

(R-88-1615)

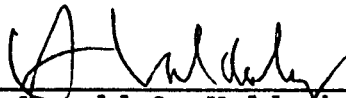
RESOLUTION NUMBER R- 270445

ADOPTED ON FEB 29 1988

BE IT RESOLVED, by the Council of The City of San Diego, that in consideration of the payment of \$7,500, the City Manager is hereby authorized to set aside a portion of City-owned land, being a portion of Section 33, Township 14 South, Range 3 West, as more particularly shown on Drawing No. 23905-D attached hereto as Exhibit A and by this reference incorporated herein, for water easement purposes.

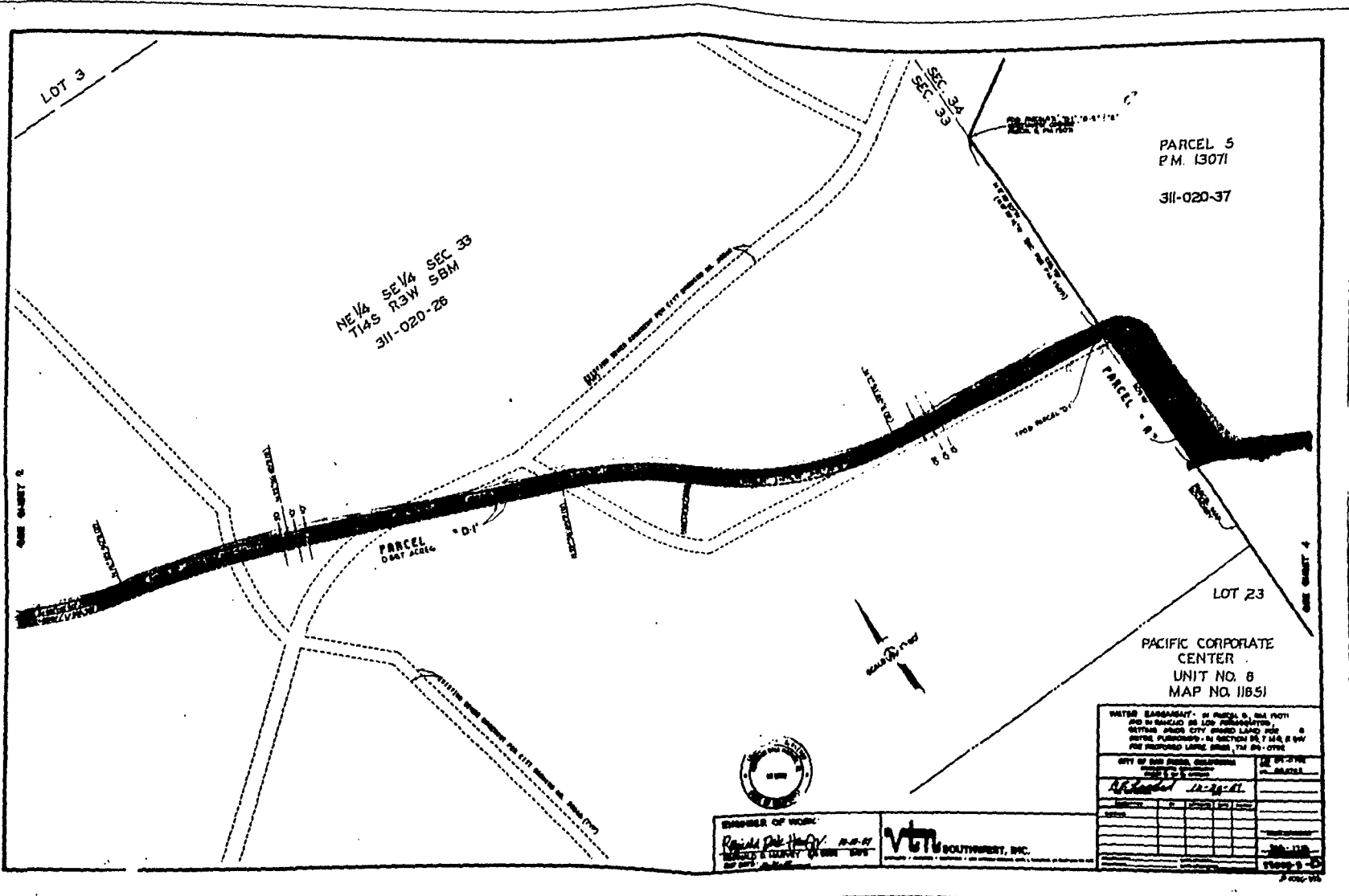
BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 

Harold O. Valderhaug
Deputy City Attorney

HOV:ps
02/16/88
Or.Dept:E&D
TM.&WO.830722
23905-D
R-88-1615
Form=r.none



R. STUMAS

ENGINEER OF WORK
Ronald P. Kelly 11-24-11
 LICENSED & CERTIFIED PROFESSIONAL ENGINEER
 STATE OF MICHIGAN

VTD SURVEYING, INC.

UNLESS OTHERWISE NOTED, ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.

NO.	DESCRIPTION	DATE	BY
1	FILED	11-24-11	R. STUMAS

EXHIBIT 7

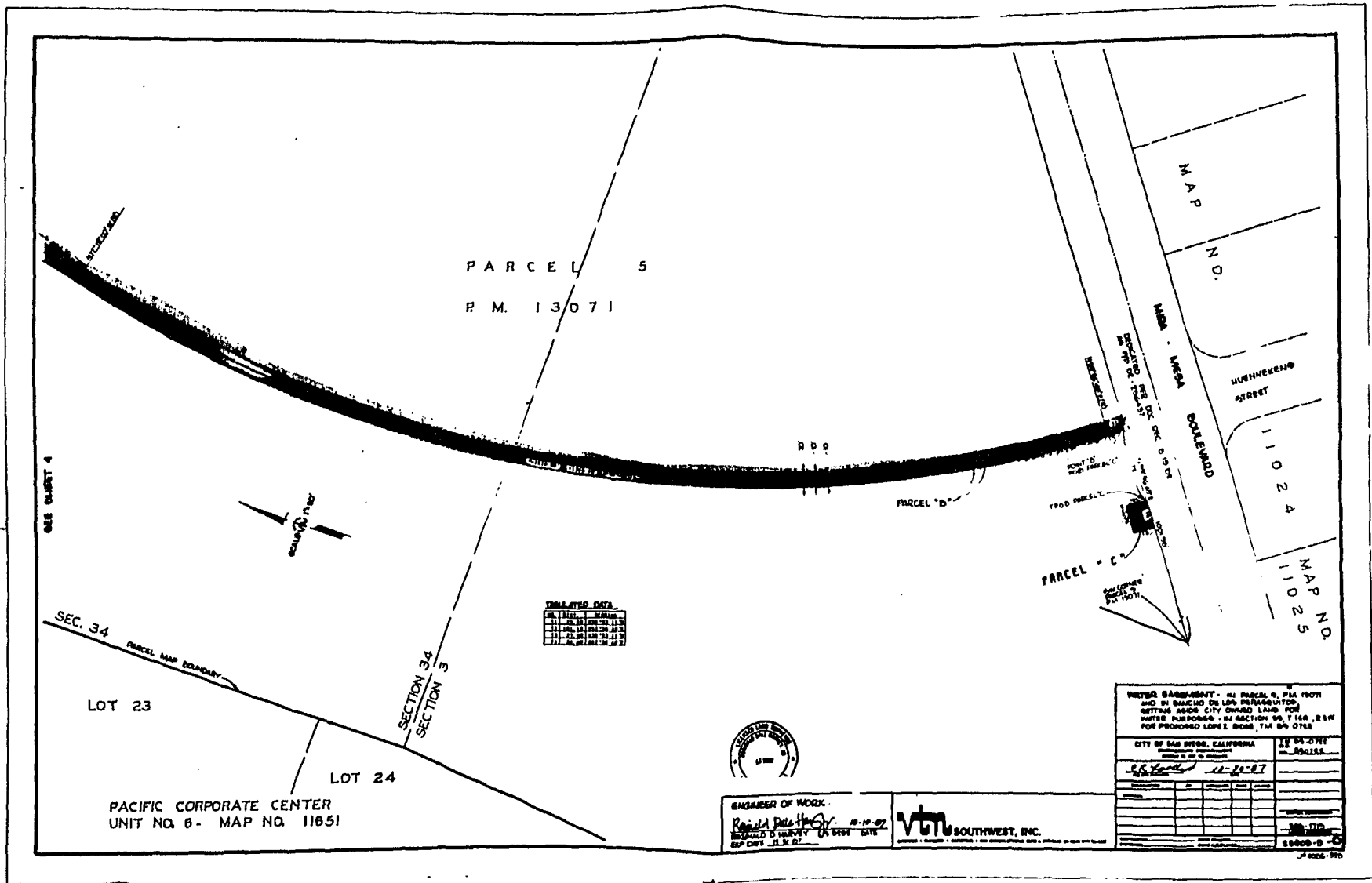


EXHIBIT A

F

Passed and adopted by the Council of The City of San Diego on **FEB 29 1988**,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-270445** Adopted **FEB 29 1988**

RECEIVED
CITY CLERK'S OFFICE

1988 FEB 24 AM 8:06

SAN DIEGO, CALIF.

FEB 23 1988

FEB 23 1988