

(R-88-1900)

RESOLUTION NUMBER R- 270615

ADOPTED ON APR 04 1988

APPROVING MAP OF DEL MAR HIGHLANDS TOWN CENTER
UNIT NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, entitled "DEL MAR HIGHLANDS TOWN CENTER UNIT NO. 1 being a subdivision of a portion of the east half of the Southwest Quarter of Section 18, Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof, together with a portion of Del Mar Heights Road as dedicated to public use, excepting therefrom all oil rights on herein described property to be reserved by the grantor, her heirs and assigns, forever, and further that the said grantor, her heirs or assigns agree to pay a reasonable compensation to the said grantee or their assigns, should the said grantor, her heirs or assigns, enter the herein described land for the purpose of drilling for oil," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Townsgate Drive together with a pedestrian and non-motor vehicular right of way, and said

street is hereby declared to be a public street and public pedestrian and non-motor vehicular right of way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.


That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Del Mar Heights Road, adjacent and contiguous to Lots 1, 2, 4, 7, 8 and 10, all as shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of general utility, water, electric and drainage facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and pedestrian and non-motor vehicular right of way are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of general utility, water, electric and drainage facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
for Frederick C. Conrad
Chief Deputy City Attorney

FCC:ta
03/17/88
T.M. 86-0821
W.O. 850178
Or.Dept:E&D
R-88-1900
Form=r.mapea

101
B

APR 04 1988

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksm	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Jana M. Martin* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-270615* Adopted APR 04 1988

RECEIVED
CITY CLERK'S OFFICE

1988 MAR 23 PM 5:19

SAN DIEGO, CALIF.

0000000000