

(R-88-2388)

RESOLUTION NUMBER R- 271142

ADOPTED ON JUN 13 1988

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING THE CITY ENGINEER'S REPORT SUBMITTED IN CONNECTION WITH THE TIERRASANTA LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT.

WHEREAS, pursuant to the Landscape and Lighting Act of 1972 (section 22500 et seq. of the Street and Highways Code) and the San Diego Maintenance District Procedural Ordinance of 1975 (section 65.0201 et seq. of the San Diego Municipal Code), the City Engineer has prepared and submitted his written report on the "Tierrasanta Landscape and Lighting Maintenance District;" and

WHEREAS, said report conforms to the above referenced authorities and has been duly considered by this Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the City Engineer's Report submitted in connection with the "Tierrasanta Landscape and Lighting Maintenance District," and filed in the office of the City Clerk as Document No.

RR- 271142, be and the same is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By 
John K. Riess
Deputy City Attorney

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Passed and adopted by the Council of The City of San Diego on..... **JUN 13 1988**,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

..... **MAUREEN O'CONNOR**,
Mayor of The City of San Diego, California.

(Seal)

..... **CHARLES G. ABDELNOUR**,
City Clerk of The City of San Diego, California.

By..... *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

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