

(R-88-2663)

RESOLUTION NUMBER R- 271357

ADOPTED ON JUL 05 1988

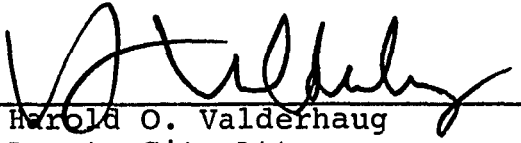
WHEREAS, the annual Housing Assistance Plan is required as part of The City of San Diego's application for Community Development Assistance (Block Grant) under the Federal Housing and Community Development Act; and

WHEREAS, the Housing Assistance Plan (1) measures both the City's existing housing stock and the need for housing assistance for lower income persons; (2) establishes goals addressing the housing needs in a three-year program; and (3) states specific actions to be taken in the coming year toward meeting those needs; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the Housing Assistance Plan for the three-year period from October 1, 1985, to September 30, 1988, a copy of which is on file in the office of the City Clerk as Document No. RR-271357 is hereby amended as shown on the Attachment to this resolution and the City Manager is hereby authorized and directed to submit the Plan to the U.S. Department of Housing and Urban Development (HUD).

APPROVED: JOHN W. WITT, City Attorney

By



Harold O. Valderhaug
Deputy City Attorney

HOV:ps
06/30/88
Or.Dept:Hsg.Comm.
R-88-2663
Form=r.none

ATTACHMENT -- AMENDED HOUSING ASSISTANCE PLAN

| | |
|---|--|
| U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM SETTLEMENT PROGRAM HOUSING ASSISTANCE PLAN | 1. NAME OF COMMUNITY City of San Diego 2. GRANT NUMBER 8 - - - - - 3. HUD APPROVAL _____ (Signature of Authorized Official) (Date) |
| 4. PERIOD OF APPLICABILITY FROM: 10/1/85 TO: 9/30/88 | 5. DATE OF SUBMISSION <input type="checkbox"/> Original <input type="checkbox"/> Revision <input checked="" type="checkbox"/> Amendment |

PART I - HOUSING ASSISTANCE NEEDS

TABLE I - HOUSING STOCK CONDITIONS

| | TENURE TYPE | STANDARD UNITS | | SUBSTANDARD UNITS | | SUBSTANDARD UNITS SUITABLE FOR RENAS | | |
|---|-------------|---------------------|-------------------|---------------------|-------------------|--------------------------------------|-------------------|-------------------|
| | | OCCUPIED UNITS A | VACANT UNITS B | OCCUPIED UNITS C | VACANT UNITS D | OCCUPIED UNITS | | VACANT UNITS E |
| | | | | | | Total F | Lower Income G | |
| 6 | Owner | 162,258 | 5,245 | 7,468 | 241 | 7,012 | 3,234 | 226 |
| 7 | Renter | 184,987 | 8,890 | 15,867 | 763 | 14,899 | 11,181 | 716 |

TABLE II - RENTAL SUBSIDY NEEDS OF LOWER INCOME HOUSEHOLDS

| | | ELDERLY H | SMALL FAMILY I | LARGE FAMILY J | TOTAL K |
|----|--------------------|--------------|-------------------|-------------------|------------|
| 8 | Very Low Income | 10,817 | 32,320 | 3,263 | 46,400 |
| 9 | Percent | 23.3 % | 69.7 % | 7.0 % | 100% |
| 10 | Other Lower Income | 4,764 | 15,501 | 1,033 | 21,298 |
| 11 | ETR | 1,120 | 4,649 | 454 | 6,223 |
| 12 | To be Displaced | 234 | 1,031 | 104 | 1,369 |
| 13 | Total | 16,935 | 53,501 | 4,854 | 75,290 |
| 14 | Percent | 22.5 % | 71.1 % | 6.4 % | 100% |

PART II - THREE YEAR GOAL

TABLE I - UNITS TO BE ASSISTED

| | | REHABILITATION OF SUBSTANDARD UNITS L | NEW CONSTRUCTION M | CONVERSION TO STANDARD UNITS N | HOME IMPROVEMENTS O |
|----|--------|--|-----------------------|-----------------------------------|------------------------|
| 15 | Owner | 420 | 1,500 | --- | --- |
| 16 | Renter | 1,280 | 3,540 | --- | --- |

(UNITS EXPECTED TO ASSIST LOWER INCOME HOUSEHOLDS)

| | | | | | |
|----|--------|-----|-----|-----|-----|
| 17 | Owner | 170 | --- | --- | --- |
| 18 | Renter | 900 | 300 | --- | --- |

TABLE II - LOWER INCOME HOUSEHOLDS TO RECEIVE RENTAL SUBSIDIES

| | | ELDERLY P | SMALL FAMILY Q | LARGE FAMILY R | TOTAL S |
|----|---------------------------|--------------|-------------------|-------------------|------------|
| 19 | Households to be Assisted | 999 | 2,987 | 300 | 4,286 |
| 20 | Percent | 23.3 % | 69.7 % | 07.0 % | 100% |

TABLE III - GOALS FOR HUD RESOURCES SUBJECT TO LOCAL REVIEW AND COMMENT

| | | ELDERLY T | SMALL FAMILY U | LARGE FAMILY V | TOTAL W |
|----|---------------------------|--------------|-------------------|-------------------|------------|
| 21 | Households to be Assisted | 999 | 2,987 | 300 | 4,286 |

HOUSING TYPE PREFERENCE (Maximum Number of Units that will be Assisted)

| | | |
|----------------------|----------------|-------------------|
| 22 NEW 4,286 | RENAS 4,286 | EXISTING 4,286 |
|----------------------|----------------|-------------------|

23 Check this box if the applicant wishes to review State Housing Agency proposals within its jurisdiction.

PART III - GENERAL LOCATIONS

24 Attach map identifying the general locations of proposed assisted housing.

P-271357

THE FOLLOWING DOCUMENT IS

THE BEST COPY

AVAILABLE FOR FILMING

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
ENTITLEMENT PROGRAM

1. NAME OF COMMUNITY

HOUSING ASSISTANCE PLAN

2. GRANT NUMBER

B - - - - -

3. PERIOD OF APPLICABILITY

FROM 10/01/87 TO 09/30/88

Original Revision Amendment

4. FISCAL YEAR OF SUBMISSION

1 2 3

5. HUD APPROVAL

6. INCORPORATION OF HAP, PARTS I - III, BY REFERENCE. Parts I, II and III of the HAP approved _____ are incorporated by reference and are not contained in this (second) (third) year submission. (Local amendment date of the HAP, Parts I - III, if any: _____)

PART IV - ANNUAL HOUSING ASSISTANCE GOALS

| PROGRAM OR PROJECT <i>List HUD Assisted Rental Housing Programs first, then other Rental Programs and Owner Programs Separately.</i> | HUD A | UNITS TO BE ASSISTED | | LOWER INCOME HOUSEHOLDS TO BE ASSISTED | | | |
|---|----------|----------------------|-------------------|--|-------------------|-------------------|------------|
| | | NUMBER OF UNITS C | HOUSING TYPE D | ELDERLY E | SMALL FAMILY F | LARGE FAMILY G | TOTAL H |
| | | | | | | | |
| 202 New Construction Elderly | X | 75 | NC | 75 | | | 75 |
| Public Housing Development | X | 125 | NC | | 125 | 50 | 175 |
| Section 8 Existing/Voucher Program | X | 550 | Existing | 125 | 375 | 50 | 550 |
| Section 8 Moderate Rehabilitation | X | 200 | RH | 41 | 159 | | 200 |
| Rental Rehabilitation | X | 350 | RH | 50 | 200 | | 250 |
| Housing Development Action Grants | X | 150 | NC | 10 | 50 | | 60 |
| Rehabilitation of Substandard Units | | | | | | | |
| Standard CDBG Program | | | | | | | |
| Owner | | 200 | RH | 30 | 150 | | 180 |
| Renter | | 50 | RH | 5 | 30 | | 35 |
| SRO Rehabilitation/New Construction | | 400 | RH/NC | 30 | 50 | | 80 |
| Density Bonuses | | 400 | NC | | 80 | | 80 |
| Senior Conditional Use Permit (CUP) | | 120 | NC | 40 | | | 40 |

271357

Passed and adopted by the Council of The City of San Diego on..... JUL 05 1988
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Jana M. Martin*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-271357* Adopted JUL 05 1988

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