

(R-89-6)

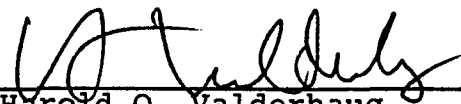
RESOLUTION NUMBER R- 271479

ADOPTED ON JUL 25 1988

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to set aside easements in City-owned portion of Section 32, Township 14 South, Range 2 West, S.B.M., for drainage purposes, as more particularly shown on the drawing marked Exhibit A which is attached hereto and by this reference incorporated herein.

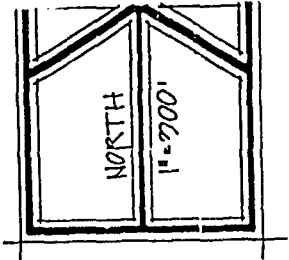
BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
07/01/88
Or.Dept:E&D
TM.& WO.850762
R-89-6
Form=r.none

POR. SEC. 32 T.14S. R.2W. S.B.M.



DRAINAGE EASEMENT

PAR. 1
P.M. NO.
8630

SCRIPPS

LAKE

14

LIBRARY SITE

DRIVE

SCRIPPS LAKE VIEW
UNIT NO. 1
MAP NO. 8763

12

2

3



4

NORTH MIRAMAR RANCH
UNIT NO. 3
MAP NO. 7181

11

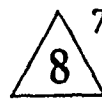
MEANLEY

DRIVE

5

EXISTING SPILLWAY
EASEMENT TO BE ABANDONED

9



NORTH MIRAMAR RANCH
UNIT NO. 2

MAP NO. 6875

STREET DEDICATION



8
NO.
60

8

SCRIPPS RANCH BOULEVARD

MIRA MESA
DLVD.



SCRIPPS RANCH DLVD.

SCRIPPS

LAKE DR.

CARROLL CANYON RD.

PROJ

MAR PARK

P.M. NO. 5087

PAR. 2

PAR. 4

9

INDTV MAD

EXHIBIT A

R- 271479

JUL 25 1988

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-271479 Adopted JUL 25 1988

RECEIVED
CITY CLERK'S OFFICE

1988 JUL 13 PM 3:09

SAN DIEGO, CALIF.

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