

(R-89-62)

RESOLUTION NUMBER R- 271539

ADOPTED ON AUG 01 1988

BE IT RESOLVED, by the Council of The City of San Diego that the low bids of 1. COAST ELECTRIC COMPANY and 2. LIGHT SALES, meeting specifications, are hereby accepted and the City Manager is hereby authorized to execute contracts for furnishing LAMPS as may be required for a period of one (1) year beginning August 1, 1988 through July 31, 1989, per prices on file in the Purchasing Department, with the option to renew each contract for an additional one (1) year period as follows:

1. COAST ELECTRIC COMPANY for Sections I, II and VII, terms 4% 21 days, plus sales tax, with option year increases not to exceed 4.5%.
2. LIGHT SALES for Sections III, IV, V and VI, terms 2% 20 days, plus sales tax, with option increases not to exceed 10%.

APPROVED: John W. Witt, City Attorney

By Mary Kay Jackson  
Deputy City Attorney

7/14/88  
Or. Dept.: Purchasing/vbc  
Bid No. 9823  
R-89-62

#100

AUG 01 1988

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Jana M. Martin*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-271539* Adopted AUG 01 1988

RECEIVED  
CITY CLERK'S OFFICE

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SAN DIEGO, CALIF.