

RESOLUTION NUMBER R- 271221

ADOPTED ON JUN 20 1988

WHEREAS, on November 18, 1987, the Committee on Rules, Legislation and Intergovernmental Relations adopted a three-year work plan for youth services; and

WHEREAS, the primary program activity, as outlined in the youth services work plan adopted by the Rules Committee, is the Urban Conservation Corps; and

WHEREAS, the Urban Conservation Corps activity is a program designed to build character in each of its participants, while at the same time, providing them with training and employment opportunities; and

WHEREAS, these activities will be accomplished through a program that incorporates a rigidly structured work environment with an emphasis on building self pride and a sense of commitment to one's community; and

WHEREAS, the Urban Conservation Corps is patterned after the California Conservation Corps (CCC) and there are currently five other California cities implementing such program; and

WHEREAS, in January 1988, the Community Services Program hired a consultant, Alan Weisberg, Ph.D., to conduct a feasibility study of the Urban Conservation Corps; and

WHEREAS, his report was completed and submitted to the Community Services Program and the City Manager's office on April 20, 1988 and a copy of the full study, including a brief summary,

is on file in the office of the City Clerk as Document
No. R-271221 and

WHEREAS, based on a review of the consultant's report, the success of other programs in California, availability of financing and need for the program it is recommended that the City Council take the necessary steps to implement an Urban Conservation Corps for The City of San Diego; and

WHEREAS, an in-depth discussion of the matter is provided in City Manager's Report No. 88-294, dated May 26, 1988; NOW,
THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that in accordance with the recommendation of the City Manager in his Report No. 88-294 the implementation of an Urban Conservation Corps program for The City of San Diego be and it is hereby authorized.

BE IT FURTHER RESOLVED, that as set forth in City Manager's Report No. 88-294, in detail and pursuant to the recommendations contained therein, a Steering Committee be appointed by the Mayor and Council to guide and oversee the creation of the Urban Conservation Corps to include incorporation and establishment of bylaws and filing for tax exempt status, preparation of proposals for state funding and organization of private fundraising processes, establishing criteria and overseeing search efforts for hiring an executive director and providing to the City

Council an advisory recommendation of persons qualified to serve
on a permanent Board of Directors.

APPROVED: JOHN W. WITT, City Attorney

By


Jack Katz, Chief Deputy

JK:smm
06/07/88
Or.Dept:Mgr.
R-88-2489
Form=r.none

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Passed and adopted by the Council of The City of San Diego on JUN 20 1988,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Blenda R. Barnes, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-271221 Adopted JUN 20 1988

CITY CLERK'S OFFICE

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