

(R-89-7)

RESOLUTION NUMBER R- 271480


ADOPTED ON JUL 25 1988

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to set aside easements in City-owned land, being a portion of Lot 127, North Miramar Ranch, Unit 2, as more particularly shown on Drawing No. 17027-B marked Exhibit A which is attached hereto and by this reference incorporated herein, for public street purposes, and the land herein set aside is hereby dedicated as and for a public street and the same is hereby named CANYON LAKE DRIVE.

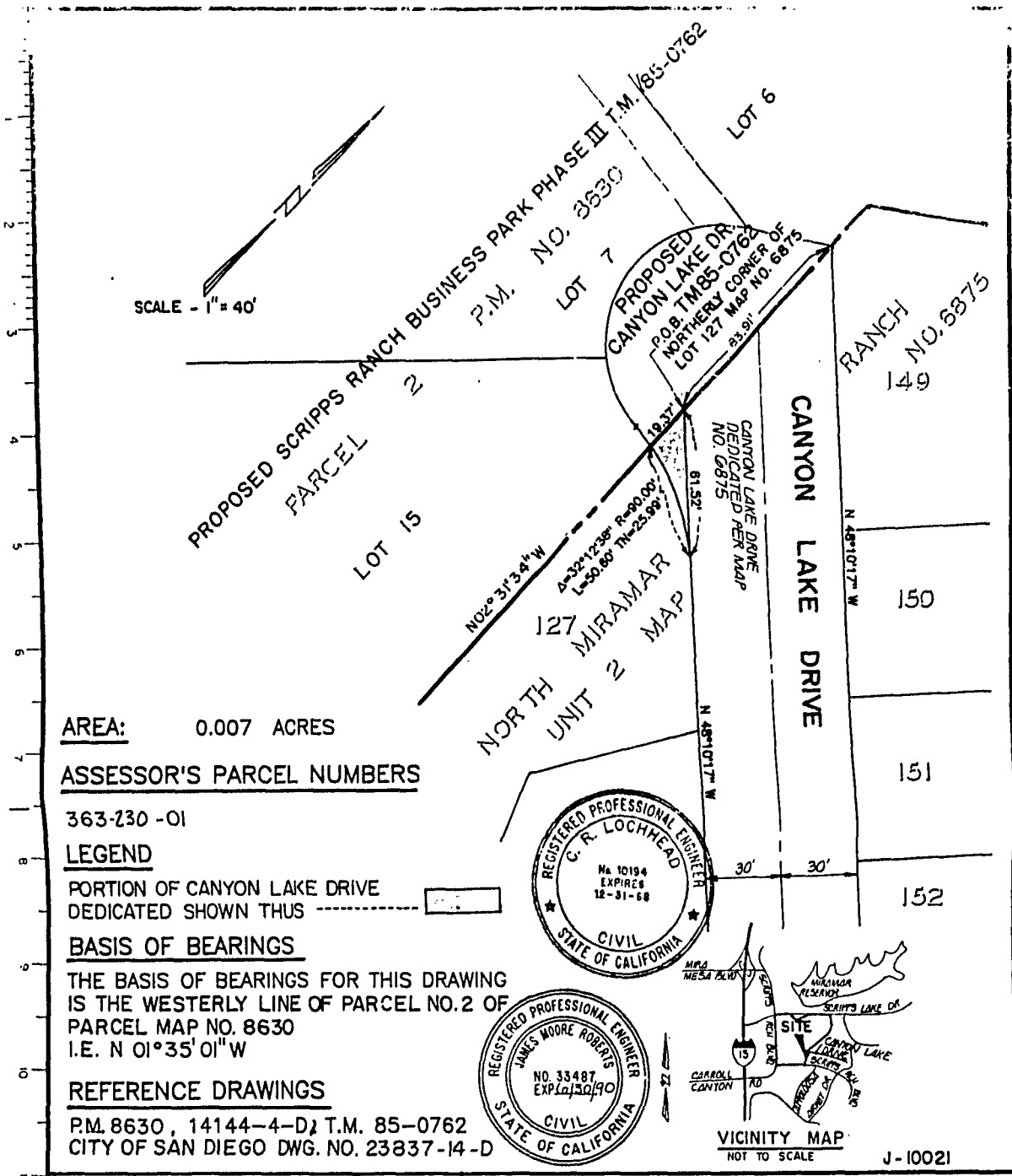
BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
07/01/88
Or.Dept:E&D
TM.& WO.850762
17027-B
R-89-7
Form=r.none



AREA: 0.007 ACRES
 ASSESSOR'S PARCEL NUMBERS

363-230-01

LEGEND

PORTION OF CANYON LAKE DRIVE
 DEDICATED SHOWN THUS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS DRAWING
 IS THE WESTERLY LINE OF PARCEL NO. 2 OF
 PARCEL MAP NO. 8630
 I.E. N 01°35' 01" W

REFERENCE DRAWINGS

P.M. 8630, 14144-4-D, T.M. 85-0762
 CITY OF SAN DIEGO DWG. NO. 23837-14-D

RICK ENGINEERING COMPANY
 5620 FRIARS ROAD, SAN DIEGO, CA. 92110
 TELEPHONE (619) 291-0707

ENGINEER OF WORK

 JAMES M. ROBERTS R.C.E. 33487 DATE

SET-ASIDE AND DEDICATED ON CITY OWNED LAND -
 CANYON LAKE DRIVE - IN LOT 127, NORTH MIRAMAR
 RANCH, UNIT 2 FOR PROPOSED SCRIPPS RANCH
 BUSINESS PARK, T.M. 85-0762

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	W.D. T.M. 85-0762
ORIGINAL					SHEET / OF / SHEET	NO. 850762
					<i>C.R. Lochhead</i> CITY ENGINEER	8-18-87 DATE
						CONTROL CERTIFICATION
						270-1737 LAMBERT COORDINATES
						17027-B

R-271480

EXHIBIT A

JUL 25 1988

Passed and adopted by the Council of The City of San Diego on..... ,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell* , Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-271480 Adopted JUL 25 1988

RECEIVED
CITY CLERK'S OFFICE

1998 JUL 13 PM 3:09

SAN DIEGO, CALIF.

117 100

1998 JUL 13

