

(R-88-1856)

RESOLUTION NUMBER R- 271017

ADOPTED ON MAY 31 1988

BE IT RESOLVED, by the Council of The City of San Diego that the low bid of CASA VERDE LANDSCAPE, meeting specifications, is hereby accepted and the City Manager is hereby authorized to execute a contract for COMPLETE LANDSCAPE MAINTENANCE & COMPLETE COMFORT STATION JANITORIAL MAINTENANCE OF CARMEL DEL MAR SCHOOL & PARK FOR THE EASTERN DIV. OF THE PARK & RECREATION DEPT. as may be required for a period of one (1) year beginning June 1, 1988 through May 31, 1989 at a monthly cost of \$2,590.00 for a total estimated cost of \$31,080.00 plus approximately seven hundred (700) hours of extraordinary labor at \$14.00 per hour; terms net 30 days; with options to renew contract for four (4) additional one (1) year periods, with price escalations not to exceed 10% of prices in effect at the end of each contract year.

APPROVED: John W. Witt, City Attorney

By *Custal M. Luce*
Deputy City Attorney

5/12/88
Or. Dept.: Purchasing/vbc
Bid No. 9671
R-88-1856

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Passed and adopted by the Council of The City of San Diego on **MAY 31 1988**,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackhall*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-271017** Adopted **MAY 31 1988**

RECEIVED
CITY CLERK'S OFFICE
1988 MAY 19 PM 12:28
SAN DIEGO, CALIF.

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