

(R-88-1431)

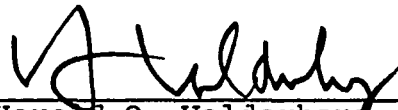
RESOLUTION NUMBER R- 270971

ADOPTED ON MAY 16 1988

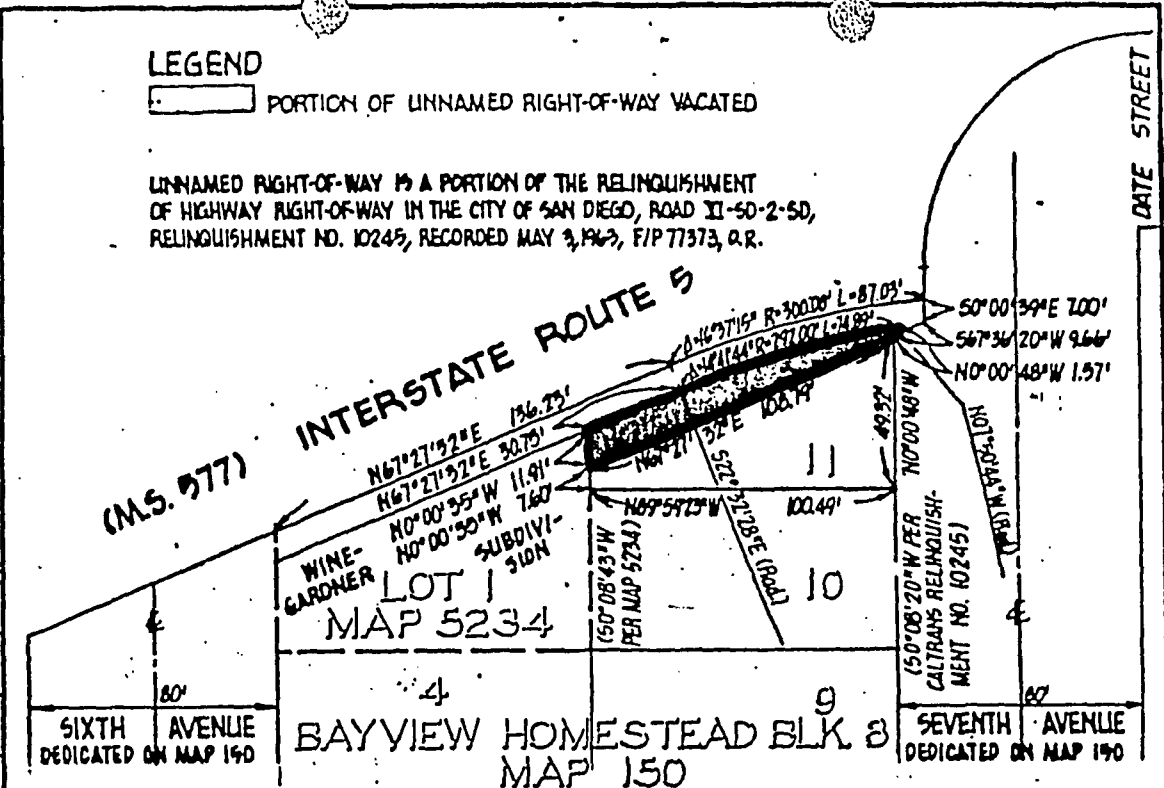
BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to negotiate with SIXTH & CEDAR, LTD., a limited partnership, for the sale of an unnamed right-of-way adjacent to Lot 11, Block 8, Bayview Homestead, as more particularly shown on Drawing No. 16074-B attached hereto as Exhibit A and by this reference incorporated herein.

APPROVED: JOHN W. WITT, City Attorney

By

  
\_\_\_\_\_  
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
01/13/88  
Or.Dept:Prop.  
Job:917889  
16074-B  
R-88-1431  
Form=r.none



**BASIS OF BEARINGS:**  
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE 7' OFFSET LINE TO THE SOUTHERLY RIGHT-OF-WAY LINE OF CEDAR STREET AS SHOWN ON MAP NO. 10402; I.E. N89°56'43"E.

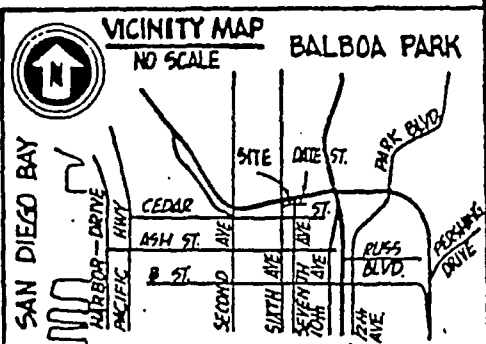
**REFERENCE DRAWINGS**  
 14809-51-L (CALTRANS RELINQUISHMENT NO. 10245)

**AREA OF STREET VACATION**  
 949.66 SQ. FT (0.022ACRES)



SCALE: 1" = 40'

*Raymond F. Hall, Jr.* 16/Nov/83  
 RAYMOND F. HALL, JR. P.C.E. 8629 DATE



**HALL** PLANNING  
 CIVIL ENGINEERING  
 LAND SURVEYING  
 2803 JUAN STREET • SAN DIEGO,  
 CALIFORNIA • 92116  
 (619) 584-0183

W0.10646-1

**STREET VACATION — UNNAMED RIGHT-OF-WAY (WALKWAY) ADJACENT TO LOT 11, BLOCK 8, MAP 150, AND INTERSTATE 5**

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	W O 5483-539
STATUS	BAS				SHEET 1 OF 1 SHEET	NO 120232
					<i>Raymond F. Hall, Jr.</i> 10/10/1984	2-5-84
					FOR CITY ENGINEER	CONTROL CERTIFICATION
						202-1719
						LABORATORY COORDINATES
						16074-B

MAY 16 1988

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Allen Board*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-270971* Adopted *MAY 16 1988*

FBI  
CITY CLERK'S OFFICE  
1968 MAY -4 PM 4:41  
SAN DIEGO, CALIF.