

(R-89-251)

RESOLUTION NUMBER R- 271605

ADOPTED ON AUG 08 1988

APPROVING MAP OF N.C.W. NEIGHBORHOOD 4A,
UNIT 2.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, entitled "N.C.W. NEIGHBORHOOD 4A, UNIT 2" being a subdivision of a portion of the East Half of the Northwest Quarter of Section 17, Township 14 South, Range 3 West, and a portion of the Southeast Quarter of the Southwest Quarter of Section 8, Township 14 South, Range 3 West, San Bernardino Meridian, and a portion of Lot 1 of Reversionary Map of San Dieguito Estates, Map No. 10780, as filed in the Office of the County Recorder of said San Diego County, November 30, 1983, all in the City of San Diego, County of San Diego, State of California, according to official plats thereof. Together with a portion of Old Survey 57 and Lansdale Drive as dedicated to public use together with a portion of Black Mountain Road, as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Keswick Court, Sword Way, Finchley Terrace, Thurston Place, Plummer Court, Shadwell

Place and Reedley Terrace, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the building restricted easements over, upon or across all of Parcels "A" and "B", as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, and the building restricted easements, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ps
07/26/88
T.M. 85-0220
W.O. 850220
Or.Dept:E&D
R-89-251
Form=r.mapea

AUG 08 1988

Passed and adopted by the Council of The City of San Diego on..... ,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Raymond L. Patecom*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-271605** Adopted **AUG 08 1988**

RECEIVED
CITY CLERK'S OFFICE

1988 JUL 27 PM 4:08

SAN DIEGO, CALIF.

906 0 000

906 0 000