

(R-88-1719)

RESOLUTION NUMBER R- 270567

ADOPTED ON MAR 21 1988

APPROVING MAP OF CARMEL MOUNTAIN RANCH
UNIT 17.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:


That said Council hereby finds that certain map surveyed by Samuel F. Safino, Registered Civil Engineer, entitled "CARMEL MOUNTAIN RANCH UNIT 17 being a subdivision of a portion of Pompeii Farms Company Pompeii Subdivision, according to Map No. 1738, filed in the office of County Recorder of San Diego County, September 19, 1922, approval of said map was revoked per City Council Resolution No. 203923, adopted October 12, 1971, and a portion of Rancho de los Penasquitos, according to map accompanying the patent to said Rancho, recorded in Book 2, Page 385 of Patents, all in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of Shoal Creek Drive, Windcrest Lane, Chippenham Way, Montfort Court and Boulton Avenue and said streets and portion of a public street are hereby declared to be public streets and portion of a public street, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of general utility and drainage facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated; together with the easements with the right of ingress and egress for the construction and maintenance of general utility and drainage facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors, San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ta
03/04/88
T.M. 86-0376
W.O. 860376
Or.Dept:E&D
R-88-1719
Form=r.mapea

R-270567

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Passed and adopted by the Council of The City of San Diego on.....**MAR 21 1988**.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

.....**MAUREEN O'CONNOR**.....
Mayor of The City of San Diego, California.

.....**CHARLES G. ABDELNOUR**.....
City Clerk of The City of San Diego, California.

(Seal)

By.....*Ellen Bovard*....., Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-270567** Adopted **MAR 21 1988**

RECEIVED
CITY CLERK'S OFFICE

1908 MAR -9 PM 4: 05

SAN DIEGO, CALIF.

