

(R-88-1461)

RESOLUTION NUMBER R- 270255

ADOPTED ON FEB 2 1988

APPROVING MAP OF EASTGATE INDUSTRIAL CENTER.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Guy W. Winton, Jr., Registered Civil Engineer, entitled "EASTGATE INDUSTRIAL CENTER being a subdivision of portions of Lots Two and Three and the Northwest Quarter of the Southwest Quarter of the Northeast Quarter and the South Quarter of the Northeast Quarter of Section 9 in Township Fifteen South, Range Three West, San Bernardino Meridian, according to United States Government Survey approved February 19, 1883, together with a portion of Eastgate Mall as dedicated to public use, all in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Eastgate Drive, Olson Drive and a portion of Eastgate Mall and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby rejects as a dedication Parcel 4 and those portions of Lot 1, Lot 9 and Parcel 3, marked "Reserved for

Future Streets," as shown on the map, under the provisions of Government Code Section 66440.


That said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities, as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the building restricted easements for open space over, upon or across all of Parcels 1, 2, 3 and 4, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; that said Council has rejected Parcel 4 and those portions of Lot 1, Lot 9 and Parcel 3, marked "Reserved for Future Street," together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as well as the open space easements, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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01/15/88
T.M. 85-0334
W.O. 850334
Or.Dept:E&D
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FEB 2 1988

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-270255* Adopted **FEB 2 1988**

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CITY CLERK'S OFFICE
1988 JAN 20 PM 2:40
SAN DIEGO, CALIF.

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