

(R-89-1)

RESOLUTION NUMBER R- 271475

ADOPTED ON JUL 25 1988

APPROVING MAP OF SCRIPPS RANCH BUSINESS PARK
PHASE III.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "SCRIPPS RANCH BUSINESS PARK PHASE III being a subdivision of a portion of Parcel 2 of Parcel Map No. 8630, according to map thereof filed in the office of the County Recorder of said County, April 13, 1979; and a portion of the Southwest Quarter of Section 32, Township 14 South, Range 2 West, San Bernardino Meridian, according to official plat thereof, all being in the City of San Diego, County of San Diego, State of California, together with a portion of Scripps Lake Drive as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Meanley Drive, Hoyt Park Drive, and portions of Scripps Lake Drive and Canyon Lake Drive, and said streets and portions of public streets are hereby declared to be public streets and portions of public streets, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities, and slopes, as granted and shown on the map within the subdivision.

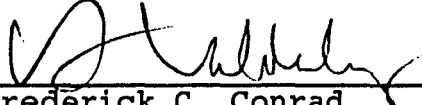
That said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across Lots 13 and 15 and those portions of Lots 4, 5, 6, 7 and 8, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the proposed easement for sewer, water, gas, electrical, telephone and cable television, across Lot 2 for the benefit of Lot 14 of the final map of SCRIPPS RANCH BUSINESS PARK PHASE III, is hereby approved.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated; together with the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities, and slopes, as well as the building restricted easement, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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T.M. 85-0762
W.O. 850762
Or.Dept:E&D
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JUL 25 1988

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackell*, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <i>R-271475</i>	Adopted JUL 25 1988

RECEIVED
CITY CLERK'S OFFICE

1988 JUL 13 PM 3:10

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