

(R-88-2640)

RESOLUTION NUMBER R- **271345**

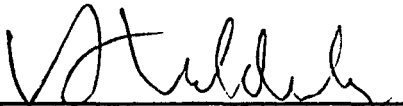
ADOPTED ON JUL 05 1988

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to set aside easements in City-owned land in portions of Parcel 3 of Parcel Map 8547 and of Lot 15 of Villa Antigua Unit No. 1, Map 8574, for sewer and drainage purposes, as more particularly shown on Drawing No. 16855-B marked Exhibit A which is attached hereto and by this reference incorporated herein.

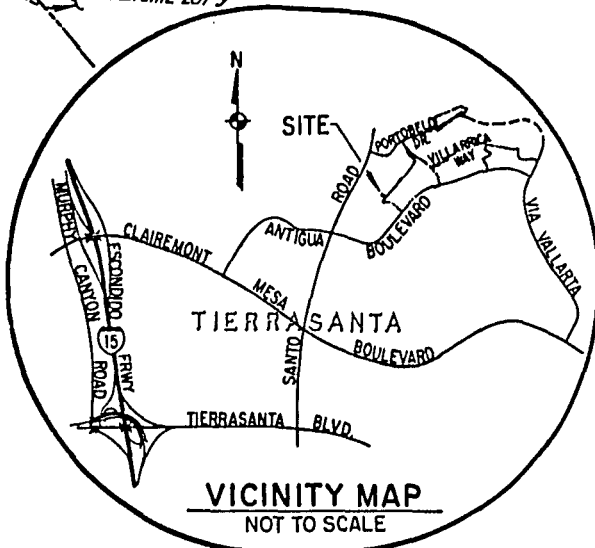
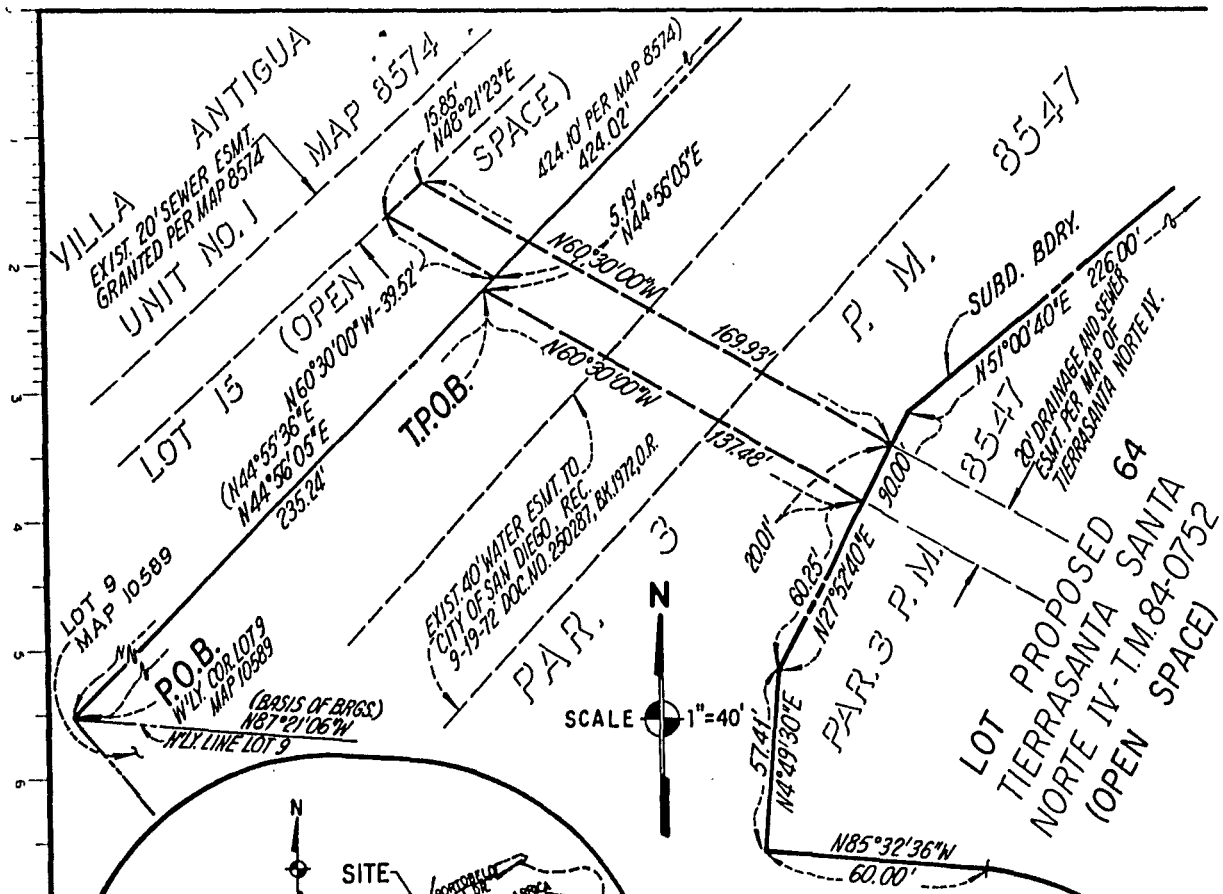
BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhag
Deputy City Attorney

HOV:ps
06/28/88
Or.Dept:E&D
TM.& WO.840752
16855-B
R-88-2640
Form=r.none

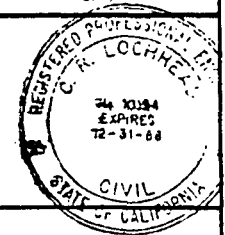


BASIS OF BEARINGS
 FOR THIS DWG. IS THE N'LY.
 LINE OF LOT 9, MAP 10589 i.e. $N87^{\circ}21'06''W$

LEGEND:
 DRAINAGE AND SEWER ESMT. ---
 ACQUIRED = 3274.0 Sq. Ft. ---

REFERENCE DRAWINGS
 PARCEL MAP 8547
 MAP 8574
 DRAWING NO. 22954-9-D

ASSESSOR'S PARCEL NO'S.
 373-071-43
 373-302-26



J-9305

RICK ENGINEERING COMPANY
 5620 FRIARS ROAD, SAN DIEGO, CA 92110
 TELEPHONE (714) 291-0707
 ENGINEER OF WORK
Houshmand Aftahi 9/30/86
 HOUSHMAND AFTAH R.C.E.18878 DATE

| | | | |
|---|--|--------------|--|
| DRAINAGE AND SEWER EASEMENT | | | |
| IN PORTIONS OF PARCEL 3, PARCEL MAP 8547 AND OF LOT 15 OF VILLA ANTIGUA UNIT NO.1, MAP 8574, FOR PROPOSED TIERRASANTA NORTE IV, T.M. 84-0752 | | | |
| CITY OF SAN DIEGO, CALIFORNIA | | T.M. 84-0752 | |
| SHEET 1 OF 1 | | 840752 | |
| C.R. Lochhead 11-19-86 | | | |
| | | 244-1739 | |
| | | 16855 - B | |

271345

EXHIBIT A

1000

Passed and adopted by the Council of The City of San Diego on JUL 05 1988,
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksmā | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Jana M. Martin, Deputy.

Office of the City Clerk, San Diego, California

Resolution R-271345 Adopted JUL 05 1988
Number

RECEIVED
CITY CLERK'S OFFICE

1988 JUN 29 AM 11:40

SAN DIEGO, CALIF.