

(R-89-14)

RESOLUTION NUMBER R- 271394

ADOPTED ON JUL 11 1988

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE WILDLIFE CONSERVATION BOARD FOR THE RECONSTRUCTION OF THE OCEAN BEACH PIER.

WHEREAS, the Council of the City of San Diego desires to restore the Ocean Beach Municipal Pier in cooperation with the State of California under the Wildlife Conservation Board's Public Fishing Pier Program; and

WHEREAS, the reconstruction of the Pier for the purpose of sportsfishing and other recreation is in the public interest, and would benefit the people of this area, as well as the State generally; and

WHEREAS, the State Department of Fish and Game has been delegated the responsibility for the administration of the program within the State, setting up necessary procedures governing application by local agencies under the program; and

WHEREAS, the procedures established by the State Department of Fish and Game require the applicant to certify by resolution the approval of an application before submission of said application to the State; and

WHEREAS, the application contains assurances that the applicant must comply with; and

WHEREAS, the applicant agency will enter into an agreement with the State of California for rehabilitation and reconstruction of the project; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby goes on record in favor of the reconstruction of the Ocean Beach Pier on a matching basis with the State of California, by and through the Wildlife Conservation Board, Department of Fish and Game.

BE IT FURTHER RESOLVED, that the Council agrees that in the event of such development, it will enter into a twenty-five (25) year lease and operation agreement with the State.

BE IT FURTHER RESOLVED, that the City Manager or his designee is appointed as agent for the City of San Diego to conduct negotiations, execute and submit all documents, including but not limited to applications, agreements, amendments, payment requests, etc. which may be necessary for the completion of the aforementioned project.

BE IT FURTHER RESOLVED, that the Wildlife Conservation Board of the State Department of Fish and Game be advised that the City of San Diego will cooperate fully in such a cooperation project as described, and that a copy of this resolution be forwarded to the Wildlife Conservation Board.

APPROVED: John W. Witt, City Attorney

By Mary Kay Jackson
Mary Kay Jackson
Deputy City Attorney

MKJ:mrh
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Or.Dept:Pk.&Rec.
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Form=r.none

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JUL 11 1988

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R 271394* Adopted *JUL 11 1988*

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