

(R-88-2507)

RESOLUTION NUMBER R-271259

ADOPTED ON JUN 27 1988

APPROVING PARCEL MAP NO. T.M. 87-1020.


BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain parcel map surveyed by Bruce H. Wyman, Registered Civil Engineer, entitled "PARCEL MAP NO. T.M. 87-1020 being a division of a portion of the Northwest Quarter of Section 28, Township 18 South, Range 2 West, San Bernardino Meridian, according to official plat thereof in the City of San Diego, County of San Diego, State of California, including a portion of 16th Street as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said parcel map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of 16th Street, and said portion of a public street is hereby declared to be a portion of a public street, and dedicated to the public use, as dedicated and shown on the map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a public street is accepted on behalf of the public as heretofore stated, together with the easements with the right of ingress and egress for the construction and maintenance of sewer facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ta
06/10/88
T.M. 87-1020
W.O. 871020
Or.Dept:E&D
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JUN 27 1988

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-271259 Adopted JUN 27 1988

RECEIVED
CITY CLERK'S OFFICE
1988 JUN 15 PM 2:59
SAN DIEGO, CALIF.