

(R-88-1396)

RESOLUTION NUMBER R- 270211
ADOPTED ON JAN 25 1988

WHEREAS, the vacation of the City's interest in an unneeded water easement affecting Lot 98 of McMillin Scripps Three Unit No. 1, Map 10916, as more particularly described in the legal description attached hereto as Exhibit "A," has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easement has never been used, and is surplus to City needs; and

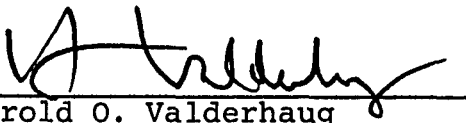
WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the water easement, as more particularly described in the legal description attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
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Or.Dept:Prop.
Job:519603-C
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EXHIBIT A

Owner: PATRICIA J. PIERCE, an unmarried woman

APN: 319-331-17

LEGAL DESCRIPTION

That certain 15 foot wide easement for waterline purposes, lying within Lot 98 of McMillin Scripps Three Unit No. 1, according to Map No. 10916, filed in the Office of the County Recorder of San Diego County, State of California, as Document No. 84-154116, on April 25, 1984, and as acquired by the City of San Diego by the filing of said Map No. 10916.

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Passed and adopted by the Council of The City of San Diego on JAN 25 1988,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR,
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR,
City Clerk of The City of San Diego, California.

By Blenda R. Barnes, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>A-270211</u>	Adopted <u>JAN 25 1988</u>

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CITY CLERK'S OFFICE
1300 JAN 11 PM 4: 36
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