

(R-88-2194)

RESOLUTION NUMBER R- 271064

ADOPTED ON MAY 31 1988

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a Fifth Amendment to the Amended Joint Powers Agreement creating an agency to be known as the SOUTHERN CALIFORNIA COASTAL WATER RESEARCH PROJECT AUTHORITY, under the terms and conditions set forth in the Fifth Amendment to the Amended Joint Powers Agreement on file in the office of the City Clerk as Document No. RR- 271064 .

APPROVED: John W. Witt, City Attorney

By


Ted Bromfield

Chief Deputy City Attorney

TB:js
05/05/88
Or.Dept:W.Util.
R-88-2194
Form=r.auagr

#153

Passed and adopted by the Council of The City of San Diego on **MAY 31 1988**
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-271064** Adopted **MAY 31 1988**

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CITY CLERK'S OFFICE

1988 MAY 19 PM 12:33

SAN DIEGO, CALIF.

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