

(R-88-2567)

RESOLUTION NUMBER R- 271404

ADOPTED ON JUL 12 1988

WHEREAS, on May 5, 1988, the Planning Commission of The City of San Diego considered and recommended approval of a Mid-City Community Plan amendment; and

WHEREAS, the proposed amendment to the Mid-City Community Plan would redesignate a property in the Oak Park neighborhood, located on the east side of 54th Street between Grape Street and Westover Place, from low density residential to industrial; and

WHEREAS, the Planning Commission finds the proposed amendment consistent with the Progress Guide and General Plan of The City of San Diego; and

WHEREAS, the plan amendment described above would be compatible with the existing scale and character of development in the area and would assist in the implementation of the goals and objectives stated in the community plan; and

WHEREAS, the Planning Commission of The City of San Diego has considered all maps, exhibits, and written documents contained in the file for this project on record in The City of San Diego, and has considered the oral presentations given at the public hearing; NOW, THEREFORE,

BE IT RESOLVED, by the Council The The City of San Diego that it hereby adopts the Mid-City Community Plan amendments as described in Planning Report No. 88-251.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

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JUL 12 1988

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

.....
MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

.....
CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Maureen O'Connor* Deputy.

Office of the City Clerk, San Diego, California	
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