

(R-88-2231)

RESOLUTION NUMBER R- 270986

ADOPTED ON MAY 16 1988

APPROVING PARCEL MAP NO. T.M. 86-0526 (EMPIRE  
CENTRE PARCEL 3).

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain parcel map surveyed by Sydney S. Xinos, Registered Civil Engineer, entitled "PARCEL MAP NO. T.M. 86-0526 being a division of a portion of the south half of the Northeast Quarter of Section 34, Township 18 South, Range 1 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to the United States Government Survey approved September 11, 1879," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said parcel map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Gigantic Street and said street is declared to be a public street, and dedicated to the public use, as dedicated and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, an easement and right-of-way for the storage of flood waters over, upon and across the portion of Parcel 3 designated as "Flood Water Storage Easement Granted Hereon," as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego an easement and right-of-way for the use and benefit of the public for the free and unobstructed passage of aircraft in, through and across all the airspace above elevation 684 feet M.S.L., as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said parcel map, as and for the act of the Council and that said Council has approved said parcel map, and that said public street is accepted on behalf of the public as heretofore stated, together with the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as well as the storage of flood waters and airspace easements, all as granted and shown on this map within this subdivision, are hereby accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said parcel map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ta  
05/04/88  
Or.Dept:E&D  
T.M. 86-0526  
W.O. 870351  
R-88-2231  
Form=r.pmap

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MAY 16 1988

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

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 Number .....