

RESOLUTION NUMBER R- 271223

ADOPTED ON JUN 20 1988

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, thirty-three agreements with community agencies, to operate social service programs during Fiscal Year 1989 at the funding levels recommended by the Public Services and Safety Committee on May 18, 1988, under the terms and conditions set forth in the Agreements on file in the office of the City Clerk as Document Nos. as follows:

- AIDS Assistance Fund of San Diego, Inc. RR- 271223-1
- Barrio Station, Inc.
  - (Barrio Youth Program) RR- 271223-2
  - (STAR Project) RR- 271223-3
- Bayside Settlement House, Inc. RR- 271223-4
- California Center on Victimology, Inc. RR- 271223-5
- CALPIRG, Inc. RR- 271223-6
- Casa Familiar (Trabajadores de la Raza, Inc.) RR- 271223-7
- Center for Social Services, Inc. RR- 271223-8
- Center for Women's Studies and Services, Inc.
  - (Rape Prevention Program) RR- 271223-9
  - (Women's Storefront) RR- 271223-10
- Centro de Salud de la Comunidad de San Ysidro, Inc RR- 271223-11
- Clairemont Friendship Center, Inc. RR- 271223-12



Community Service Center for the Disabled, Inc.	RR- <u>271223-13</u>
Harmonium, Inc.	RR- <u>271223-14</u>
Legal Aid Society, Inc.	RR- <u>271223-15</u>
Mid-City Senior Enterprises, Inc.	RR- <u>271223-16</u>
Neighborhood House Association, Inc.	RR- <u>271223-17</u>
Ocean Beach Child Care Project, Inc.	RR- <u>271223-18</u>
PIC/RETC	RR- <u>271223-19</u>
San Diego AIDS Project, Inc.	RR- <u>271223-20</u>
San Diego County	
(Food Bank)	RR- <u>271223-21</u>
(Senior Nutrition/Counseling Program)	RR- <u>271223-22</u>
San Diego Service Center for the Blind, Inc.	RR- <u>271223-23</u>
San Diego Unified School District	RR- <u>271223-24</u>
San Diego Urban League, Inc.	RR- <u>271223-25</u>
San Diego Youth and Community Services, Inc.	RR- <u>271223-26</u>
San Diego Youth Involvement Project, Inc.	RR- <u>271223-27</u>
San Ysidro School District	RR- <u>271223-28</u>
Social Advocates for Youth, Inc.	RR- <u>271223-29</u>
United Way of San Diego County, Inc.	
(Info Line)	RR- <u>271223-30</u>
(Staff Assistance Program)	RR- <u>271223-31</u>
Youth for Progress, Inc.	RR- <u>271223-32</u>
YWCA of San Diego, Inc.	RR- <u>271223-33</u>

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer an amount not to exceed \$1,845,790 from the General Fund (Fund 100) to Human Care Services Special Fund (Fund 19661).

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to transfer an amount not to exceed \$66,370 from Fund 18522, Dept. 5864, Org. 6403 to Fund 18524, Dept. 5664.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$1,899,899 from Human Care Services Special Fund (Fund 19661) to operate twenty-three social services programs and \$1,335,452 from Fund 18524, Fourteenth Year Community Development Block Grant, is hereby authorized.

APPROVED: John W. Witt, City Attorney

By Mary Kay Jackson  
Mary Kay Jackson  
Deputy City Attorney

MKJ:mrh  
06/07/88  
06/30/88 REV. 1  
Aud.Cert:8900019  
Or.Dept:Mgr.  
R-88-2496  
Form=r.auagr





JUN 20 1988

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Rhonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

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