

(R-88-2466)

RESOLUTION NUMBER R- 271222

ADOPTED ON JUN 20 1988

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager's Report No. 88-292 dated May 26, 1988 and entitled, "Annual Water Conservation Report," a copy of which is on file in the office of the City Clerk as Document No.

RR- 271222, be and it is hereby adopted.

BE IT FURTHER RESOLVED, that the City of San Diego joins with the San Diego County Water Authority in calling for a voluntary ten percent reduction in water use during the summer of 1988.

APPROVED: JOHN W. WITT, City Attorney

By



Ted Bromfield
Chief Deputy City Attorney

TB:js
06/02/88
Or.Dept:W.Util.
R-88-2466
Form=r.none

JUN 20 1988

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Rhonda R. Burney* Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-271222* JUN 20 1988
 Number Adopted

RECEIVED
CITY CLERK'S OFFICE
1988 JUN -9 AM 8:27
SAN DIEGO, CALIF. 6.