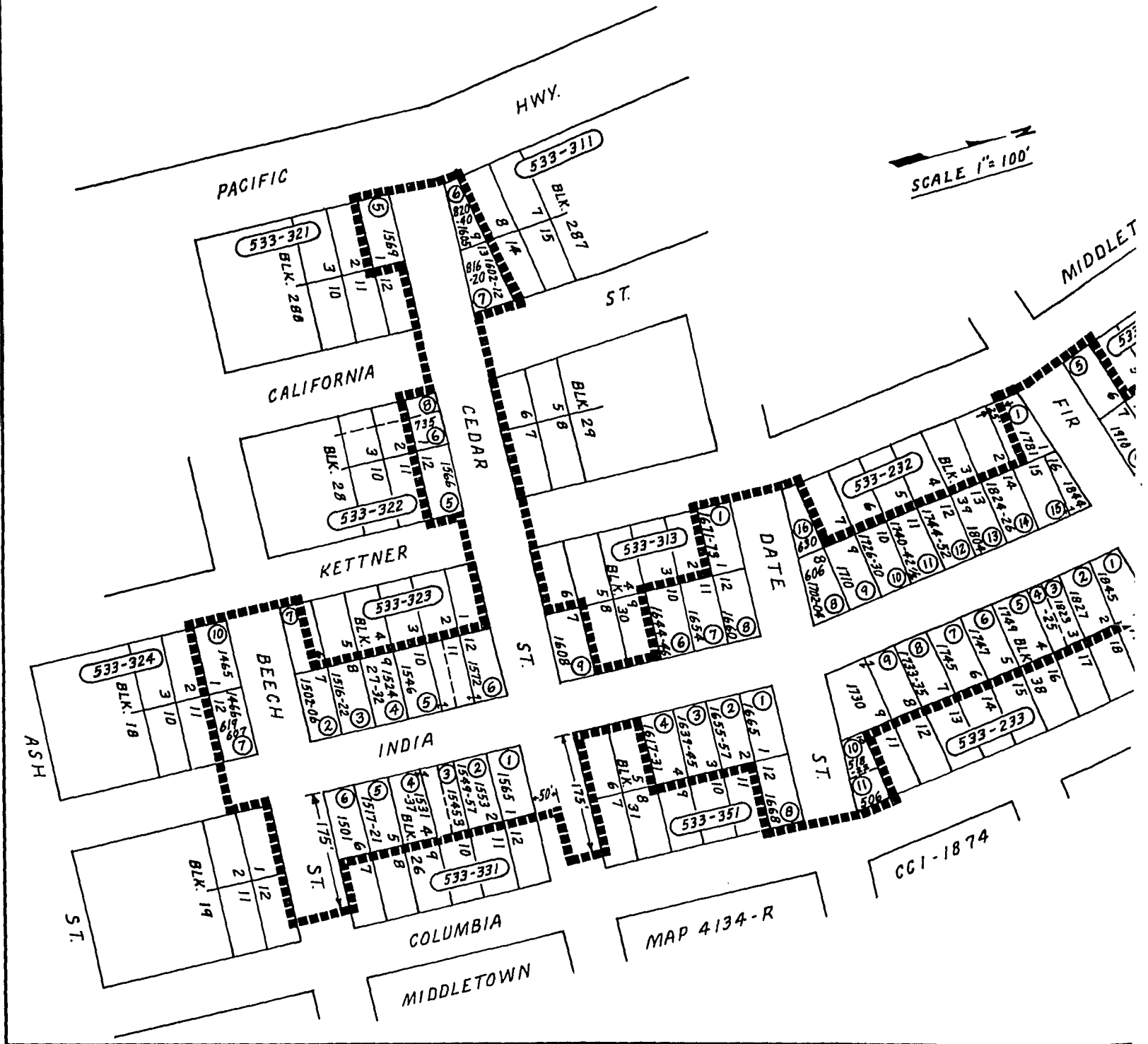
JKR:wk:460  
11/12/87  
Or.Dept:E&D  
R-88-1058  
Form=r.uest



**LEGEND:**

- BOUNDARY OF UTILITY DISTRICT .....
- COUNTY ASSESSORS BOOK & PAGE NO. .... (533-100)
- COUNTY ASSESSORS PARCEL NO. .... (1)
- DISTRICT HOUSE NO. .... 2100

SCALE 1" = 100'



MAP 4134-R

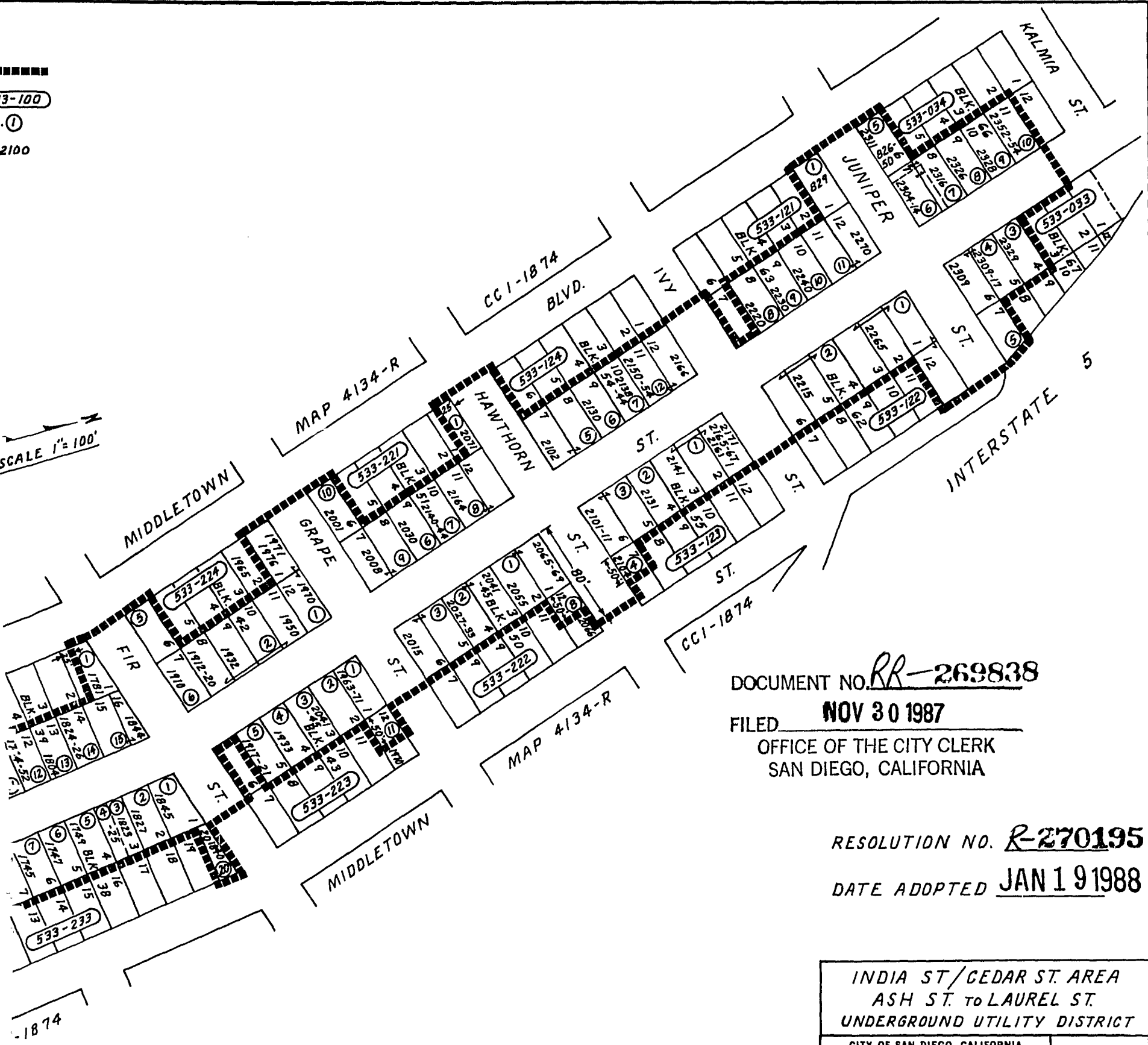
CGI-1874

33-100

①

2100

SCALE 1"=100'



DOCUMENT NO. RR-269838

FILED NOV 30 1987

OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA

RESOLUTION NO. R-270195

DATE ADOPTED JAN 19 1988

INDIA ST/CEDAR ST. AREA  
ASH ST. to LAUREL ST.  
UNDERGROUND UTILITY DISTRICT

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 1 OF 1 SHEETS					W.O. 118991 NO. 118991
CITY ENGINEER _____ DATE _____					DIVISION HEAD _____
DESCRIPTION	BY	APPROVED	DATE	FILMED	DESIGN ENGINEER
ORIGINAL	DW	M. W. H. H.	5-26-87		
CONTROL CERTIFICATION					
202-1717					
LATEST COORDINATES					
CONTRACTOR _____	DATE STARTED _____		DATE COMPLETED _____		23728-D

3100

Passed and adopted by the Council of The City of San Diego on **JAN 19 1988**,  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**MAUREEN O'CONNOR**  
Mayor of The City of San Diego, California.

(Seal)

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

By *Ellen Roward*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-270195** Adopted **JAN 19 1988**