

(R-88-1345)

RESOLUTION NUMBER R- 270248

ADOPTED ON JAN 26 1988

WHEREAS, Section 8330, et seq. of the California Streets and Highways Code provides a procedure for the summary vacation of streets by City Council resolution where the portion of street to be vacated are to be superseded by location; and

WHEREAS, in connection with said vacation, the City desires to reserve certain easements; and

WHEREAS, the abutting property owner has requested the vacation of Pacific Highway from Harbor Drive to Market Street and Harbor Drive from Pacific Highway to 1089.4 feet east of Kettner Boulevard to facilitate development of their property; and

WHEREAS, the portion of street to be vacated is not needed for present or prospective public street purposes; and

WHEREAS, those properties adjoining the street to be vacated will continue to have access; and

WHEREAS, the public will benefit from the vacation through improved utilization of land; and

WHEREAS, the vacation is not inconsistent with the General Plan or an approved Community Plan; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That Pacific Highway from Harbor Drive to Market Street and Harbor Drive from Pacific Highway to 1089.4 feet east of

Kettner Boulevard, as more particularly shown on Drawing Nos. 23463-1-D and 23463-2-D, on file in the office of the City Clerk as Document No. RR- 270246, which is by this reference incorporated herein and made a part hereof, be and the same is hereby ordered vacated.

2. That The City of San Diego hereby reserves and excepts the right, easement, and privilege of placing, constructing, repairing, replacing, maintaining, using, and operating public utilities of any kind or nature, including, but not limited to, general utilities and all necessary and proper fixtures and equipment for use in connection therewith, through, over, under, upon, along, and across the hereinafter-described easement, together with the right of ingress thereto and egress therefrom, together with the right to maintain the said easement free and clear of any excavation or fills, the erection or construction of any building or other structures, the planting of any tree or trees thereon, or the drilling or digging of any well or wells thereon, together with the right to otherwise protect from all hazards the operation and use of any right hereby reserved. Upon acquisition of encroachment permit from the City Engineer pursuant to the Municipal Code of the City, the owners of the underlying fee may utilize the above-described parcel of land for structures, the planting or growing of trees, or the installation of privately owned pipelines.

3. That The City of San Diego hereby reserves and excepts the right, from vacation and abandonment, easements, and rights of any public utility pursuant to any existing franchise or


renewals thereof, at any time, or from time to time, to construct, maintain, operate, replace, remove, renew, and enlarge overhead or underground lines of pipe, conduits, cables, wires, poles, and other structures, equipment, and fixtures for the transportation and distribution of electrical or electronic energy and natural gas, and for incidental purposes including access to protect the property from all hazards in, upon, over, and across the above-described portions of streets to be vacated and abandoned.

4. That the easement reserved herein is in, under, over, upon, along, and across those portions of Pacific Highway and Harbor Drive vacated by this document and that the easements are more particularly shown on Drawing Nos. 23463-1-D and 23463-2-D, on file in the office of the City Clerk as Document No. RR- 270246.

5. That the resolution shall not become effective unless and until the realignment of Harbor Drive has been dedicated, improved and opened for public use. In the event that the realignment is not completed within three (3) years after adoption, this resolution shall become void and of no further force or effect.

6. That the City Engineer shall advise the City Clerk of the approval that aforementioned street improvements have been completed, accepted, and opened to public use, and that the City Clerk shall then cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By   
\_\_\_\_\_  
John K. Riess  
Deputy City Attorney

JKR:wk:221.1  
12/24/87  
Or.Dept:E&D  
SA:86-547  
WO:120236  
Dwg:23463-1 & 2-D  
R-88-1345  
Form=r.sumv3

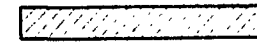
| EASEMENT DATA (SHEET 1) |         |         |
|-------------------------|---------|---------|
| US                      | LENGTH  | REMARKS |
|                         | 15.00'  |         |
|                         | 120.00' |         |
|                         | 15.00'  |         |
|                         | 120.00' |         |
|                         | 22.67'  |         |
|                         | 33.11'  |         |
|                         | 422.39' |         |
|                         | 7.00'   |         |
|                         | 20.00'  |         |
|                         | 7.00'   |         |
|                         | 17.73'  |         |
|                         | 16.90'  |         |
|                         | 37.12'  |         |
|                         | 15.95'  |         |
|                         | 9.15'   |         |
|                         | 20.96'  |         |
|                         | 462.39' |         |

**LEGEND (SHEET 1)**

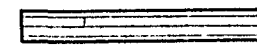
STREET VACATION



WATER EASEMENT RESERVED



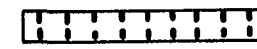
DRAINAGE EASEMENT RESERVED



SEWER EASEMENT RESERVED



GENERAL UTILITY EASEMENT RESERVED



| EASEMENT DATA (SHEET 1) |         |         |
|-------------------------|---------|---------|
| US                      | LENGTH  | REMARKS |
|                         | 137.00' |         |
|                         | 120.00' |         |
|                         | 7.00'   |         |
|                         | 230.00' |         |
|                         | 14.21'  |         |
|                         | 69.35'  |         |
|                         | 92.47'  |         |
|                         | 30.00'  |         |
|                         | 97.53'  |         |
|                         | 133.90' |         |
|                         | 263.95' |         |
|                         | 107.00' |         |
|                         | 20.00'  |         |

**BASIS OF BEARINGS :**

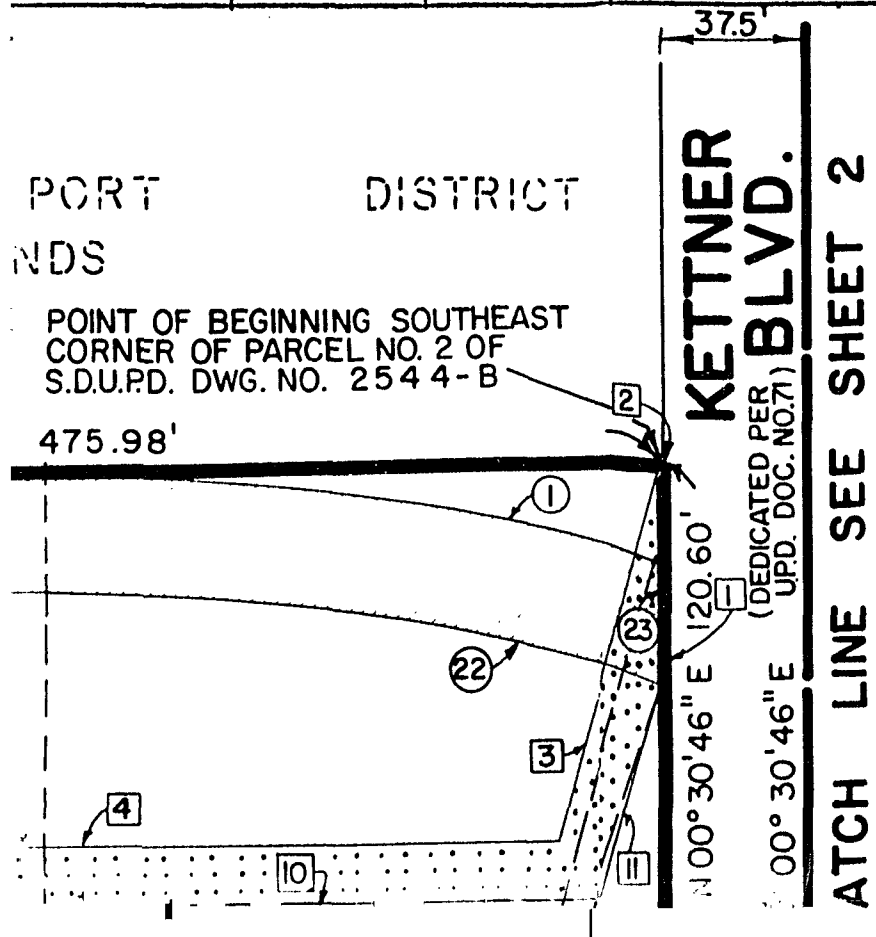
CALIFORNIA COORDINATE SYSTEM ZONE 6 BASED UPON  
 MONUMENT HARBOR DRIVE SPL. BC. STA. 256+33.02 N 198,  
 897 728 EL. 716 ± 25 739 AND MONUMENT HARBOR DRIVE

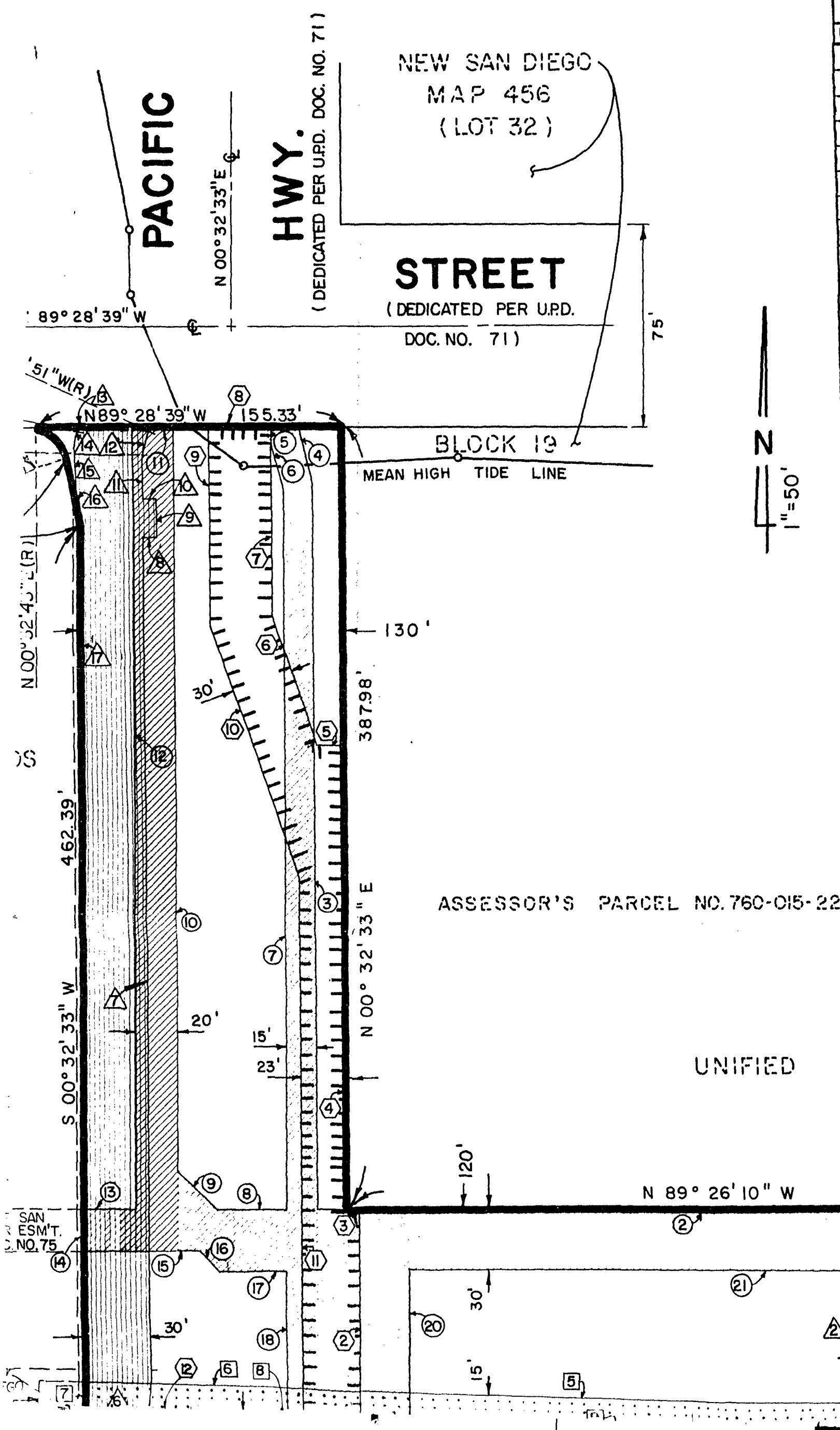
| WATER EASEMENT DATA (SHEET 1) |         |         |         |
|-------------------------------|---------|---------|---------|
| BEARING                       | RADIUS  | LENGTH  | REMARKS |
| 16"                           | 541.97' | 164.47' |         |
| 1' 10" W                      |         | 329.54' |         |
| 2' 33" E                      |         | 358.62' |         |
| 0' 28" W                      |         | 30.12'  |         |
| 8' 39" W                      |         | 15.40'  |         |
| 0' 28" E                      |         | 31.88'  |         |
| 2' 33" W                      |         | 356.90' |         |
| 6' 10" W                      |         | 34.94'  |         |
| 6' 10" W                      |         | 27.67'  |         |
| 2' 33" E                      |         | 368.35' |         |
| 8' 39" W                      |         | 20.00'  |         |
| 32' 33" W                     |         | 387.90' |         |
| 26' 10" W                     |         | 25.00'  |         |
| 32' 33" W                     |         | 20.00'  |         |
| 26' 10" E                     |         | 56.27'  |         |
| 26' 10" E                     |         | 14.14'  |         |
| 26' 10" E                     |         | 33.23'  |         |
| 32' 33" W                     |         | 90.00'  |         |
| 26' 10" E                     |         | 62.00'  |         |
| 32' 33" E                     |         | 90.00'  |         |
| 26' 10" E                     |         | 282.53' |         |
| 1' 44"                        | 511.97' | 164.82' |         |
| 30' 46" E                     |         | 31.54'  |         |

| SEWER EASEMENT DATA (SHEET 1) |        |         |         |
|-------------------------------|--------|---------|---------|
| / BEARING                     | RADIUS | LENGTH  | REMARKS |
| 0' 46" E                      |        | 50.50'  |         |
| 6' 10" W                      |        | 00.29'  |         |
| 7' 28" W                      |        | 98.76'  |         |
| 6' 10" W                      |        | 266.34' |         |
| 6' 15" W                      |        | 171.94' |         |
| 4' 31" W                      |        | 138.81' |         |
| 2' 33" W                      |        | 15.01'  |         |
| 4' 31" E                      |        | 138.36' |         |
| 6' 15" E                      |        | 172.18' |         |
| 6' 10" E                      |        | 277.66' |         |
| 27' 28" E                     |        | 61.66'  |         |

| DRAINAGE EASEMENT DATA (SHEET 1) |               |        |         |         |
|----------------------------------|---------------|--------|---------|---------|
| NO.                              | DELTA/BEARING | RADIUS | LENGTH  | REMARKS |
| 1                                | N 89°26'10" W |        | 15.00'  |         |
| 2                                | S 00°37'55" W |        | 120.00' |         |
| 3                                | S 89°26'10" E |        | 15.00'  |         |
| 4                                | N 00°37'55" E |        | 120.00' |         |
| 5                                | S 89°26'10" E |        | 22.67'  |         |
| 6                                | 25°48'47"     | 73.50' | 33.11'  |         |
| 7                                | N 00°32'33" E |        | 422.39' |         |
| 8                                | S 89°27'27" E |        | 7.00'   |         |
| 9                                | N 00°32'33" E |        | 20.00'  |         |
| 10                               | N 89°27'27" W |        | 7.00'   |         |
| 11                               | N 00°32'33" E |        | 17.73'  |         |
| 12                               | 36°32'36"     | 26.50' | 16.90'  |         |
| 13                               | N 89°28'39" W |        | 37.12'  |         |
| 14                               | 15°06'19"     | 60.50' | 15.95'  |         |
| 15                               | S 00°32'33" W |        | 9.15'   |         |
| 16                               | S 10°27'27" E |        | 20.96'  |         |
| 17                               | S 00°32'33" W |        | 462.39' |         |

| GENERAL UTILITY EASEMENT DATA (SHEET 1) |               |        |         |         |
|---|---------------|--------|---------|---------|
| NO.                                     | DELTA/BEARING | RADIUS | LENGTH  | REMARKS |
| 1                                       | S 89°26'10" E |        | 137.00' |         |
| 2                                       | N 00°32'33" E |        | 120.00' |         |
| 3                                       | N 89°26'10" W |        | 7.00'   |         |
| 4                                       | N 00°32'33" E |        | 230.00' |         |
| 5                                       | N 89°27'27" W |        | 14.21'  |         |
| 6                                       | N 18°38'31" W |        | 69.35'  |         |
| 7                                       | N 00°32'33" E |        | 92.47'  |         |
| 8                                       | N 89°28'39" W |        | 30.00'  |         |
| 9                                       | S 00°32'33" W |        | 97.53'  |         |
| 10                                      | S 18°38'31" E |        | 133.90' |         |
| 11                                      | S 00°32'33" W |        | 263.95' |         |
| 12                                      | N 89°26'10" W |        | 107.00' |         |
| 13                                      | S 00°32'33" W |        | 20.00'  |         |





| WATER EASEMENT DATA |                 |         |         |
|---------------------|-----------------|---------|---------|
| NO.                 | DELTA / BEARING | RADIUS  | LENGTH  |
| 1                   | 17° 23' 16"     | 541.97' | 164.47' |
| 2                   | N 89° 26' 10" W |         | 329.54' |
| 3                   | N 00° 32' 33" E |         | 358.62' |
| 4                   | N 12° 30' 28" W |         | 30.12'  |
| 5                   | N 89° 28' 39" W |         | 15.40'  |
| 6                   | S 12° 30' 28" E |         | 31.88'  |
| 7                   | S 00° 32' 33" W |         | 356.90' |
| 8                   | N 89° 26' 10" W |         | 34.94'  |
| 9                   | N 44° 26' 10" W |         | 27.67'  |
| 10                  | N 00° 32' 33" E |         | 368.35' |
| 11                  | N 89° 28' 39" W |         | 20.00'  |
| 12                  | S 00° 32' 33" W |         | 387.90' |
| 13                  | N 89° 26' 10" W |         | 25.00'  |
| 14                  | S 00° 32' 33" W |         | 20.00'  |
| 15                  | S 89° 26' 10" E |         | 56.27'  |
| 16                  | S 44° 26' 10" E |         | 14.14'  |
| 17                  | S 89° 26' 10" E |         | 33.23'  |
| 18                  | S 00° 32' 33" W |         | 90.00'  |
| 19                  | S 89° 26' 10" E |         | 62.00'  |
| 20                  | N 00° 32' 33" E |         | 90.00'  |
| 21                  | S 89° 26' 10" E |         | 282.53' |
| 22                  | 18° 26' 44"     | 511.97' | 164.82' |
| 23                  | N 00° 30' 46" E |         | 31.54'  |

| SEWER EASEMENT DATA |                 |        |         |
|---------------------|-----------------|--------|---------|
| NO.                 | DELTA / BEARING | RADIUS | LENGTH  |
| 1                   | N 00° 30' 46" E |        | 50.50'  |
| 2                   | N 89° 26' 10" W |        | 00.29'  |
| 3                   | S 17° 27' 28" W |        | 98.76'  |
| 4                   | N 89° 26' 10" W |        | 266.34' |
| 5                   | N 87° 56' 15" W |        | 171.94' |
| 6                   | N 87° 34' 31" W |        | 138.81' |
| 7                   | S 00° 32' 33" W |        | 15.01'  |
| 8                   | S 87° 34' 31" E |        | 138.36' |
| 9                   | S 87° 56' 15" E |        | 172.18' |
| 10                  | S 89° 26' 10" E |        | 277.66' |
| 11                  | N 17° 27' 28" E |        | 61.66'  |

UNIFIED PORT DISTRICT  
 TIDELANDS  
 POINT OF BEGINNING SOUTHEAST  
 CORNER OF PARCEL NO. 2 OF  
 S.D.U.P.D. DWG. NO. 2544-B  
 475.98'

UPD-DOC.  
 NO. 75

UNIFIED PORT DISTRICT  
TIDELANDS

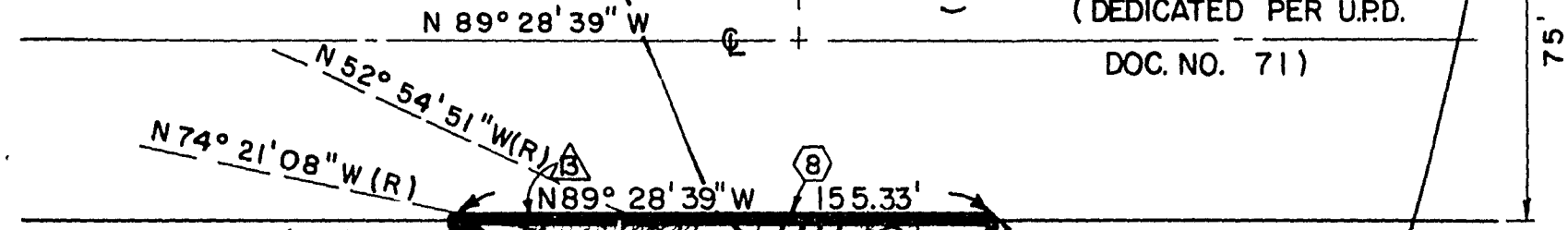
NEW SAN DIEGO  
MAP 456  
(LOT 32)

MARKET

PACIFIC

HWY.  
(DEDICATED PER U.P.D. DOC. NO. 71)

STREET  
(DEDICATED PER U.P.D.  
DOC. NO. 71)



$R = 20.00'$   
 $\Delta = 78^\circ 59' 50''$   
 $L = 27.58'$   
 $S 10^\circ 27' 27'' E$   
 $29.85'$

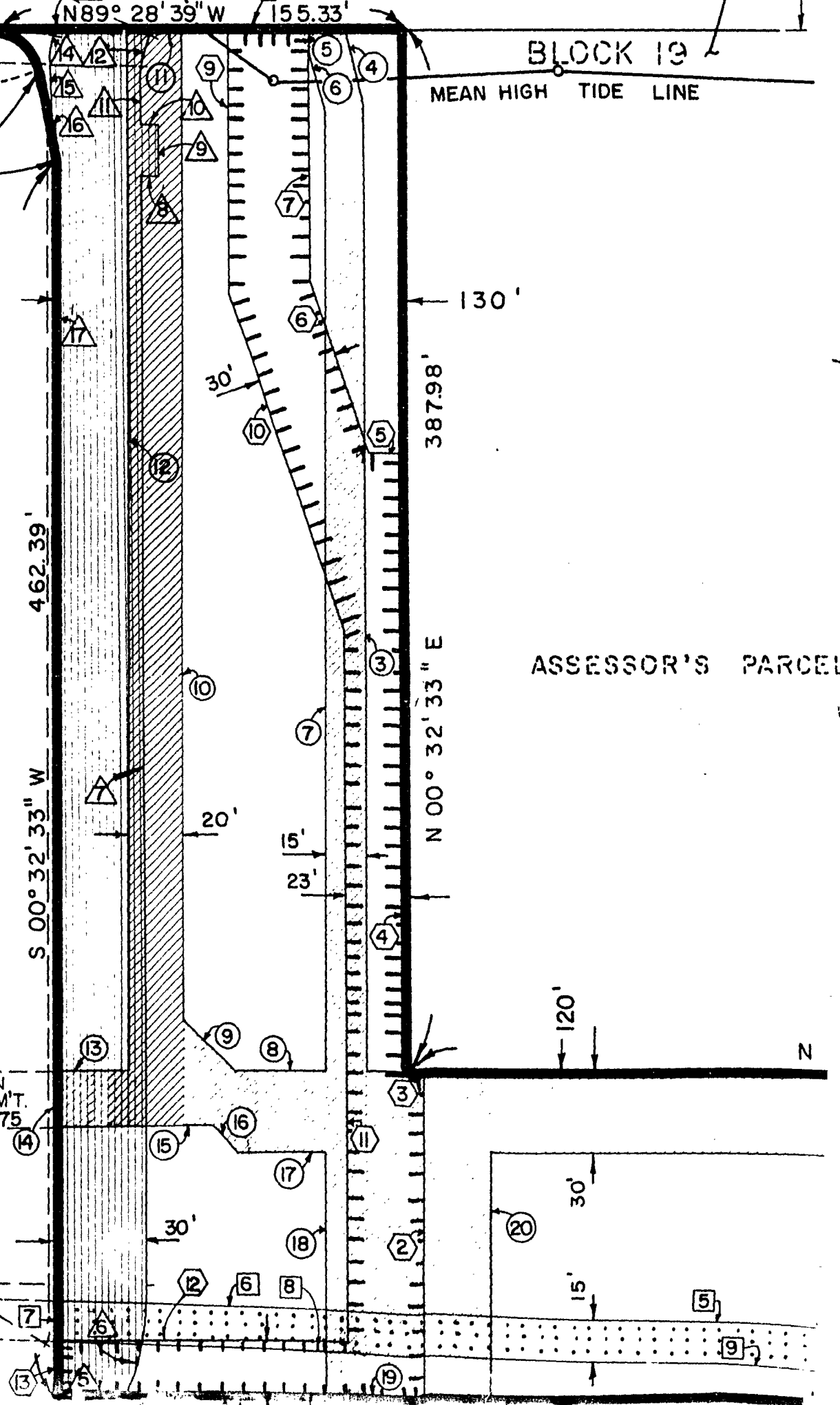
BLOCK 19  
MEAN HIGH TIDE LINE

UNIFIED PORT  
DISTRICT TIDELANDS

ASSESSOR'S PARCEL

EXIST. CITY OF SAN  
 DIEGO WATER ESM'T.  
 REF. U.P.D. DOC. NO. 75

EXIST. CITY OF SAN DIEGO  
 SEWER EASEMENT  
 REF. U.P.D. DOC. NO. 75

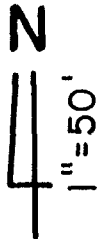


N





BLOCK 19  
MEAN HIGH TIDE LINE



|   |                 |         |         |
|---|-----------------|---------|---------|
| ⑥ | S 44° 26' 10" E |         | 30.27'  |
| ⑦ | S 89° 26' 10" E |         | 14.14'  |
| ⑧ | S 00° 32' 33" W |         | 33.23'  |
| ⑨ | S 89° 26' 10" E |         | 90.00'  |
| ⑩ | S 89° 26' 10" E |         | 62.00'  |
| ⑪ | N 00° 32' 33" E |         | 90.00'  |
| ⑫ | S 89° 26' 10" E |         | 282.53' |
| ⑬ | 18° 26' 44"     | 511.97' | 164.82' |
| ⑭ | N 00° 30' 46" E |         | 90.00'  |
| ⑮ | S 89° 26' 10" E |         | 282.53' |
| ⑯ | 18° 26' 44"     | 511.97' | 164.82' |
| ⑰ | N 00° 30' 46" E |         | 31.54'  |

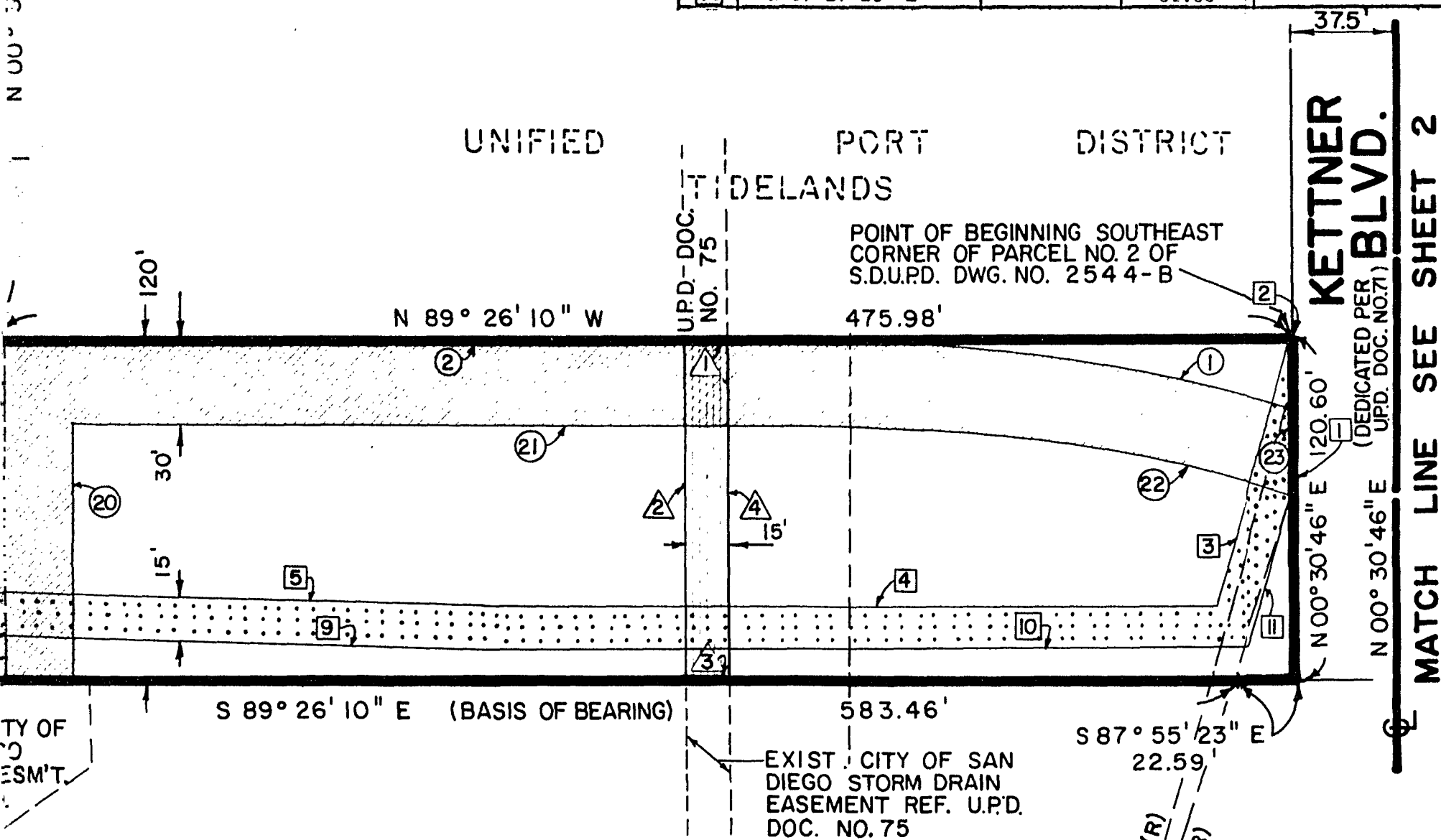
**SEWER EASEMENT DATA (SHEET 1)**

| NO. | DELTA / BEARING | RADIUS | LENGTH  | REMARKS |
|-----|-----------------|--------|---------|---------|
| 1   | N 00°30'46" E   |        | 50.50'  |         |
| 2   | N 89°26'10" W   |        | 00.29'  |         |
| 3   | S 17°27'28" W   |        | 98.76'  |         |
| 4   | N 89°26'10" W   |        | 266.34' |         |
| 5   | N 87°56'15" W   |        | 171.94' |         |
| 6   | N 87°34'31" W   |        | 138.81' |         |
| 7   | S 00°32'33" W   |        | 15.01'  |         |
| 8   | S 87°34'31" E   |        | 138.36' |         |
| 9   | S 87°56'15" E   |        | 172.18' |         |
| 10  | S 89°26'10" E   |        | 277.66' |         |
| 11  | N 17°27'28" E   |        | 61.66'  |         |

ASSESSOR'S PARCEL NO. 760-015-22

UNIFIED PORT DISTRICT TIDELANDS

POINT OF BEGINNING SOUTHEAST CORNER OF PARCEL NO. 2 OF S.D.U.P.D. DWG. NO. 2544-B



UNIFIED PORT DISTRICT TIDELANDS  
ASSESSOR'S PARCEL NO. 760-015-19

**REFERENCE (SHEET 1)**

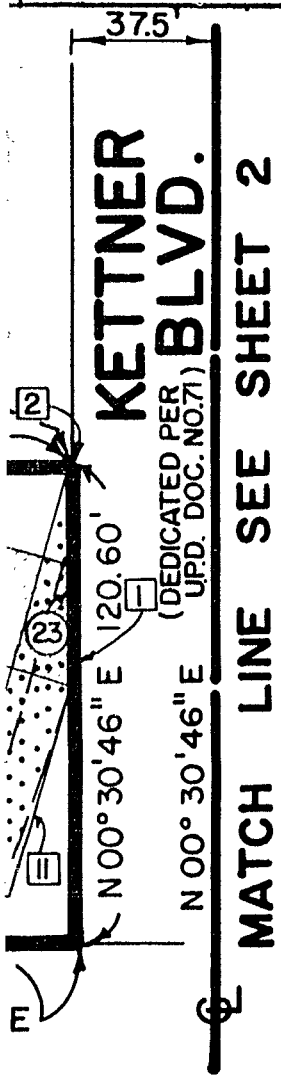
- 2.833 Ac. PORT DISTRICT 1941-B, 2544-B, 3E-18-B, DOC. NO'S 71 & 75
- 0.849 Ac. CITY OF SAN DIEGO
- 0.228 Ac. 20372-1-D
- 0.395 Ac. 16341-3-D, -4-D
- 0.382 Ac. 20050-2-D, -3-D, -4-D
- 11558-32-D
- 9220-7-B
- 2315-B



|     |                 |         |
|-----|-----------------|---------|
| 444 | S 10° 27' 47" E | 462.39' |
| 17  | S 00° 32' 33" W |         |

| GENERAL UTILITY EASEMENT DATA (SHEET 1) |                 |        |         |         |
|---|-----------------|--------|---------|---------|
| NO.                                     | DELTA/ BEARING  | RADIUS | LENGTH  | REMARKS |
| 1                                       | S 89° 26' 10" E |        | 137.00' |         |
| 2                                       | N 00° 32' 33" E |        | 120.00' |         |
| 3                                       | N 89° 26' 10" W |        | 7.00'   |         |
| 4                                       | N 00° 32' 33" E |        | 230.00' |         |
| 5                                       | N 89° 27' 27" W |        | 14.21'  |         |
| 6                                       | N 18° 38' 31" W |        | 69.35'  |         |
| 7                                       | N 00° 32' 33" E |        | 92.47'  |         |
| 8                                       | N 89° 28' 39" W |        | 30.00'  |         |
| 9                                       | S 00° 32' 33" W |        | 97.53'  |         |
| 10                                      | S 18° 38' 31" E |        | 133.90' |         |
| 11                                      | S 00° 32' 33" W |        | 263.95' |         |
| 12                                      | N 89° 26' 10" W |        | 107.00' |         |
| 13                                      | S 00° 32' 33" W |        | 20.00'  |         |

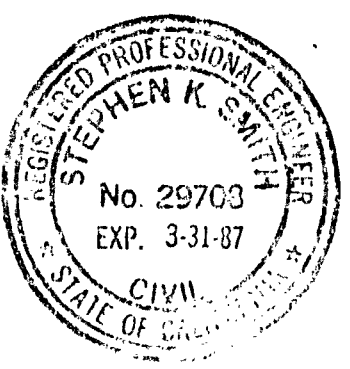
TA (SHEET 1)  
REMARKS



**BASIS OF**  
CALIFORNIA C  
MONUMENT HA  
897.728 EI, 7  
E.C. STA. 251

**STREET**  
PACIFIC HIGHWAY  
HARBOR DRIVE  
HARBOR DRIVE  
AND WATER, D  
RESERVED.

CITY OF S  
ENCL  
SH.  
*J. F. M. Co.*  
For CITY ENGINEER



**KLAGGE • STEVENS & ASSOCIATES, INC.**  
Civil/Structural Engineers • Land Surveyors • Planners  
3111 Camino del Rio North • Suite 700 • San Diego, CA 92108-1754 • (619) 282-8502

|                               |                      |               |
|-------------------------------|----------------------|---------------|
| DWN BY: k. a. j.              | PROJECT NO.<br>86134 | DATE<br>11/86 |
| CKD BY: M. C.                 |                      |               |
| <i>Stephen K. Smith</i> 29708 |                      | 11-25-86      |
| RCE 29708                     | DATE                 |               |

|             |
|-------------|
| DESCRIPTION |
| ORIGINAL    |
|             |
|             |
|             |
| CONTRACTOR  |
| INSPECTOR   |

|        |
|--------|
| 3.00'  |
| 7.00'  |
| 0.00'  |
| 4.21'  |
| 9.35'  |
| 2.47'  |
| 0.00'  |
| 7.53'  |
| 3.90'  |
| 63.95' |
| 07.00' |
| 20.00' |

**BASIS OF BEARINGS :**

CALIFORNIA COORDINATE SYSTEM ZONE 6 BASED UPON MONUMENT HARBOR DRIVE SPL BC. STA. 256+33.02 N 198, 897.728 E1, 716, 825.739 AND MONUMENT HARBOR DRIVE E.C. STA. 251+59.54 SPL N 198, 893.068 E1, 717, 299.196

**STREET VACATION :**

PACIFIC HIGHWAY FROM HARBOR DRIVE TO MARKET STREET, HARBOR DRIVE FROM PACIFIC HIGHWAY TO KETTNER BLVD. AND HARBOR DRIVE FROM KETTNER BLVD. 1089.4 FEET EAST AND WATER, DRAINAGE, SEWER AND UTILITY EASEMENTS RESERVED.

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING DEPARTMENT  
SHEET 1 OF 2 SHEETS

W.O. NO. 120236  
SA86-547

*J. F. McLaughlin* 11-18-87  
For CITY ENGINEER DATE

DIVISION HEAD

AGGE • STEVENS & ASSOCIATES, INC.  
I/Structural Engineers • Land Surveyors • Planners  
Camino del Rio North • Suite 700 • San Diego, CA 92108-1754 • (619) 282-8502

| DESCRIPTION | BY | APPROVED | DATE | FILMED |
|-------------|----|----------|------|--------|
| ORIGINAL    |    |          |      |        |
|             |    |          |      |        |
|             |    |          |      |        |
|             |    |          |      |        |

DESIGN ENGINEER

CONTROL CERTIFICATION

198-1716  
LAMBERT COORDINATES




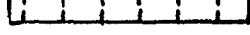
PROJECT NO. 86134 DATE 11786  
*Smith* 29708 11-25-86  
RCE 29708 DATE

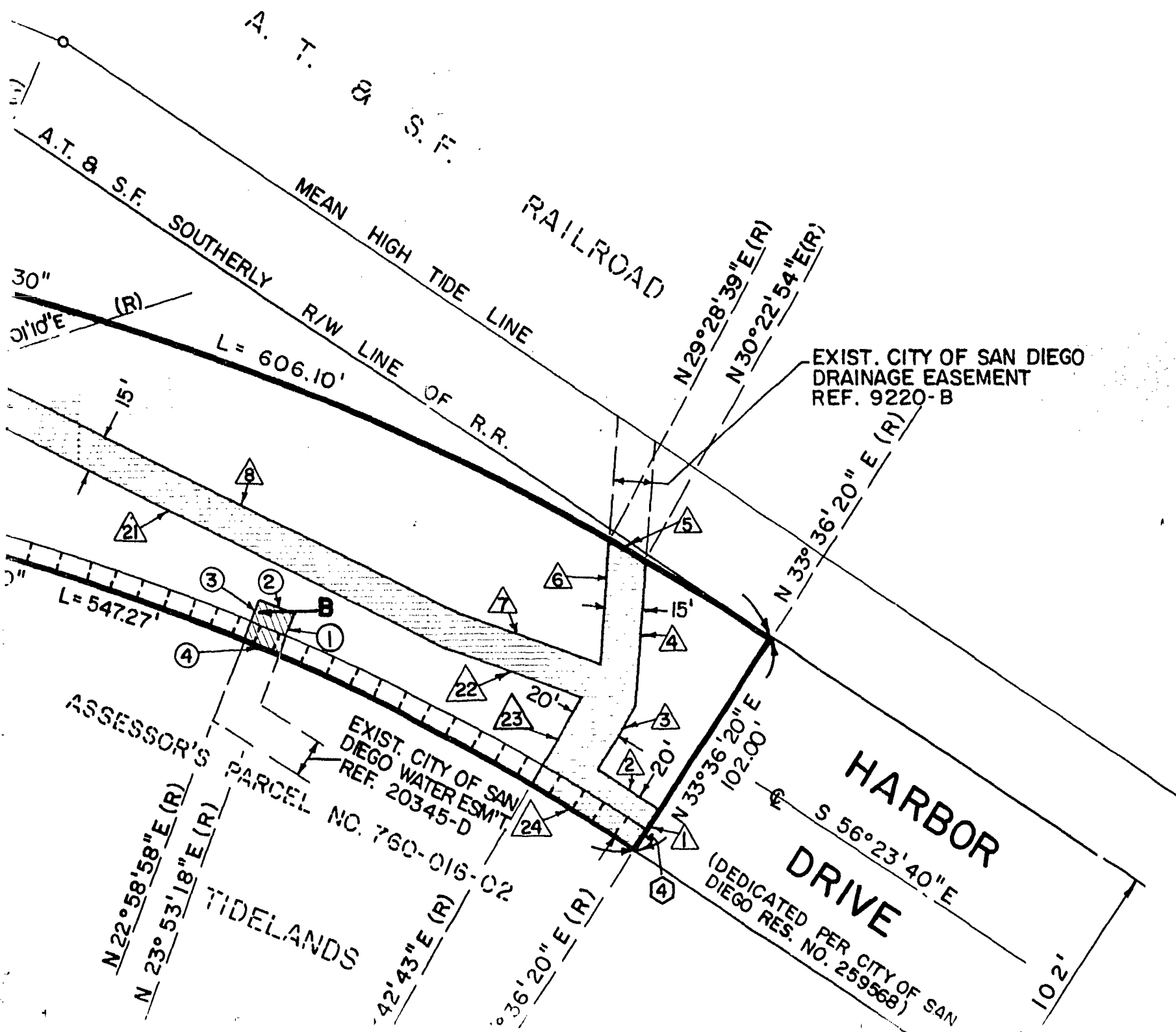
CONTRACTOR \_\_\_\_\_ DATE STARTED \_\_\_\_\_  
INSPECTOR \_\_\_\_\_ DATE COMPLETED \_\_\_\_\_

23463 -1-D

| PAGE EASEMENT DATA (SHEET 2) |          |         |         |
|------------------------------|----------|---------|---------|
| BEARING                      | RADIUS   | LENGTH  | REMARKS |
| 36' 20" E                    |          | 20.00'  |         |
| 23' 40" W                    |          | 28.74'  |         |
| 18' 56" E                    |          | 27.42'  |         |
| 40' 00" E                    |          | 60.49'  |         |
| 54' 15"                      | 1051.00' | 16.59'  |         |
| 40' 00" W                    |          | 50.48'  |         |
| 30' 33" W                    |          | 59.79'  |         |
| 24' 21" W                    |          | 220.86' |         |
| 44' 33"                      | 30.00'   | 32.33'  |         |
| 42' 47"                      | 1032.50' | 229.09' |         |
| 26' 10" W                    |          | 45.63'  |         |
| 44' 16" W                    |          | 98.79'  |         |
| 33' 50" E                    |          | 3.56'   |         |
| 26' 10" W                    |          | 15.00'  |         |
| 33' 50" W                    |          | 16.44'  |         |
| 44' 16" E                    |          | 112.81' |         |
| 26' 10" E                    |          | 46.77'  |         |
| 30' 31"                      | 1017.50' | 186.62' |         |
| 04' 21" W                    |          | 14.53'  |         |
| 13' 35" E                    |          | 58.85'  |         |
| 24' 21" E                    |          | 224.57' |         |
| 30' 33" E                    |          | 58.68'  |         |
| 18' 56" W                    |          | 41.30'  |         |
| 53' 37"                      | 949.00'  | 47.93'  |         |

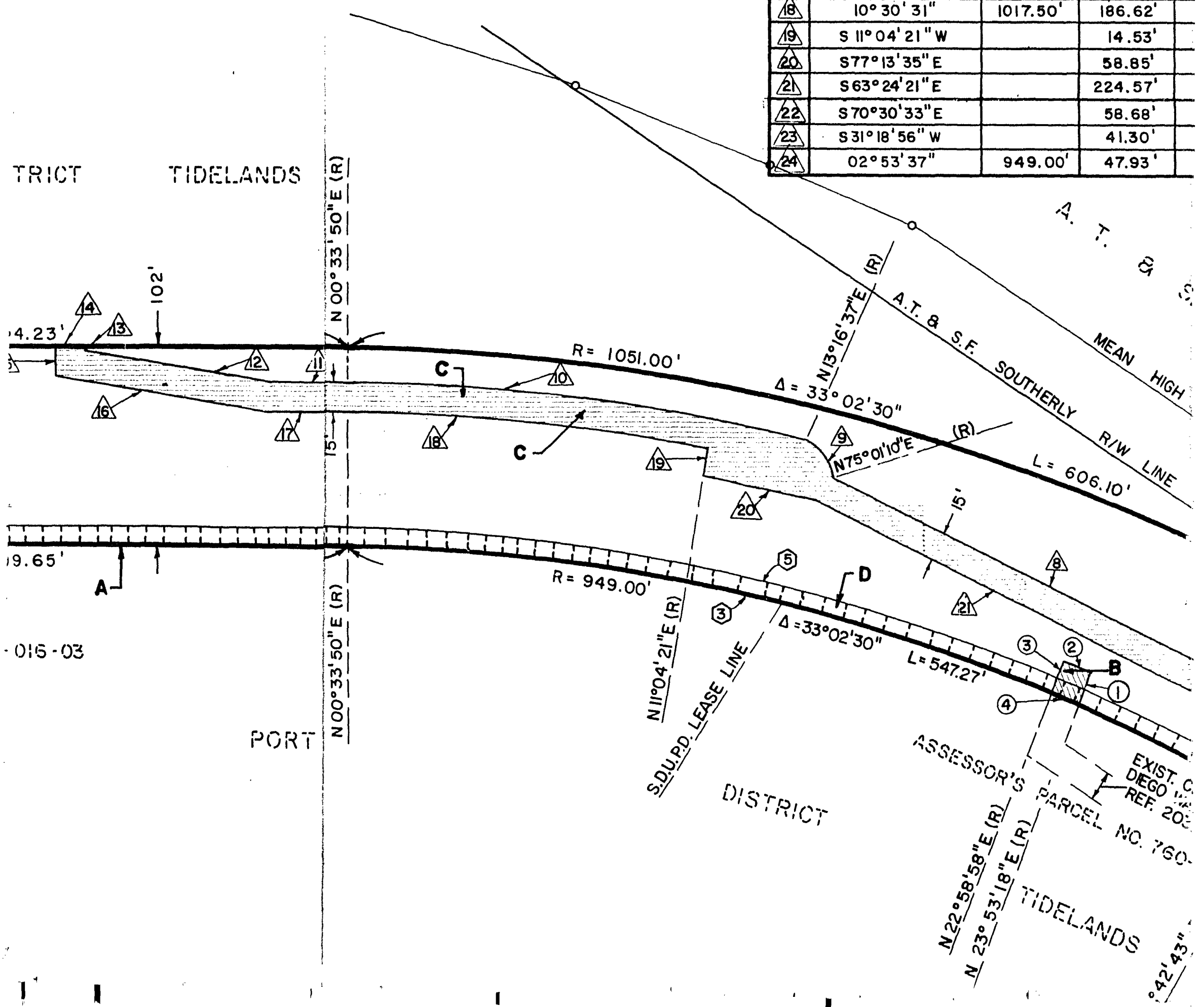
**LEGEND (SHEET 2)**

- A.** STREET VACATION 
- B.** WATER EASEMENT RESERVED 
- C.** DRAINAGE EASEMENT RESERVED 
- D.** GENERAL UTILITY EASEMENT RESERVED 



| WATER EASEMENT DATA (SHEET 2) |                 |         |        |         |
|-------------------------------|-----------------|---------|--------|---------|
| NO.                           | DELTA / BEARING | RADIUS  | LENGTH | REMARKS |
| ①                             | N 23° 26' 08" E |         | 18.03' |         |
| ②                             | N 66° 33' 52" W |         | 15.00' |         |
| ③                             | S 23° 26' 08" W |         | 18.03' |         |
| ④                             | 00° 54' 20"     | 949.00' | 15.00' |         |
| ⑤                             | N 50° 18' 06" W |         | 3.13'  |         |
| ⑥                             | 09° 12' 28"     | 553.00' | 88.87' |         |
| ⑦                             | N 47° 05' 03" E |         | 72.23' |         |
| ⑧                             | N 89° 26' 10" W |         | 50.00' |         |
| ⑨                             | 20° 02' 39"     | 20.00'  | 7.00'  |         |
| ⑩                             | S 47° 05' 03" W |         | 18.08' |         |
| ⑪                             | S 00° 30' 46" W |         | 63.03' |         |
| ⑫                             | 05° 40' 08"     | 523.00' | 51.75' |         |
| ⑬                             | S 89° 26' 10" E |         | 49.41' |         |

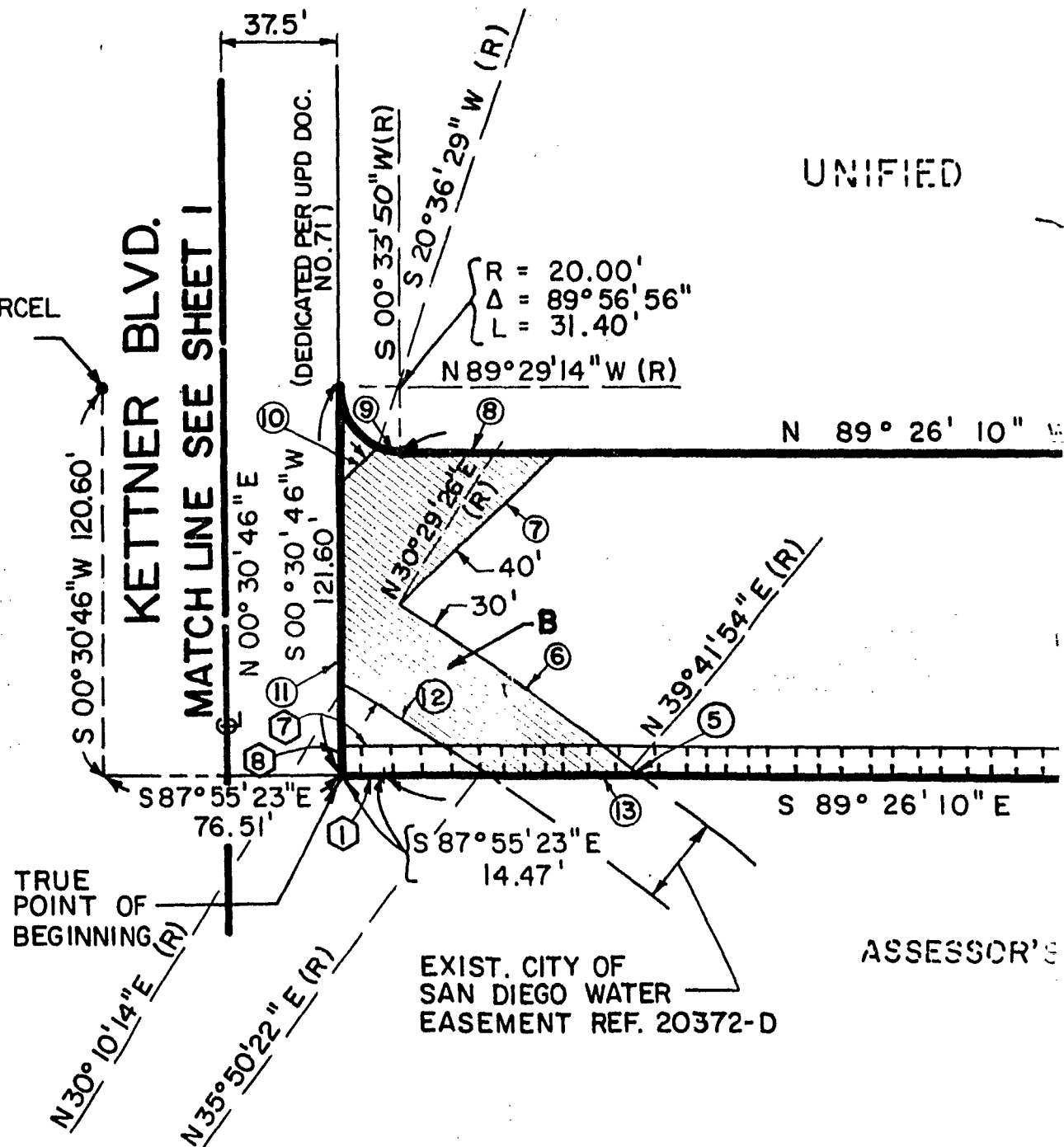
| DRAINAGE EASEMENT DATA |                 |          |         |
|------------------------|-----------------|----------|---------|
| NO.                    | DELTA / BEARING | RADIUS   | LENGTH  |
| ①                      | N 33° 36' 20" E |          | 20.00'  |
| ②                      | N 56° 23' 40" W |          | 28.74'  |
| ③                      | N 31° 18' 56" E |          | 27.42'  |
| ④                      | N 04° 40' 00" E |          | 60.49'  |
| ⑤                      | 00° 54' 15"     | 1051.00' | 16.59'  |
| ⑥                      | S 04° 40' 00" W |          | 50.48'  |
| ⑦                      | N 70° 30' 33" W |          | 59.79'  |
| ⑧                      | N 63° 24' 21" W |          | 220.86' |
| ⑨                      | 61° 44' 33"     | 30.00'   | 32.33'  |
| ⑩                      | 12° 42' 47"     | 1032.50' | 229.09' |
| ⑪                      | N 89° 26' 10" W |          | 45.63'  |
| ⑫                      | N 80° 44' 16" W |          | 98.79'  |
| ⑬                      | N 00° 33' 50" E |          | 3.56'   |
| ⑭                      | N 89° 26' 10" W |          | 15.00'  |
| ⑮                      | S 00° 33' 50" W |          | 16.44'  |
| ⑯                      | S 80° 44' 16" E |          | 112.81' |
| ⑰                      | S 89° 26' 10" E |          | 46.77'  |
| ⑱                      | 10° 30' 31"     | 1017.50' | 186.62' |
| ⑲                      | S 11° 04' 21" W |          | 14.53'  |
| ⑳                      | S 77° 13' 35" E |          | 58.85'  |
| ㉑                      | S 63° 24' 21" E |          | 224.57' |
| ㉒                      | S 70° 30' 33" E |          | 58.68'  |
| ㉓                      | S 31° 18' 56" W |          | 41.30'  |
| ㉔                      | 02° 53' 37"     | 949.00'  | 47.93'  |





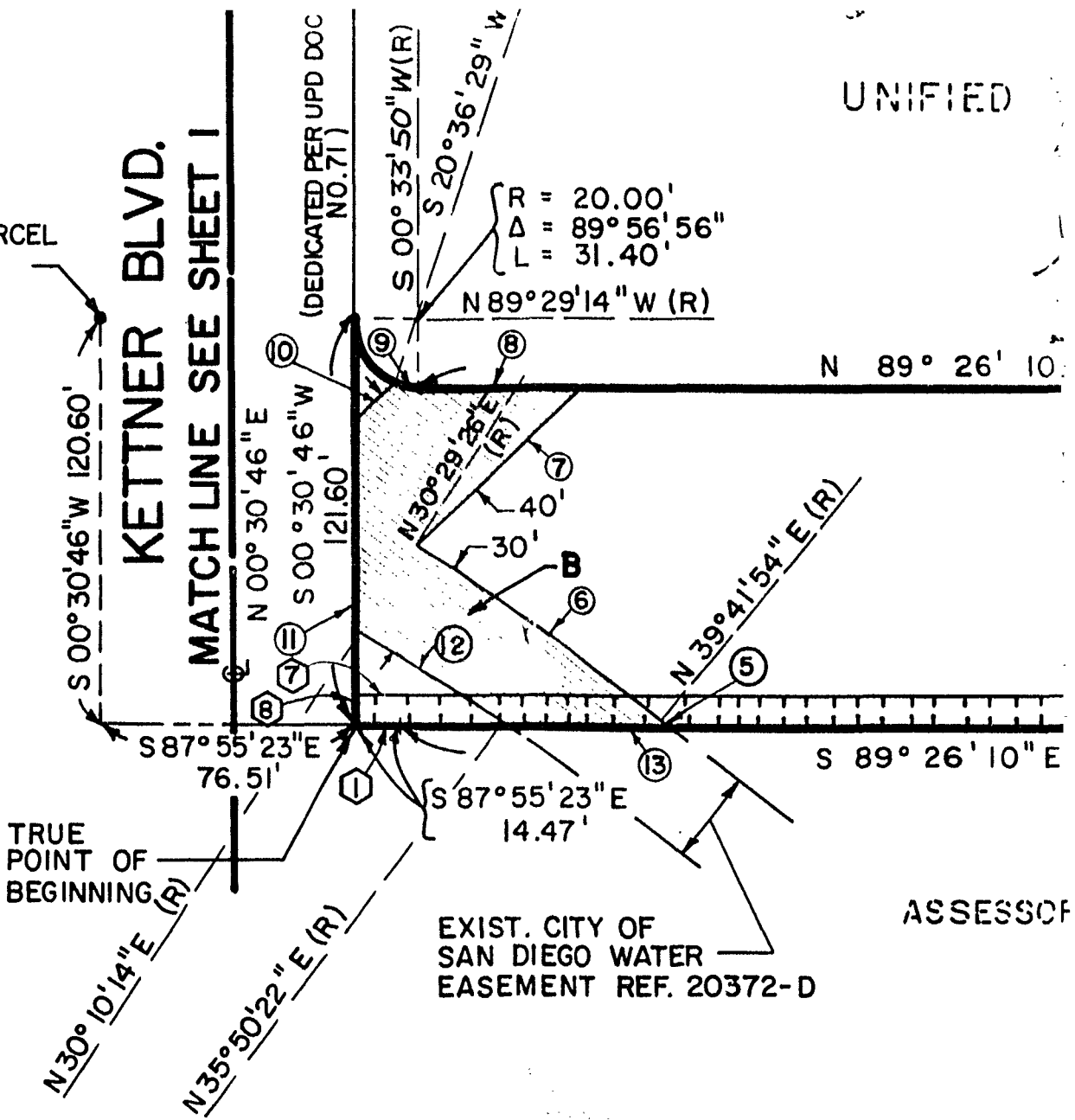
| GENERAL UTILITY EASEMENT DATA (SHEET 2) |                 |         |         |         |
|---|-----------------|---------|---------|---------|
| NO.                                     | DELTA/ BEARING  | RADIUS  | LENGTH  | REMARKS |
| ①                                       | S 87° 55' 23" E |         | 14.47'  |         |
| ②                                       | S 89° 26' 10" E |         | 509.65' |         |
| ③                                       | 33° 02' 30"     | 949.00' | 547.27' |         |
| ④                                       | N 33° 36' 20" E |         | 10.00'  |         |
| ⑤                                       | 33° 02' 30"     | 959.00' | 553.04  |         |
| ⑥                                       | N 89° 26' 10" W |         | 509.65' |         |
| ⑦                                       | N 87° 55' 23" W |         | 14.48'  |         |
| ⑧                                       | S 00° 30' 46" W |         | 10.00'  |         |

POINT OF BEGINNING  
S.E. CORNER OF PARCEL  
NO. 2 OF S.D.U.P.D.  
DWG. NO. 2544-B  
SEE SHEET 1





POINT OF BEGINNING  
S.E. CORNER OF PARCEL  
NO. 2 OF S.D.U.P.D.  
DWG. NO. 2544-B  
SEE SHEET 1



**AREAS ( SHEET 2)**

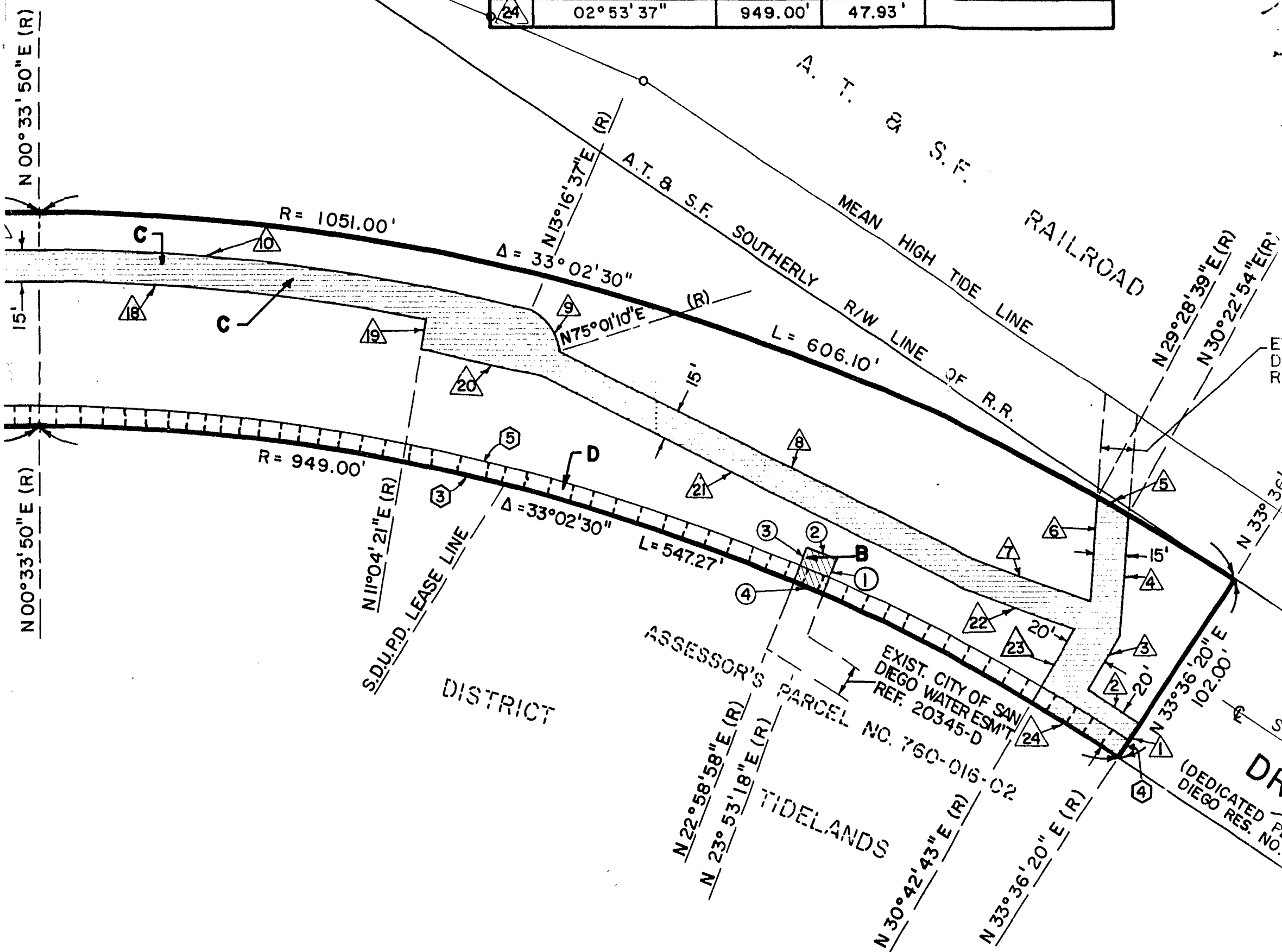
|                   |           |
|-------------------|-----------|
| STREET VACATION   | 2.579 Ac. |
| WATER EASEMENT    | 0.109 Ac. |
| DRAINAGE EASEMENT | 0.315 Ac. |
| UTILITY EASEMENT  | 0.246 Ac. |


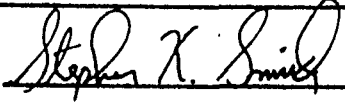
**REF**


PORT D  
CITY OF



|    |               |         |         |
|----|---------------|---------|---------|
| 18 | 10 30 51      | 1017.50 | 105.62  |
| 19 | S 11°04'21" W |         | 14.53'  |
| 20 | S 77°13'35" E |         | 58.85'  |
| 21 | S 63°24'21" E |         | 224.57' |
| 22 | S 70°30'33" E |         | 58.68'  |
| 23 | S 31°18'56" W |         | 41.30'  |
| 24 | 02°53'37"     | 949.00' | 47.93'  |

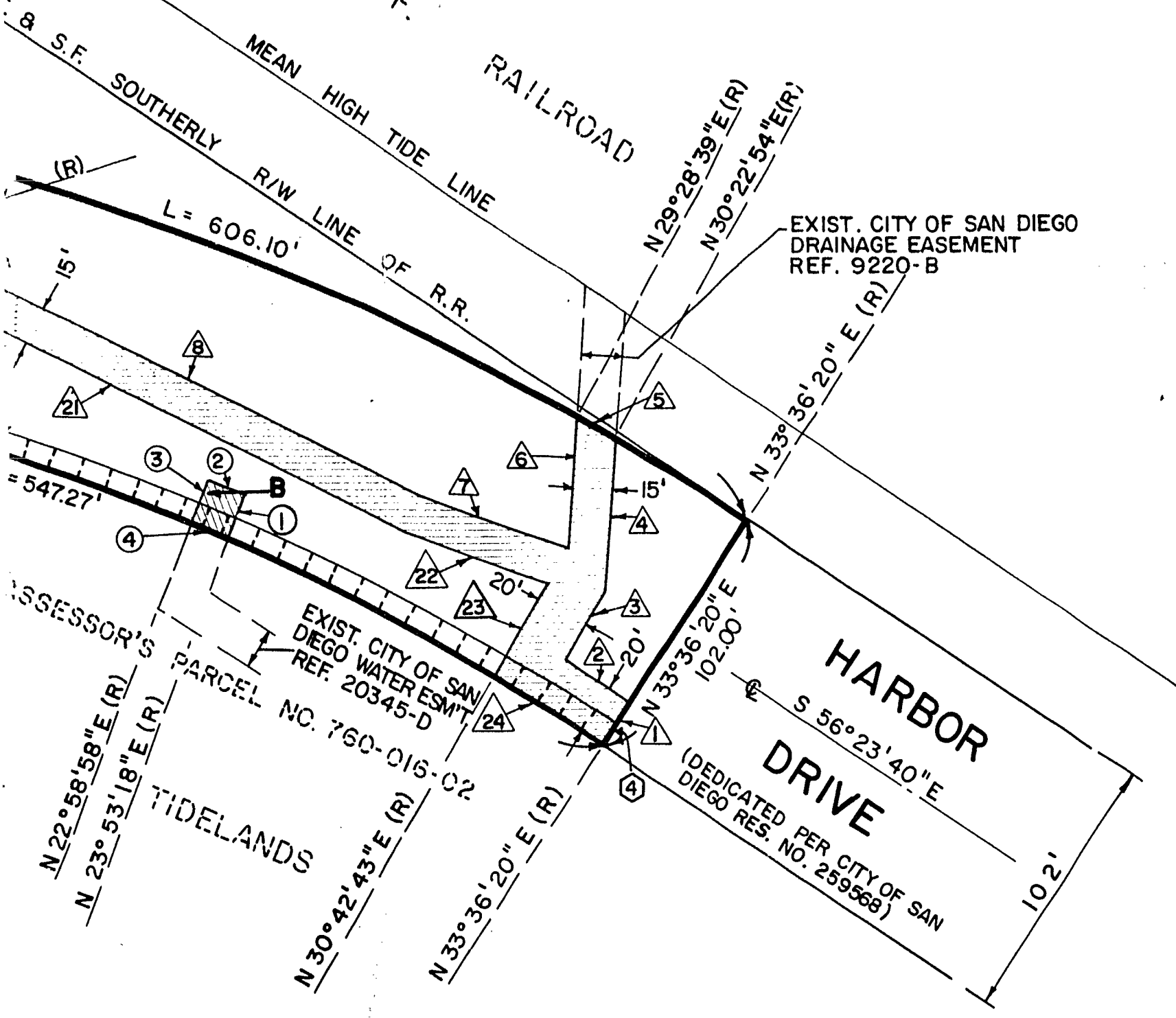


|  |             |                        |
|--|-------------|------------------------|
|  <b>KLAGGE • STEVENS &amp; ASSOCIATES, INC.</b><br>Civil/Structural Engineers • Land Surveyors • Planners<br>3111 Camino del Rio North • Suite 700 • San Diego, CA 92108-1754 • (619) 282-8502 |             |                        |
| DWN BY: k.a.j.   | PROJECT NO. | DATE                   |
| CKD BY: M. C.  | 86134       | 12/86                  |
| <br>RCE 29708  |             | 29708<br>DATE 12-17-86 |

|  |
|--|
| <b>STREE</b>   |
| PACIFIC HIGH<br>HARBOR DRIV<br>HARBOR DRIV<br>WATER, DRAI  |
| CITY OF<br>ENC<br>SI   |
| <br>FOR CITY ENGINE |
| DESCRIPTION<br>ORIGINAL  |
| CONTRACTOR<br>INSPECTOR  |

|    |                |
|----|----------------|
| W  | 41.50          |
| 7" | 949.00' 47.93' |

A. T. & S. F.



### STREET VACATION :

PACIFIC HIGHWAY FROM HARBOR DRIVE TO MARKET STREET, HARBOR DRIVE FROM PACIFIC HIGHWAY TO KETTNER BLVD. AND HARBOR DRIVE FROM KETTNER BLVD. 1089.4 FEET EAST AND WATER , DRAINAGE , SEWER AND UTILITY EASEMENTS RESERVED.

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING DEPARTMENT  
SHEET 2 OF 2 SHEETS

W.O. NO. 120236  
SA 86-547

*J. F. McLaughlin*  
FOR CITY ENGINEER

12-18-87  
DATE

**KLAGGE • STEVENS & ASSOCIATES, INC.**  
Civil/Structural Engineers • Land Surveyors • Planners  
3111 Camino del Rio North • Suite 700 • San Diego, CA 92108-1754 • (619) 282-8502

M. C. PROJECT NO. 86134 DATE 12/86

*X. Smith* 29708 12-17-86  
RCE 29708 DATE

| DESCRIPTION | BY | APPROVED | DATE | FILMED |
|-------------|----|----------|------|--------|
| ORIGINAL    |    |          |      |        |
|             |    |          |      |        |
|             |    |          |      |        |

198-1716  
LAMBERT COORDINATES

CONTRACTOR \_\_\_\_\_ DATE STARTED \_\_\_\_\_  
INSPECTOR \_\_\_\_\_ DATE COMPLETED \_\_\_\_\_

23463-2-D

#179 1

Passed and adopted by the Council of The City of San Diego on JAN 26 1988,  
by the following vote:

| Council Members        | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Ron Roberts            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Gloria McColl          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Ed Struiksma           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| J. Bruce Henderson     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Judy McCarty           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bob Filner             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR,  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR,  
City Clerk of The City of San Diego, California.

By Blonda R. Barnes, Deputy.

|   |                            |
|---|----------------------------|
| Office of the City Clerk, San Diego, California |                            |
| Resolution Number <u>R270246</u>                | Adopted <u>JAN 26 1988</u> |

RECEIVED  
CITY CLERK'S OFFICE  
1988 JAN 11 PM 4:31  
SAN DIEGO, CALIF.

11/11/88