

(R-88-2227)

RESOLUTION NUMBER R- 270982

ADOPTED ON MAY 16 1988

APPROVING PARCEL MAP NO. T.M. 86-0526 (EMPIRE
CENTRE PARCEL 2).

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain parcel map surveyed by Sydney S. Xinos, Registered Civil Engineer, entitled "PARCEL MAP NO. T.M. 86-0526 being a division of a portion of the south half of the Northeast Quarter of Section 34, Township 18 South, Range 1 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to the United States Government Survey approved September 11, 1879 together with a portion of Airway Road, as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said parcel map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Excellante Street, Gigantic Street and a portion of Airway Road, and said streets and portion of a public street are hereby declared to be public streets and portion of a public street, and dedicated to the public use, as dedicated and shown on the map and subject to the conditions set forth thereon.

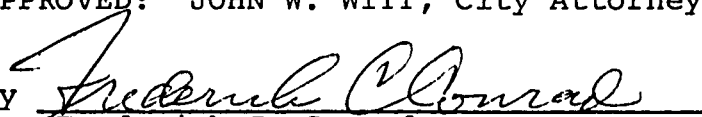
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego an easement and right-of-way for the use and benefit of the public for the free and unobstructed

passage of aircraft in, through and across all the airspace above elevation 684 feet M.S.L., as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said parcel map, as and for the act of the Council and that said Council has approved said parcel map, and that said streets and portion of a public street are accepted on behalf of the public as heretofore stated, as well as the airspace easement, all as granted and shown on this map within this subdivision, are hereby accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said parcel map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ta
05/04/88
Or.Dept:E&D
T.M. 86-0526
W.O. 870350
R-88-2227
Form=r.pmap

R-270982

#405
(A-2d.)

Passed and adopted by the Council of The City of San Diego on..... **MAY 16 1988**
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

..... **MAUREEN O'CONNOR**
Mayor of The City of San Diego, California.

(Seal)

..... **CHARLES G. ABDELNOUR**
City Clerk of The City of San Diego, California.

By..... *Ellen Board* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R 270982** Adopted **MAY 16 1988**

RECEIVED
CITY CLERK'S OFFICE
1988 MAY 11 PM 1:55
SAN DIEGO, CALIF.