

(R-88-1621)

RESOLUTION NUMBER R- 270394

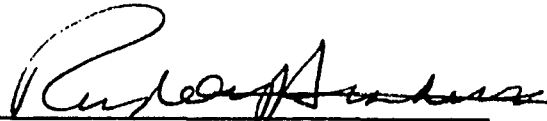
ADOPTED ON FEB 22 1988

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with the California Fire Fighter Joint Apprenticeship Committee, for short term training, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR- 270394 .

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to establish Fund No. 10353, "Fire Department Training Fund" to be used for Fire Department training programs and training equipment.

BE IT FURTHER RESOLVED, that the City Manager and the City Auditor and Comptroller are hereby authorized to accept reimbursement funds for Fire Department training programs and training equipment, to deposit the same to Fund No. 10353, "Fire Department Training Fund" and expend them, as may be required, for the purposes therein provided.

APPROVED: John W. Witt, City Attorney

By 

Rudolf Hradecky
Deputy City Attorney

RH:mrh
02/09/88
Or.Dept:Fire
R-88-1621
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R 270394

#114

FEB 22 1988

Passed and adopted by the Council of The City of San Diego on
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Ellen Bovard*, Deputy.

Office of the City Clerk, San Diego, California

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