(R-88-1663)

RESOLUTION NUMBER R-

270534

ADOPTED ON MAR141988

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to expend an amount not to exceed \$218,000 from Fund 100, Department 110, Organization 222, Object Account No. 4222, Job Order 111242, in payment for evidentiary examinations performed at Children's Hospital during Fiscal year 1988.

APPROVED: John W. Witt, City Attorney

By Nina B. Deane

Deputy City Attorney

NBD:1fs 03/03/88

Aud.Cert:8800800 Or.Dept:Police

R-88-1663 Form=r.auagr

## The City of San Diego

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|   |  |  | CI  | ERTIFIC   | CATE OF   | UNALI   | LOTTED  | BALANC   | E A  | C8800800   |  |
|---|--|--|---|---|---|---|---|--|--|--|--|
|   |  |  |   |   |   |   |   | ORIGINATING<br>DEPT. NO.:  |  |  |  |
|   | n the fo   | oregoin  |   | tion is av  |   |   |   |  |  | for the purpose set<br>e into the Treasury,  |  |
| An  | nount  | \$   | ,000.00   |   |   |   | Fund_   |  |  |  |  |
| Pu  | rpose_   | Author   | cizing e  | expendi   | ture of f   | unds for  | the pay   | ment of e  | videntia   | ry Exams at  |  |
|   | Child  | ren!s I  | lospital  | L   |   |   |   |  |  | <b>\</b>   |  |
| Date_   | March  | 1,   | , l   | 9_88  |   | Ву:   | Nac   | AUDITOR A  | ND COMPTROL  | May LER'S DEPARTMENT   |  |
| <u> </u>  |  |  |   |   | AC  | COUNTING  | DATA  | 0  |  |  |  |
| ACCTG.  | . CY<br>PY   | FUND   | DEPT  | ORG.  | ACCOUNT   | JOB<br>ORDER  | OPERATION<br>ACCOUNT  | BENF/EQUIP   | FACILITY   | AMOUNT   |  |
| 1   |  |  | 110   | 222   | 4222  | 111242  |   |  |  | \$218,000.00   |  |
| <u> </u>  |  |  |   |   | <u> </u>  |   |   |  |  |  |  |
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|   |  |  |   |   |   |   |   |  |  |  |  |
|   |  | TOTAL AMOUNT   |   |   |   |   |   |  |  | \$218,000.00<br>FUND OVERRIDE  |  |
| provis<br>requir<br>purpo<br>Treasi<br>same a<br>anticip<br>Not to<br>Vendo | ions of ements se of sa ury, or are to boated to Excee | the Charles of the Control are antiple drawr or come | arter of t<br>Charter of<br>ract, that<br>cipated<br>i, and the<br>into the | the City of the Cit t sufficie to come nat the sa Treasur | of San Die<br>y of San D<br>ent moneys<br>into the T<br>aid money | ego; and l<br>iego, tha<br>s to meet<br>reasury,<br>es now ac<br>redit of s | do hereby<br>t sufficient<br>the obliga<br>to the cred<br>tually in t | y further ce<br>t moneys ha<br>tions of sai<br>lit of the ap<br>he Treasur | rtify, in one been and contract of the contrac | olation of any of the conformity with the appropriated for the ct are actually in the cion from which the ner with the moneys vise unencumbered. |  |
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| Date_   |  |  | , 1   | 9   |   | Ву:   |   |  |  |  |  |
| ,   |  |  |   |   |   |   |   | AUDITOR AND COMPTROLLER'S DEPARTMENT                                       |  |  |  |
|   | - TT   |  | 1   |   | AC  | COUNTING  |   | T  | 1  |  |  |
| ACCTG.  | CY   | FUND   | DEPT  | ORG.  | ACCOUNT   | JOB<br>ORDER  | OPERATION<br>ACCOUNT  | BENF/EQUIP   | FACILITY   | AMOUNT   |  |
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| AC-361 (RE  | V 3-861  |  |   |   |   | <del></del>   |   | TOTAL  | AMOUNT   | FUND OVERRIDE  |  |
| MAR 141988 8-270534   |  |  |   |   |   |   |   |  |  | AC 8800800   |  |

R-270534

| Passed and adopted by            | the Council of The C | ity of San Diego o  | MAR 14 1988 |                               |                       |  |  |  |  |
|----------------------------------|----------------------|---|-------------|-------------------------------|-----------------------|--|--|--|--|
| y the following vote:  Council 1 |                      | Yeas  | Nays        | Not Present                   | Ineligible            |  |  |  |  |
| Abbe Wolfshe                     |                      | प्र   |             |                               |                       |  |  |  |  |
| Ron Roberts                      |                      | Image: Control of the |             |                               | Ħ                     |  |  |  |  |
| Gloria McCol                     | 11                   |   |             |                               | ā                     |  |  |  |  |
| H. Wes Pratt                     |                      |   |             |                               |                       |  |  |  |  |
| Ed Struiksma                     |                      |   |             |                               |                       |  |  |  |  |
| J. Bruce Hend                    | derson               |   |             |                               |                       |  |  |  |  |
| Judy McCarty                     | ,                    | 凹   |             |                               | · ·                   |  |  |  |  |
| Bob Filner                       |                      |   |             |                               |                       |  |  |  |  |
| Mayor Maure                      | en O'Connor          |   |             |                               |                       |  |  |  |  |
| Mayor Maure                      |                      |   |             |                               |                       |  |  |  |  |
|                                  |                      |   |             |                               |                       |  |  |  |  |
|                                  |                      |   |             |                               |                       |  |  |  |  |
| AUTHENTICATE                     | ED BY:               | *******   |             | IAUREEN O' of The City of San |                       |  |  |  |  |
| (),                              |                      |   | Mayor       | of The City of Sair           | Diego, Camornia.      |  |  |  |  |
|                                  |                      |   | CH.         | ARLES G. AF                   | BDELNOUR              |  |  |  |  |
| Seal)                            |                      | ********  | City Cle    | rk of The City of Sa          | ın Diego, California. |  |  |  |  |
|                                  |                      | ъ.,   | Rha         | nda B.                        | Burnes, Depu          |  |  |  |  |
|                                  |                      | Бу  |             |                               | zwa                   |  |  |  |  |
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|                                  | •                    |   |             |                               |                       |  |  |  |  |
|                                  |                      |   |             |                               |                       |  |  |  |  |
|                                  |                      |   |             |                               |                       |  |  |  |  |
|                                  |                      | Office of the City Clerk, San Diego, California   |             |                               |                       |  |  |  |  |
|                                  |                      | Resolution R-2  | 7053        | Adopted                       | MAR141988             |  |  |  |  |

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