(R-88-2535)

RESOLUTION NUMBER R- 271239

ADOPTED ON .IIIN 201988

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to submit to the federal government a Pilot Program for Military Family Housing Application and Program Description, a copy of which is on file in the office of the City Clerk as Document No. RR 271239

BE IT FURTHER RESOLVED, that if selected, the City Council hereby delegates program implementation, including execution of documents necessary to secure funding, to the Acting Executive Director of the Housing Commission, subject to prior approval of any such documents as to form and legality by the City Attorney.

APPROVED: JOHN W. WITT, City Attorney

Harold O. Valderhaug Deputy City Attorney

HOV:fs 06/15/88

Or.Dept:Hsq.Comm.

R-88-2535 Form=r.none

## JIIN 201988 Passed and adopted by the Council of The City of San Diego on..... by the following vote: **Council Members** Yeas Nays Not Present Ineligible Abbe Wolfsheimer Ron Roberts Gloria McColl H. Wes Pratt Ed Struiksma J. Bruce Henderson Judy McCarty **Bob Filner** Mayor Maureen O'Connor MAUREEN O'CONNOR **AUTHENTICATED BY:** Mayor of The City of San Diego, California. CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California.

Office of the City Clerk, San Diego, California

By Rhanda R. Basnow, Deputy.

(Seal)

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