

(R-89-143)

RESOLUTION NUMBER R- 271441

ADOPTED ON JUL 20 1988

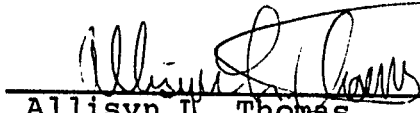
WHEREAS, the Coastal Commission on January 13, 1988 certified the Centre City/Pacific Highway Corridor Local Coastal Program Land Use Plan; and

WHEREAS, the Marina Planned District Ordinance, The Urban Design Plan and Development Guidelines, Streetscape Design Manual, the Fifth Amendment to the Marina Redevelopment Plan and Second Amendment to the Centre City San Diego Community Plan all constitute an amendment to the Local Coastal Program; and

WHEREAS, the City Council has reviewed the proposed amendment, hearing all public testimony; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that it hereby approves and adopts the Marina Planned District Ordinance and related documents as an amendment to the Local Coastal Program and an amendment to the "Progress Guide and General Plan" for The City of San Diego which will be implemented after certification by the California Coastal Commission and directs and authorizes the transmittal of the Marina Planned District Ordinance and related documents to the California Coastal Commission for final certification.

APPROVED: JOHN W. WITT, City Attorney

By 
Allisyn H. Thomas
Deputy City Attorney

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JUL 20 1988

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Rhonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

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