

(R-89-59)

RESOLUTION NUMBER R- 271442

ADOPTED ON JUL 20 1988

WHEREAS, a significant amount of Colorado River water is now lost through seepage from unlined earthen canals on the All American Canal and the Coachella Branch; and

WHEREAS, the Metropolitan Water District of Southern California has proposed that the Secretary of Interior be authorized to negotiate contracts with parties to the Seven Party Agreement of August 18, 1931 for construction that would line these canals; and

WHEREAS, lining the unlined portions of these canals would yield additional water for Southern California; and

WHEREAS, H.R. Bill 3988 (Levine) has been introduced to provide the authorization necessary to implement this proposal; and

WHEREAS, the Rules Committee, at its regular meeting of July 6, 1988, reviewed Intergovernmental Relations Department Report No. 88-21 which recommends supporting H.R. Bill 3988 (Levine) and approved the recommendation unanimously; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the recommendation to support H.R. Bill 3988 (Levine), as set forth in Intergovernmental Relations Department Report No. 88-21, be and the same is hereby adopted.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz
Jack Katz, Chief Deputy

JK:smm
07/12/88
Or.Dept:IRD
R-89-59

JUL 20 1988

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Rhonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-271442* Adopted *JUL 20 1988*

CITY CLERK'S OFF.

1998 JUL 12 PM 12 25

SAN DIEGO, CALIF.

118

