

(R-88-1759)

RESOLUTION NUMBER R- **270622**

ADOPTED ON APR 04 1988

APPROVING MAP OF N.C.W. NEIGHBORHOOD 7,
UNIT 6B.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, entitled "N.C.W. NEIGHBORHOOD 7, UNIT 6B being a subdivision of a portion of Lot 1 of N.C.W. Neighborhood 7, Units 2 and 6, according to Map thereof No. 11264, filed in the office of the County Recorder of San Diego County, June 20, 1985, in the City of San Diego, County of San Diego, State of California, together with portions of El Camino Real and Hartfield Avenue as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following:

Creststone Place, and said street is hereby declared to be a public street, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of

sewer facilities and general utilities, as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the building restricted easements over, upon or across all those portions of Lots 5 and 6, Parcels "A," "B" and "C", as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street is accepted on behalf of the public as heretofore stated, together with the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of sewer facilities and general utilities, as well as the building restricted easement, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

Frederick C. Conrad

Frederick C. Conrad
Chief Deputy City Attorney

FCC:ta
03/08/88
T.M. 86-0695
W.O. 870658
Or.Dept:E&D
R-88-1759
Form=r.mapea

14
B

APR 04 1988

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Tera M. Martin*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-270622* Adopted *APR 04 1988*

RECEIVED
CITY CLERK'S OFFICE

1988 MAR 23 PM 5: 16

SAN DIEGO, CALIF.