

(R-88-1943)


RESOLUTION NUMBER R- 270701

ADOPTED ON APR 11 1988

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized to execute, for and on behalf of The City of San Diego, a 10-year lease agreement with U S WEST CELLULAR OF CALIFORNIA, INC., a Texas corporation, for a 0.08-acre portion of City-owned Quarter Sections 53 and 54 of Rancho de la Nacion, being an unused portion of the Paradise Mesa Standpipe property, at an initial monthly rent of \$440, under the terms and conditions set forth in that lease agreement on file in the office of the City Clerk as Document No. RR-270701.

APPROVED: JOHN W. WITT, City Attorney

By

  
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
03/23/88  
Or.Dept:Prop.  
Job:219293  
R-88-1943  
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APR 11 1988

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Blanda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-270701* Adopted *APR 11 1988*

RECEIVED  
CITY CLERK'S OFFICE  
1988 MAR 30 PM 4: 33  
SAN DIEGO, CALIF.

MAR 31 1988



MAR 31 1988