

(R-89-256)

RESOLUTION NUMBER R- 271609

ADOPTED ON AUG 08 1988

WHEREAS, Section 8330 et seq. of the California Streets and Highways Code provide a procedure for the summary vacation of streets and public service easements by City Council resolution where portions of street have been superseded by relocation and are no longer required for street or highway purposes; and

WHEREAS, the abutting property owners have requested the vacation of excess portions of Black Mountain Road from Dunham Way to a point approximately twenty-one hundred (2100) feet east in conjunction with N.C.W. Neighborhood 4A, Unit 2 (TM 85-0220), to facilitate development of their properties; and

WHEREAS, those properties adjoining the street to be vacated will continue to have access; and

WHEREAS, the public will benefit from the vacation through improved utilization of land; and

WHEREAS, the vacation is not inconsistent with the General Plan or an approved Community Plan; NOW, THEREFORE,

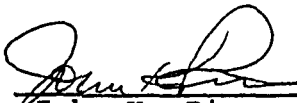
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the excess portions of Black Mountain Road (TM 85-0220), as more particularly shown on Drawing No. 23916-D, on file in the office of the City Clerk as Document No. RR- 271607-1, which is by this reference incorporated herein and made a part hereof, be and the same is hereby ordered vacated.

2. That the resolution shall not become effective unless and until the final subdivision map for N.C.W. Neighborhood 4A, Unit 2, subdivision (TM 85-0220) has been approved by Council action. In the event that the final map is not approved by July 30, 1992, this resolution shall become void and be of no further force or effect.

3. That the City Engineer shall advise the City Clerk of the approval of the aforementioned subdivision map, and that the City Clerk shall then cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

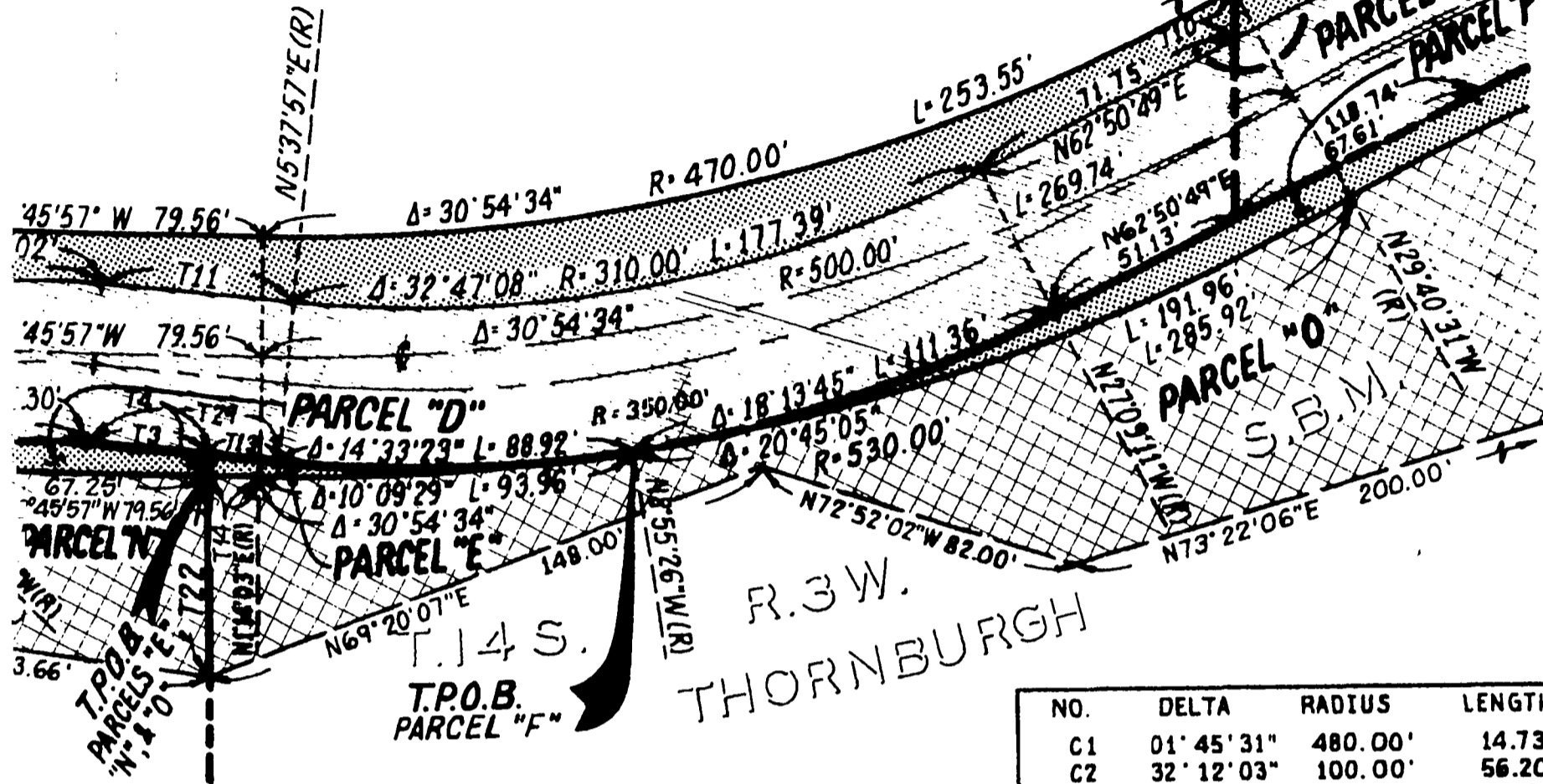
By   
John K. Riess  
Deputy City Attorney

JKR:wk:221.1  
07/26/88  
Or.Dept:E&D  
TM:85-0220  
WO:850220  
DWG:23916-D  
R-89-256  
Form=r.sumv2

T.14 S. R.3 W. S.B.M.

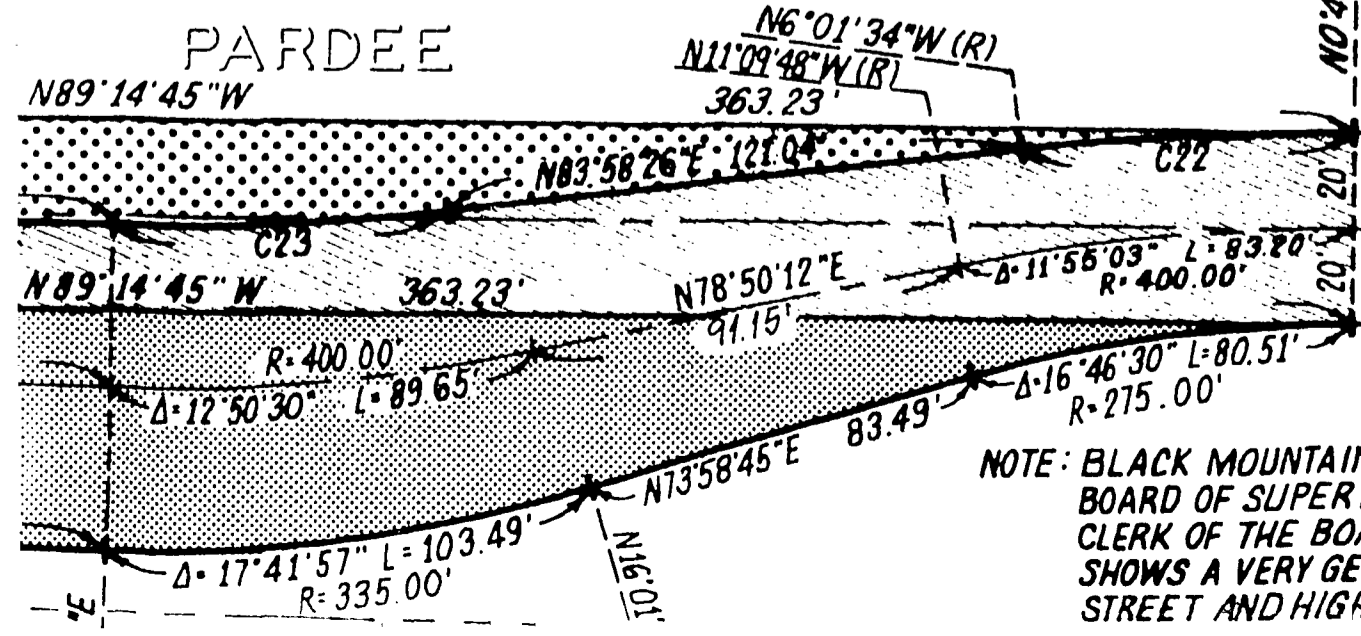
T.P.O.B. PARCEL "I"  
SEE DETAIL "B"  
BELOW

FOR CONTINUATION  
SEE BELOW LEFT



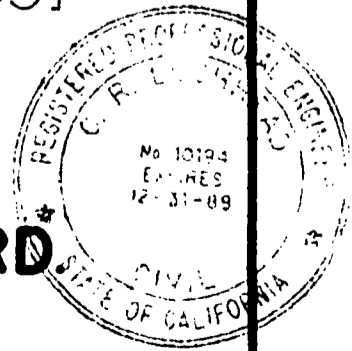
	PARCEL	TYPE OF ENCUMBRANCE	AREA
JRCH	B	DEDICATION	0.221 Ac.
	D	"	0.011 Ac.
JRGH	E	"	0.004 Ac.
	F	"	0.062 Ac.
?	I	"	0.025 Ac.
JRGH	G	"	0.016 Ac.
?	J	"	0.071 Ac.
EE	C	"	0.498 Ac.
	H	"	0.504 Ac.
	K	"	0.004 Ac.
	L	SLOPE EASEMENT ACQUIRED	0.091 Ac.
HURCH	M	"	0.150 Ac.
"	N	"	0.105 Ac.
JRGH	O	"	0.736 Ac.
	P	"	0.008 Ac.
JRGH	Q	"	0.008 Ac.
	R	"	0.008 Ac.
	S	"	0.060 Ac.

NO.	DELTA	RADIUS	LENGTH
C1	01' 45' 31"	480.00'	14.73'
C2	32' 12' 03"	100.00'	56.20'
C3	17' 58' 05"	500.00'	156.80'
C4	01' 24' 27"	470.00'	11.55'
C5	27' 33' 28"	100.00'	48.10'
C6	17' 02' 33"	280.00'	83.28'
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C22	06' 46' 49"	590.00'	69.82'
C23	07' 42' 16"	525.00'	70.60'
C24	00' 13' 47"	530.00'	2.12'
C25	05' 09' 22"	530.00'	47.71'
C26	01' 49' 26"	1520.00'	48.37'
C27	02' 46' 19"	470.00'	22.74'
C28	15' 37' 16"	470.00'	128.14'
C29	13' 02' 33"	470.00'	106.99'
C30	9' 44' 20"	470.00'	79.89'
C31	11' 40' 16"	115.00'	23.43'
C32	15' 39' 37"	530.00'	144.86'
C33	0' 52' 26"	450.00'	6.87'



BOOTH  
SUBDIVISION  
MAP NO. 9001

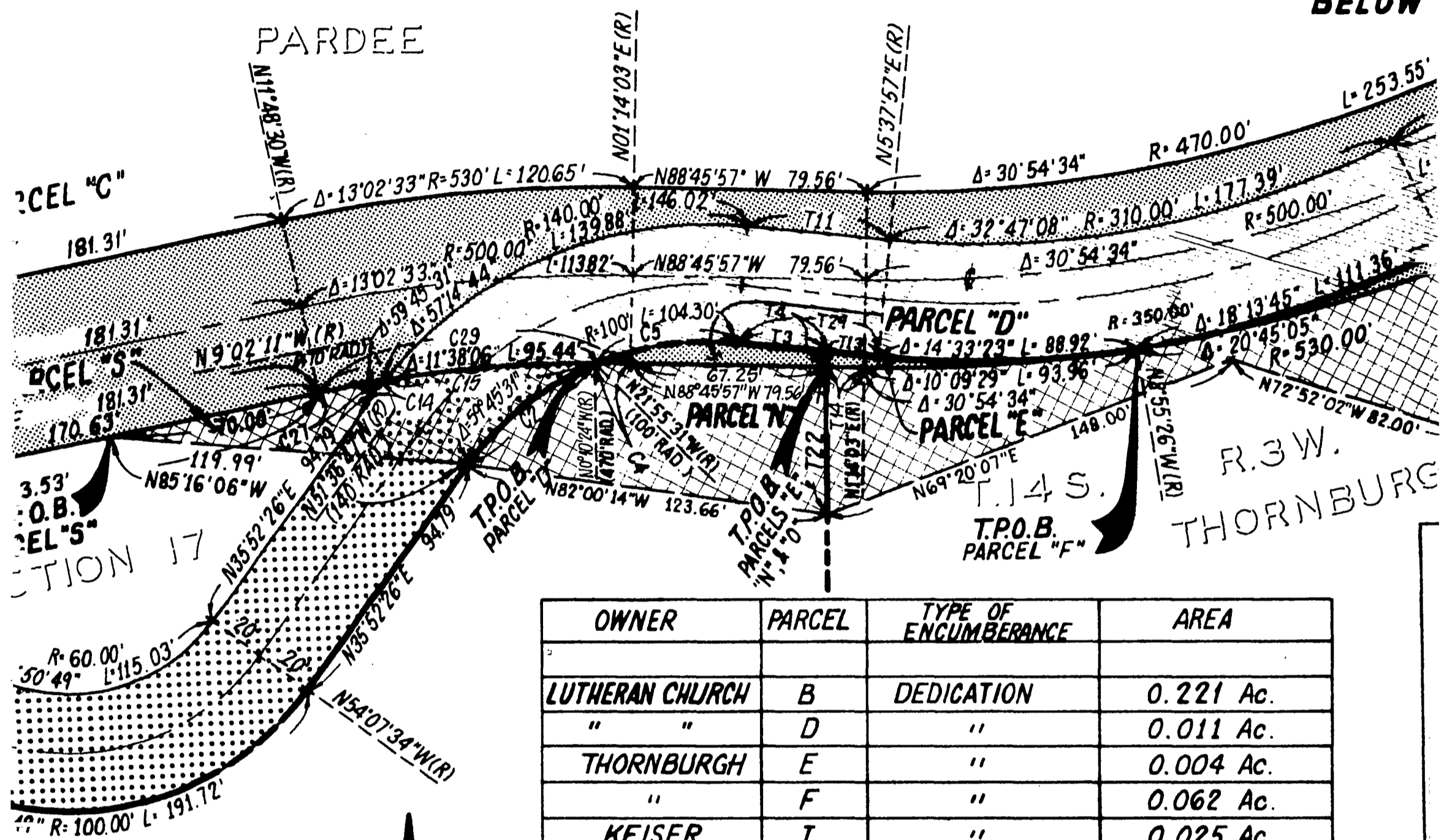
BLACK  
MOUNTAIN RD



NOTE: BLACK MOUNTAIN ROAD WAS OPEN TO PUBLIC USE BY THE COUNTY BOARD OF SUPERVISORS ON FEBRUARY 27, 1886 ON FILE AT THE CLERK OF THE BOARD IN BOOK 7, PAGE 200. OLD SURVEY 57 SHOWS A VERY GENERAL LOCATION FOR THIS ROAD. PER THE STREET AND HIGHWAYS CODE THE WIDTH AND LOCATION FOR

NW. 1/4 SECTION 17 T.14 S. R.3 W. S.B.M.

T.P.O. PARCEL  
SEE DETAIL BELOW

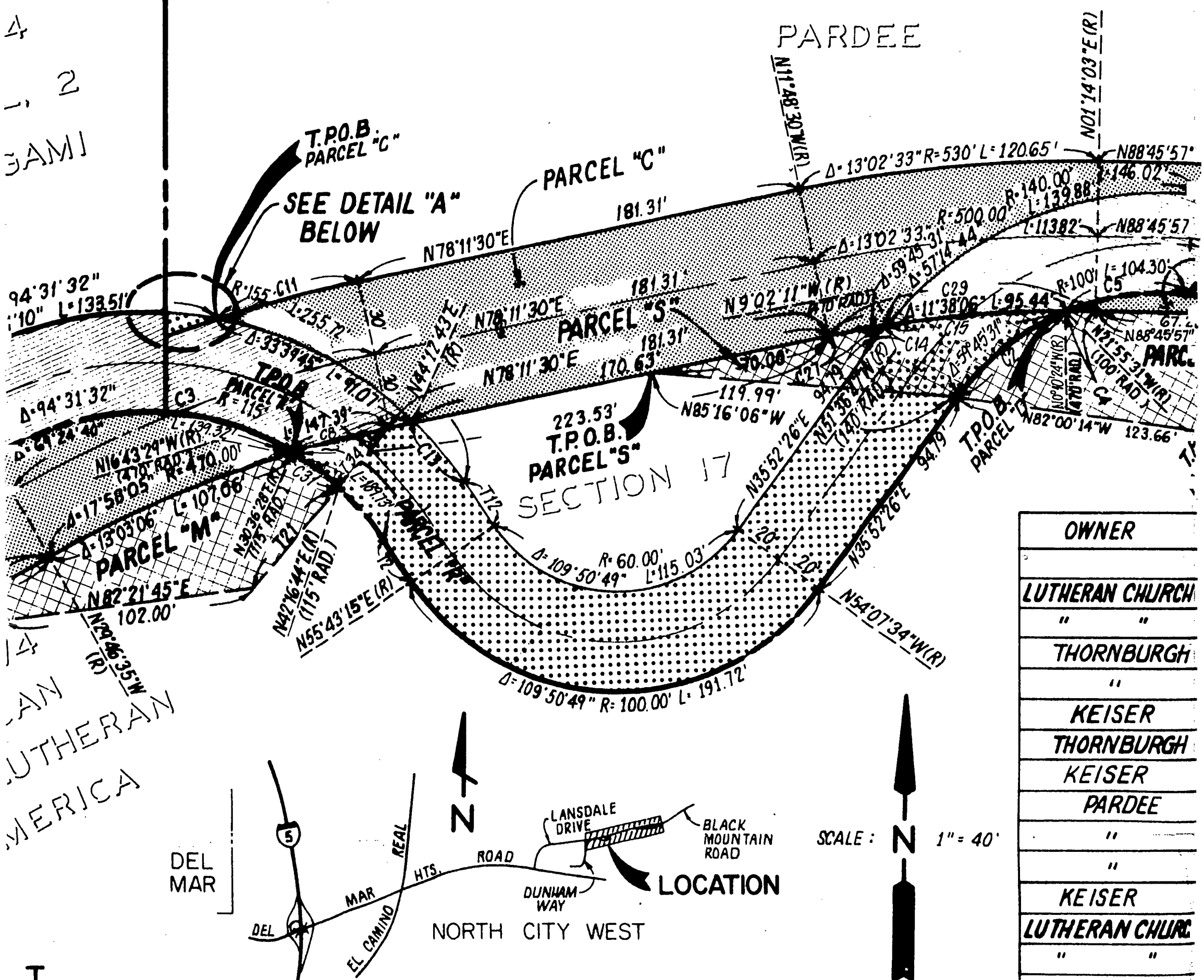


OWNER	PARCEL	TYPE OF ENCUMBERANCE	AREA
LUTHERAN CHURCH	B	DEDICATION	0.221 Ac.
" "	D	"	0.011 Ac.
THORNBURGH	E	"	0.004 Ac.
" "	F	"	0.062 Ac.
KEISER	I	"	0.025 Ac.
THORNBURGH	G	"	0.016 Ac.
KEISER	J	"	0.071 Ac.
PARDEE	C	"	0.498 Ac.
" "	H	"	0.504 Ac.
" "	K	"	0.004 Ac.
KEISER	L	SLOPE EASEMENT ACQUIRED	0.091 Ac.
LUTHERAN CHURCH	M	"	0.150 Ac.
" "	N	"	0.105 Ac.
THORNBURGH	O	"	0.736 Ac.
KEISER	P	"	0.008 Ac.
THORNBURGH	Q	"	0.008 Ac.
PARDEE	R	"	0.008 Ac.
" "	S	"	0.060 Ac.

NOTE: BLACK BOARD OF CLERK OF

POR. SE. 1/4 NW. 1/4 SECTION 17 T.14

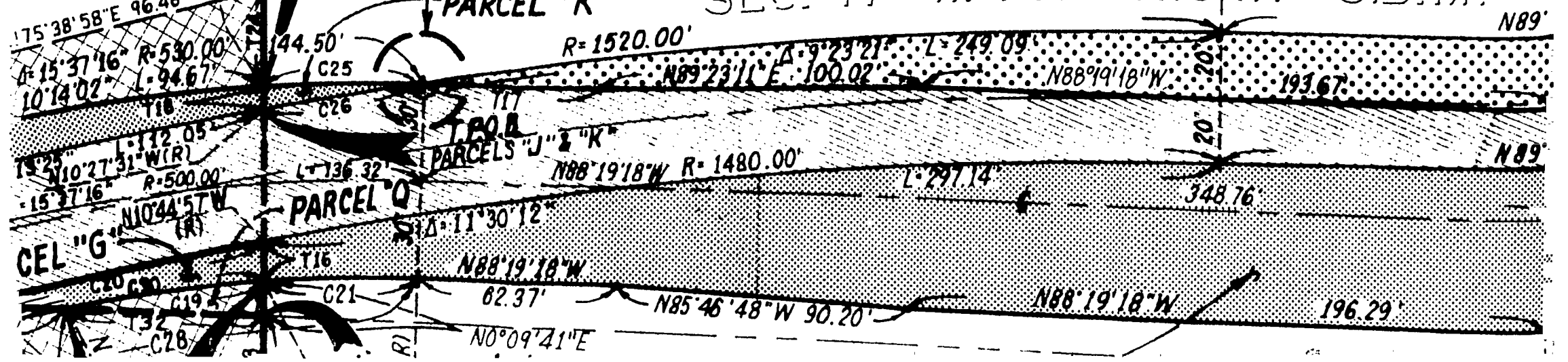
4  
- 2  
3 AMI



OWNER
LUTHERAN CHURCH
" "
THORNBURGH
" "
KEISER
THORNBURGH
KEISER
PARDEE
" "
" "
KEISER
LUTHERAN CHURCH
" "
THORNBURGH
KEISER
THORNBURGH
PARDEE
" "

DRIVE = 5000

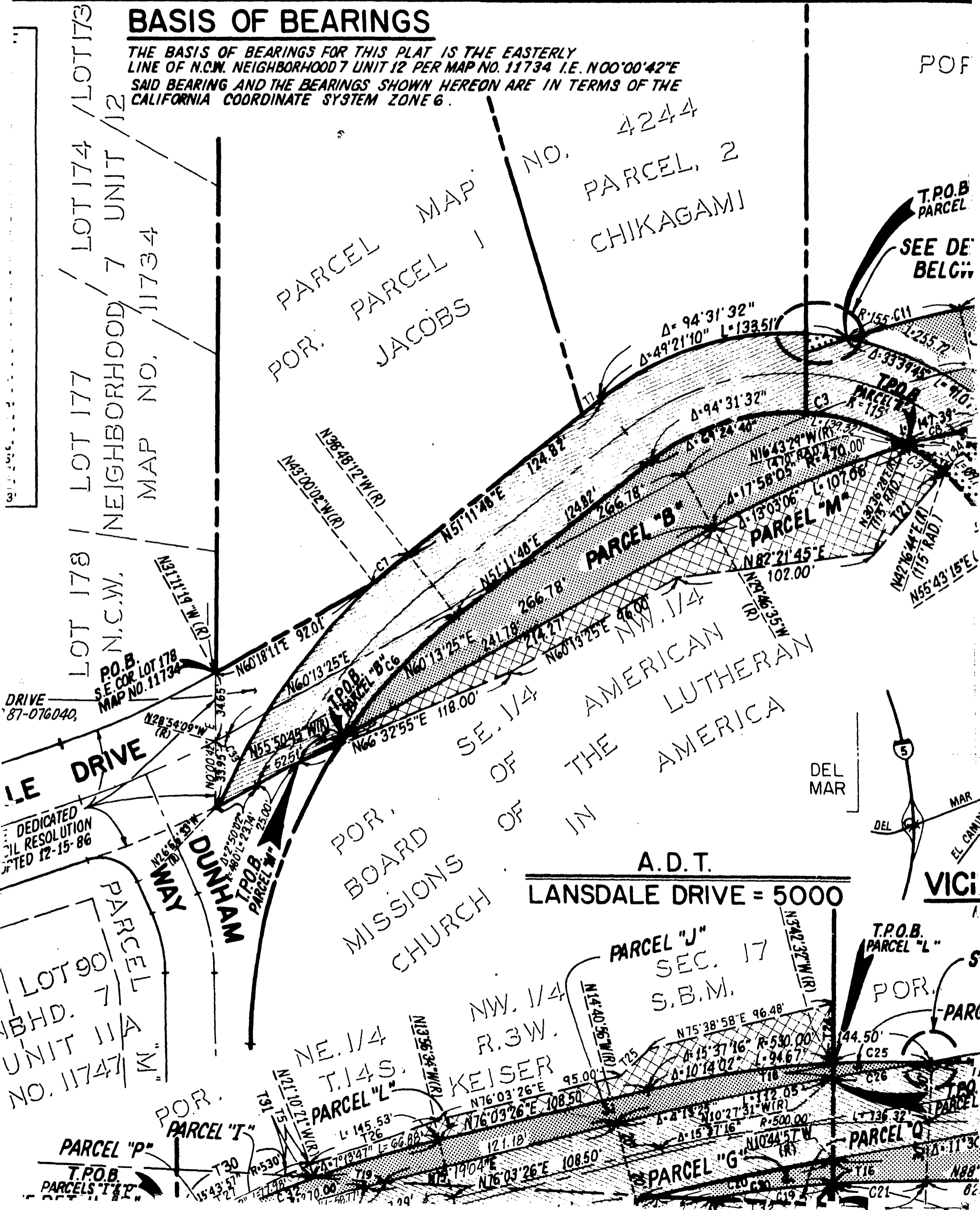
J"  
EC. 17  
B.M.



CEL "G"

# BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE EASTERLY LINE OF N.C.W. NEIGHBORHOOD 7 UNIT 12 PER MAP NO. 11734 I.E.  $N00^{\circ}00'42"E$  SAID BEARING AND THE BEARINGS SHOWN HEREON ARE IN TERMS OF THE CALIFORNIA COORDINATE SYSTEM ZONE 6.



POF

NO. 4244  
PARCEL, 2  
CHIKAGAMI

PARCEL MAP  
POR. PARCEL 1  
JACOBS

T.P.O.B. PARCEL  
SEE DE BELGIV

LOT 178  
N.C.W.  
NEIGHBORHOOD 7 UNIT 12  
MAP NO. 11734

LE DRIVE  
DRIVE 87-076040

DEDICATED  
CIVIL RESOLUTION  
ADOPTED 12-15-86

LOT 90  
NEIGHBORHOOD 7 UNIT 11A  
NO. 11747

WYMAN DUNHAM  
T.P.O.B. PARCEL W

AMERICAN LUTHERAN CHURCH  
POR. BOARD OF MISSIONS

A.D.T.  
LANSDALE DRIVE = 5000

PARCEL "J"  
SEC. 17  
S.B.M.

T.P.O.B. PARCEL "L"  
POR. PARCEL "S"

PARCEL "P"  
T.P.O.B. PARCELS "I" & "T"

PARCEL "I"

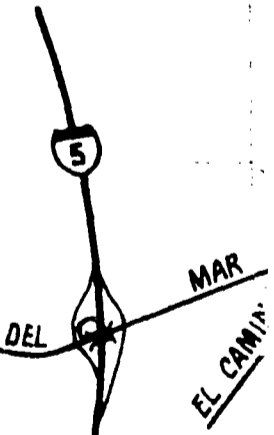
PARCEL "L"

KEISER

PARCEL "G"

PARCEL "Q"

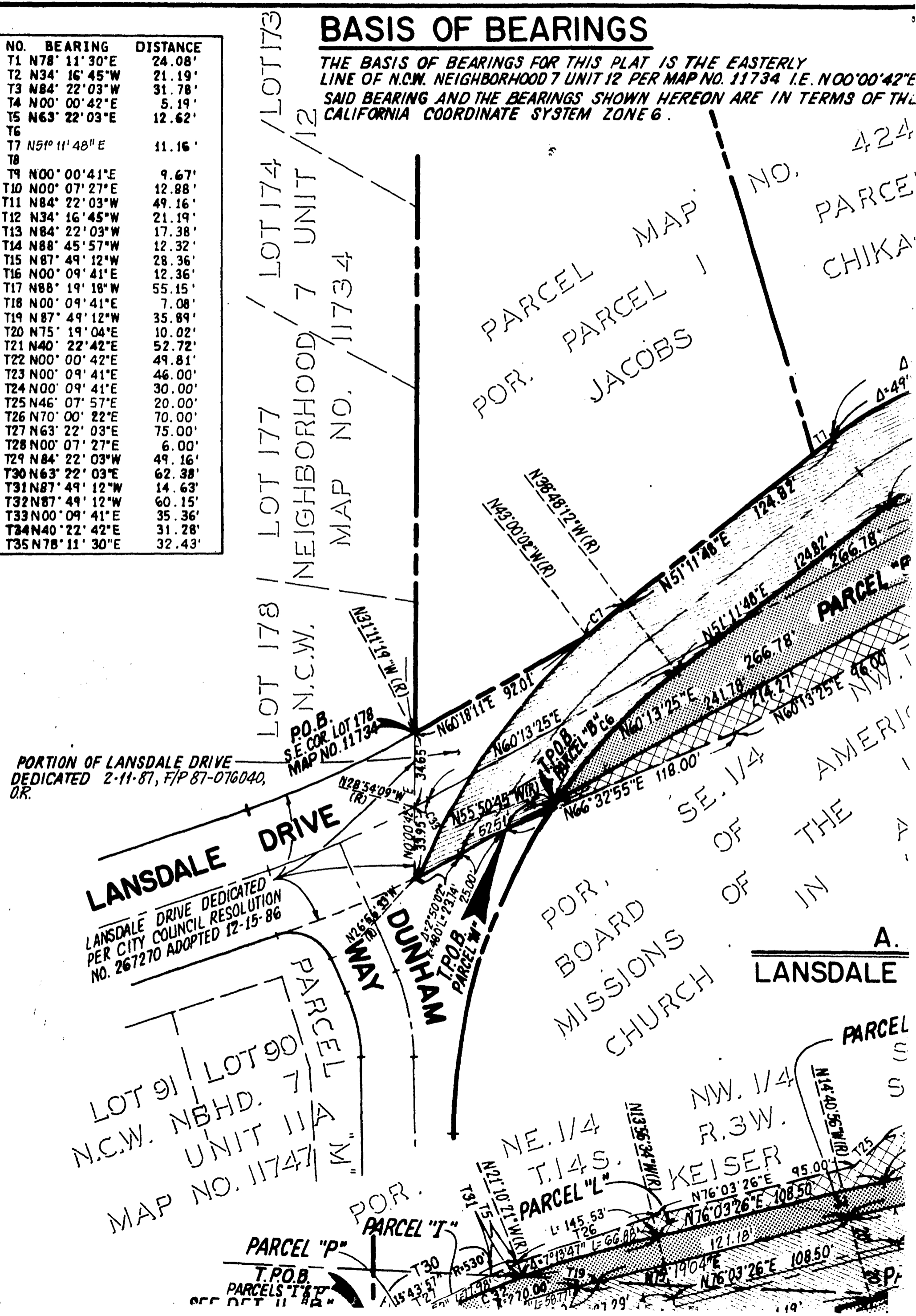
VICI



NO.	BEARING	DISTANCE
T1	N78° 11' 30"E	24.08'
T2	N34° 16' 45"W	21.19'
T3	N84° 22' 03"W	31.78'
T4	N00° 00' 42"E	5.19'
T5	N63° 22' 03"E	12.62'
T6		
T7	N51° 11' 48"E	11.16'
T8		
T9	N00° 00' 41"E	9.67'
T10	N00° 07' 27"E	12.88'
T11	N84° 22' 03"W	49.16'
T12	N34° 16' 45"W	21.19'
T13	N84° 22' 03"W	17.38'
T14	N88° 45' 57"W	12.32'
T15	N87° 49' 12"W	28.36'
T16	N00° 09' 41"E	12.36'
T17	N88° 19' 18"W	55.15'
T18	N00° 09' 41"E	7.08'
T19	N87° 49' 12"W	35.89'
T20	N75° 19' 04"E	10.02'
T21	N40° 22' 42"E	52.72'
T22	N00° 00' 42"E	49.81'
T23	N00° 09' 41"E	46.00'
T24	N00° 09' 41"E	30.00'
T25	N46° 07' 57"E	20.00'
T26	N70° 00' 22"E	70.00'
T27	N63° 22' 03"E	75.00'
T28	N00° 07' 27"E	6.00'
T29	N84° 22' 03"W	49.16'
T30	N63° 22' 03"E	62.38'
T31	N87° 49' 12"W	14.63'
T32	N87° 49' 12"W	60.15'
T33	N00° 09' 41"E	35.36'
T34	N40° 22' 42"E	31.28'
T35	N78° 11' 30"E	32.43'

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE EASTERLY LINE OF N.C.W. NEIGHBORHOOD 7 UNIT 12 PER MAP NO. 11734 I.E. N00°00'42"E SAID BEARING AND THE BEARINGS SHOWN HEREON ARE IN TERMS OF THE CALIFORNIA COORDINATE SYSTEM ZONE 6.



PORTION OF LANSDALE DRIVE  
DEDICATED 2-11-87, F/P 87-076040,  
O.R.

LANSDALE DRIVE

LANSDALE DRIVE DEDICATED  
PER CITY COUNCIL RESOLUTION  
NO. 267270 ADOPTED 12-15-86

P.O.B.  
S.E. COR. LOT 178  
MAP NO. 11734

LOT 178

N.C.W.

WYWAY  
DUNHAM

SE. 1/4  
OF  
THE  
AMER  
BOARD  
MISSIONS  
CHURCH

LANSDALE

LOT 91 | LOT 90  
N.C.W. NBHD. 7  
UNIT 11A  
MAP NO. 11747

PARCEL "I"

PARCEL "P"

T.P.O.B.  
PARCELS "I" & "P"  
SEE DETAIL "D"  
BELOW

FOR  
CONTINUATION  
RIGHT

PARCEL "C"

R=470.00'  
Δ=30°54'34" L=253.55'

Δ=30°54'34" R=500' L=269.74'

Δ=30°54'34" R=530' L=285.92'

Δ=20°45'05" L=191.96'

Δ=9°23'21" L=249.09'

Δ=30°54'34" R=530' L=285.92'

Δ=30°54'34" R=500' L=269.74'

Δ=30°54'34" R=470.00' L=253.55'

Δ=15°43'57" R=500.00' L=137.29'

Δ=15°43'57" R=470.00' L=129.05'

Δ=15°43'57" R=530' L=145.53'

Δ=15°43'57" R=530' L=145.53'

Δ=15°43'57" R=530' L=145.53'

Δ=15°43'57" R=530' L=145.53'

Δ=15°43'57" R=530' L=145.53'

PARCEL "L"

L=145.53'  
T26

L=129.05'  
T19

L=137.29'  
T20

L=145.53'  
T26

L=129.05'  
T19

L=137.29'  
T20

L=145.53'  
T26

L=129.05'  
T19

L=137.29'  
T20

L=145.53'  
T26

L=129.05'  
T19

L=137.29'  
T20

L=145.53'  
T26

PARCEL "F"

N76°03'26"E 108.50'

N75°19'04"E 131.19'

N76°03'26"E 108.50'

N76°03'26"E 108.50'

N76°03'26"E 108.50'

N76°03'26"E 108.50'

N76°03'26"E 108.50'

N76°03'26"E 108.50'

N76°03'26"E 108.50'

N76°03'26"E 108.50'

N76°03'26"E 108.50'

N76°03'26"E 108.50'

N76°03'26"E 108.50'

PARCEL "K"

N88°19'18"W 55.15'

N88°19'18"W 55.15'

N88°19'18"W 55.15'

N88°19'18"W 55.15'

N88°19'18"W 55.15'

N88°19'18"W 55.15'

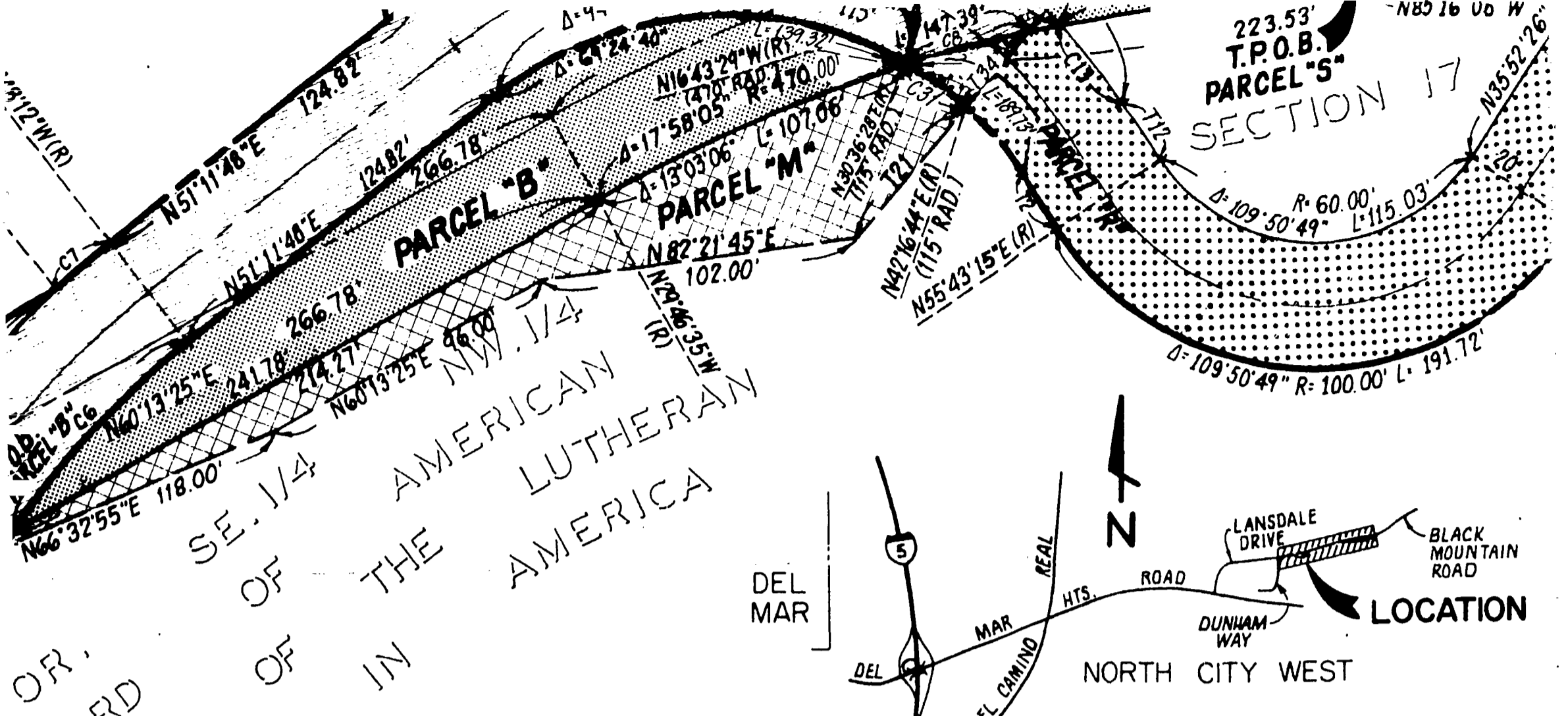
DETAIL "D"

NO SCALE

DET.

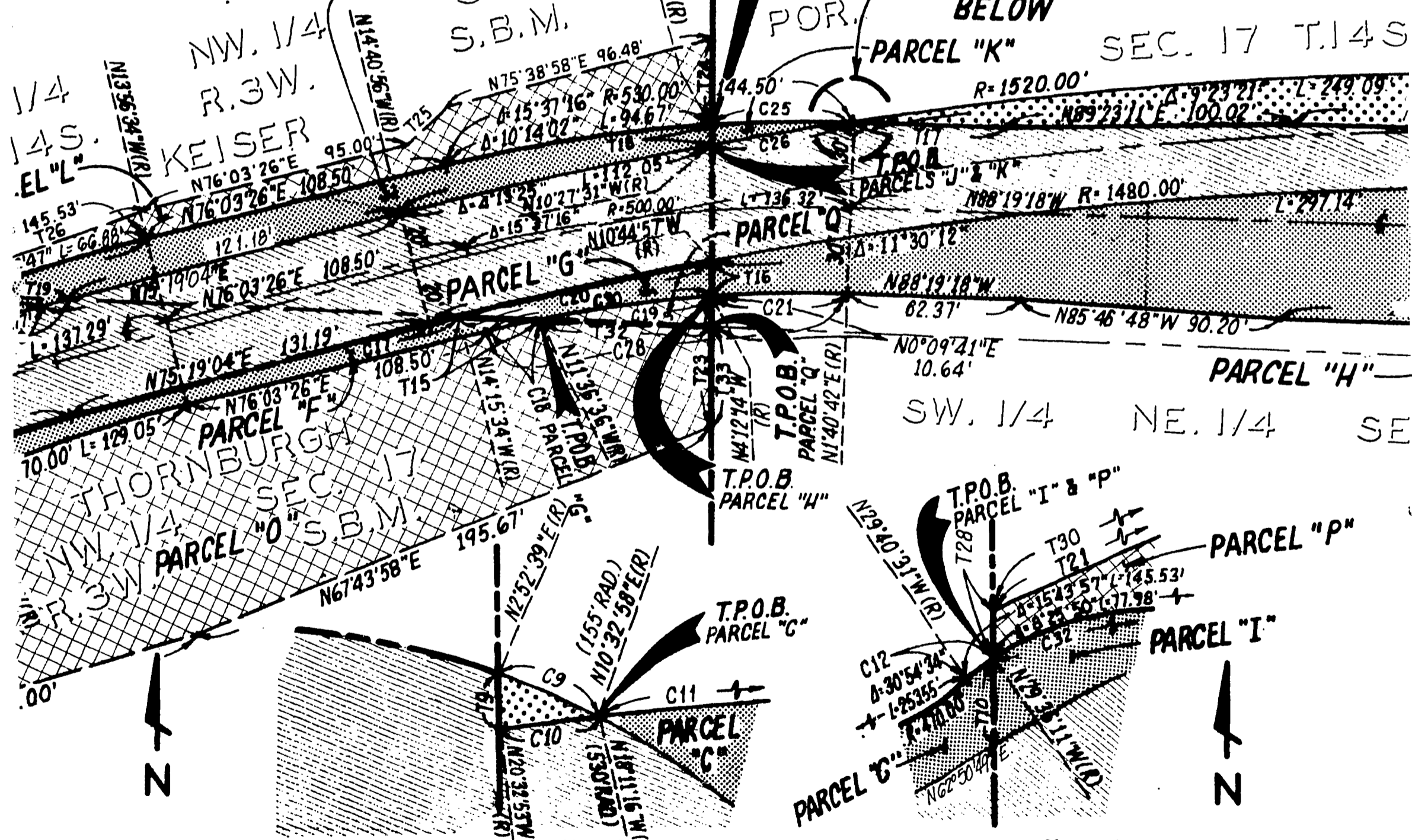
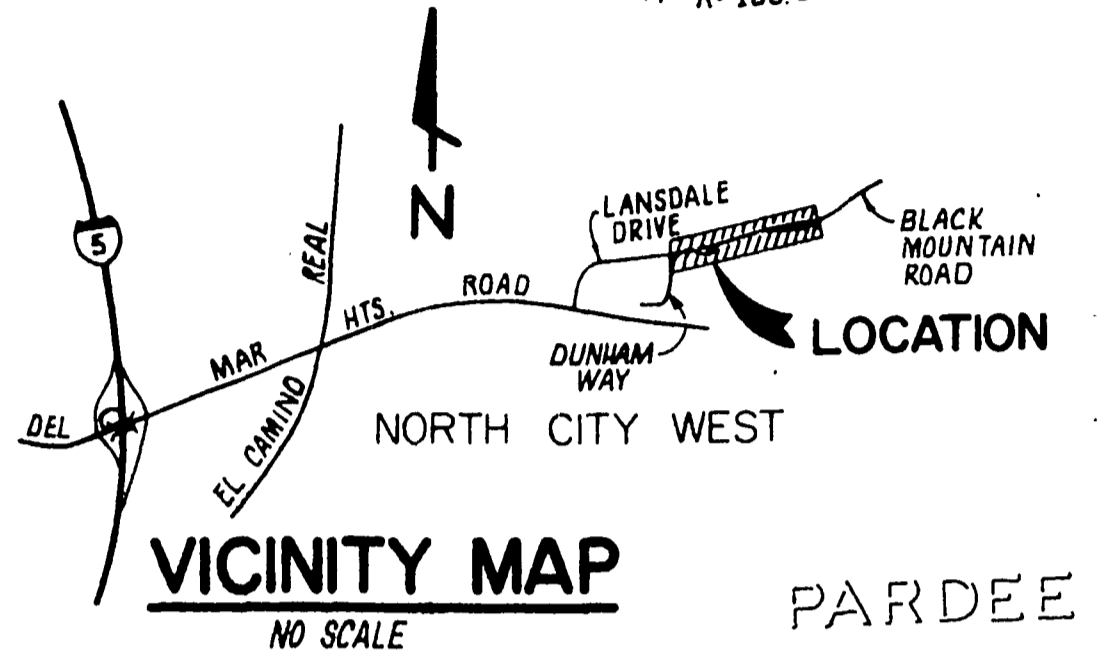
NO





OR,  
BOARD  
MISSIONS  
CHURCH

A. D. T.  
**LANSDALE DRIVE = 5000**



**DETAIL "A"**  
NO SCALE

**DETAIL "B"**  
NO SCALE

SE. 1/4  
OF  
THE  
AMERICAN  
LUTHERAN  
CHURCH

PARDEE

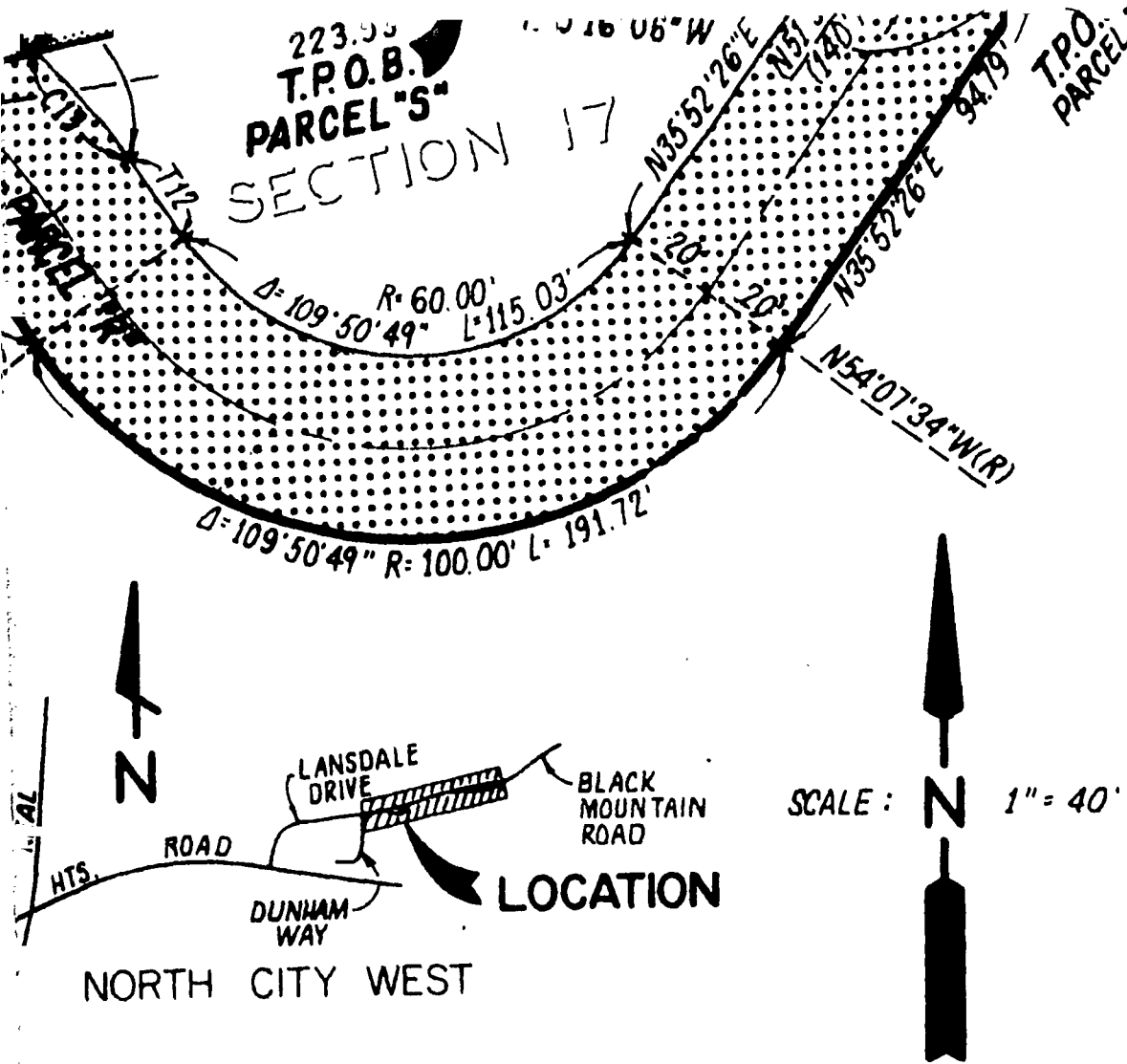
SEE DETAIL "D" NW. 1/4 NE  
BELOW

PARCEL "K" SEC. 17 T.14S

PARCEL "H" SW. 1/4 NE. 1/4 SE

PARCEL "P"

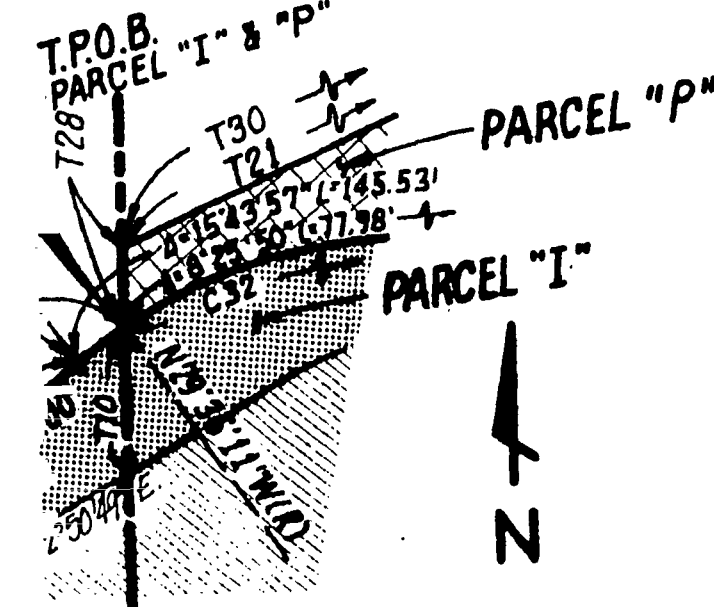
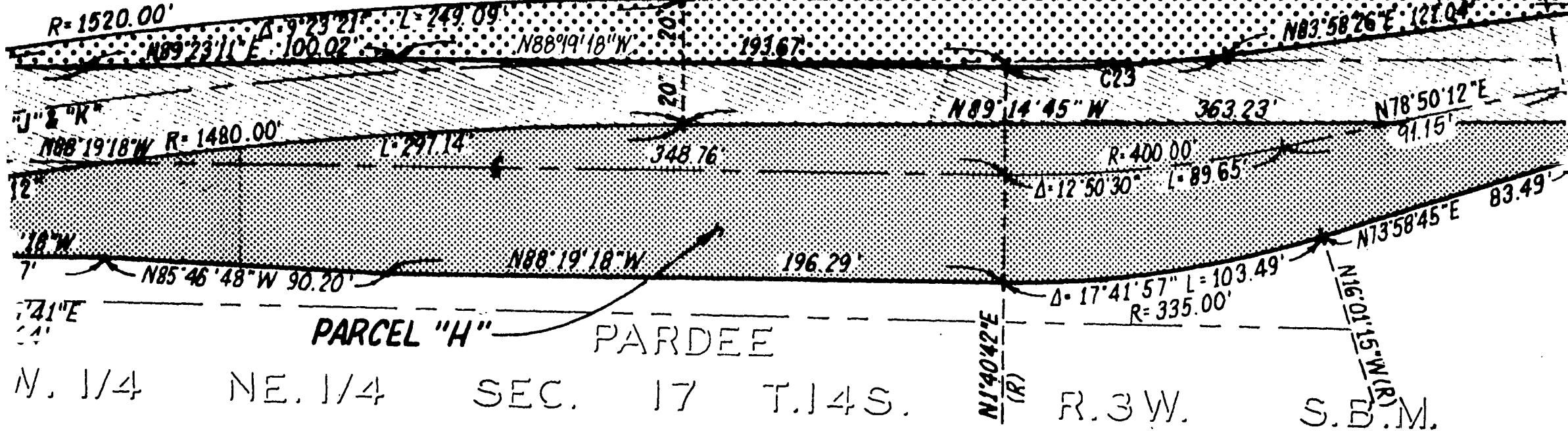
PARCEL "I"



OWNER	PARCEL	TYPE OF ENCUMBERANCE	AREA
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"	D	"	0.011 Ac
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**"TY MAP**  
SCALE

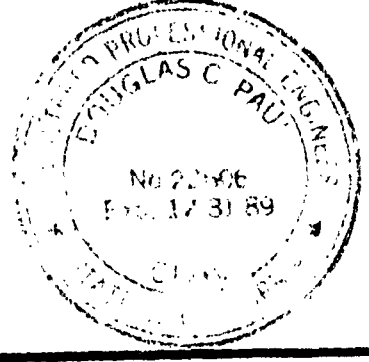
**"E DETAIL "D" NW. 1/4 NE. 1/4**  
**"L "K" SEC. 17 T.14S. R.3W. S.B.M. PARDEE**



**TAIL "B"**  
SCALE

**LEGEND**

- INDICATES PORTION OF LANSDALE DRIVE DEDICATED (PARCELS "B THROUGH "K").
- INDICATES PORTION OF BLACK MOUNTAIN ROAD NAME CHANGED TO LANSDALE DRIVE.
- INDICATES PORTION OF BLACK MOUNTAIN ROAD VACATED.
- INDICATES SLOPE EASEMENT ACQUIRED, PARCELS "L" THROUGH "S" NOT TO BE ACQUIRED.



**PROJECT DESIGN CONSULTANT**  
Civil Engineering, Urban and Regional Planning  
1010 Second Avenue, Suite 500, San Diego, CA 92101  
(619) 235-6471

	5/17/88	DESIGNED BY:	DRAWN BY:	CHECKED BY:
		BW	R.A.M.	L

T.P.O.B.  
PARCEL "F"

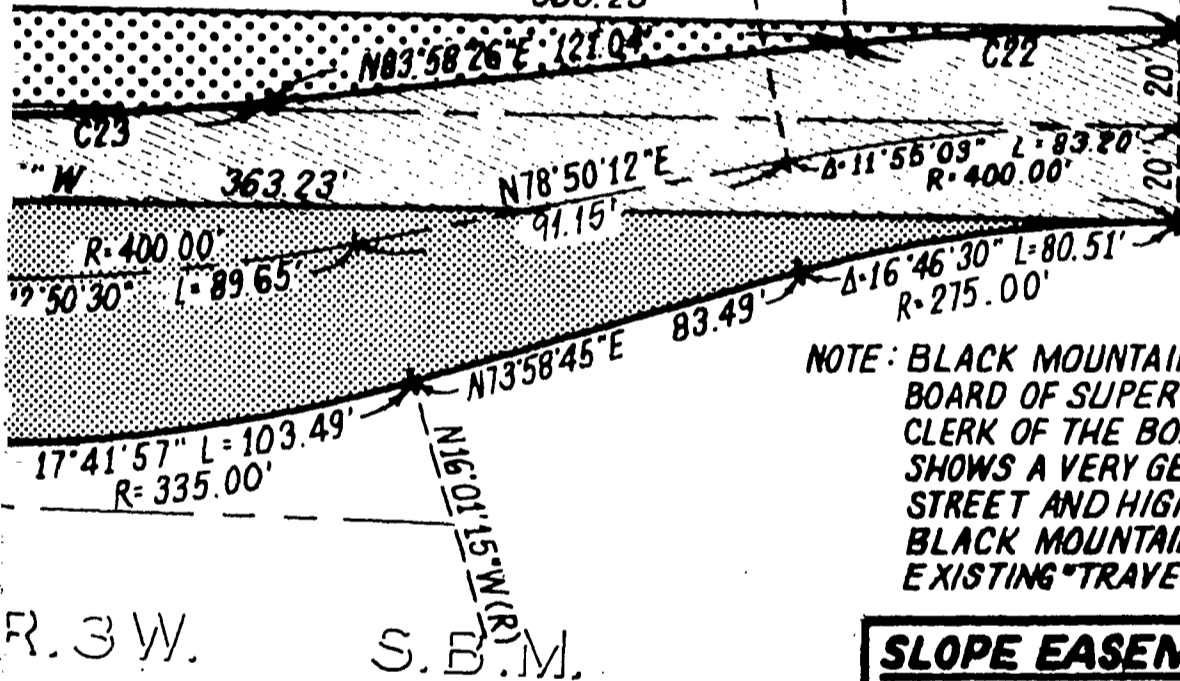
THORNBURG

GEL	TYPE OF ENCUMBRANCE	AREA
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8	"	0.004 Ac.
9	"	0.062 Ac.
T	"	0.025 Ac.
3	"	0.016 Ac.
1	"	0.071 Ac.
2	"	0.498 Ac.
4	"	0.504 Ac.
K	"	0.004 Ac.
1	SLOPE EASEMENT ACQUIRED	0.091 Ac.
7	"	0.150 Ac.
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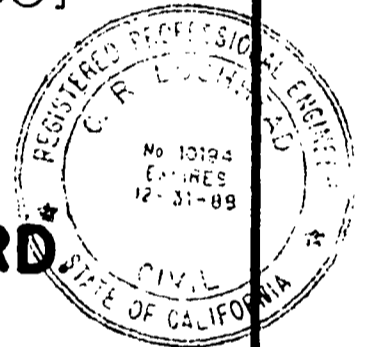
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BOOTH  
SUBDIVISION  
MAP NO. 9001

PARDEE  
"W"



**BLACK  
MOUNTAIN RD**



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R.3W. S.B.M.

**ND**

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- INDICATES PORTION OF BLACK MOUNTAIN ROAD NAME CHANGED TO LANSDALE DRIVE.
- INDICATES PORTION OF BLACK MOUNTAIN ROAD VACATED.
- INDICATES SLOPE EASEMENT ACQUIRED, PARCELS "L" THROUGH "S" NOT TO BE ACQUIRED.

**SLOPE EASEMENT** - IN NORTH HALF SECTION 17, T.14 S., R.3W., S.B.M.  
**STREET DEDICATION** - IN NORTH HALF SECTION 17, T.14 S., R.3W., S.B.M.  
**STREET VACATION** - BLACK MOUNTAIN ROAD EASTERLY OF DUNHAM WAY  
**STREET NAME CHANGE** - BLACK MOUNTAIN ROAD TO LANSDALE DRIVE FOR PROPOSED NCM 4A.T.M.85-0220

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING DEPARTMENT  
SHEET 1 OF 1 SHEET

T.M. 85-0220  
W.O. NO. 870410

C.R. Jacobson 5-20-88  
CITY ENGINEER DATE

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL				

288-1703

LANSDALE COORDINATES

23916 -D

DESIGNED BY: BW  
DRAWN BY: R.A.M.  
CHECKED BY: L.N.  
DATE: 5/17/88

CONTRACTOR INSPECTOR DATE STARTED DATE COMPLETED

DOCUMENT NO. RR-271607-1

FILED AUG 08 1988

J.N. 388.00

OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA

R-271609

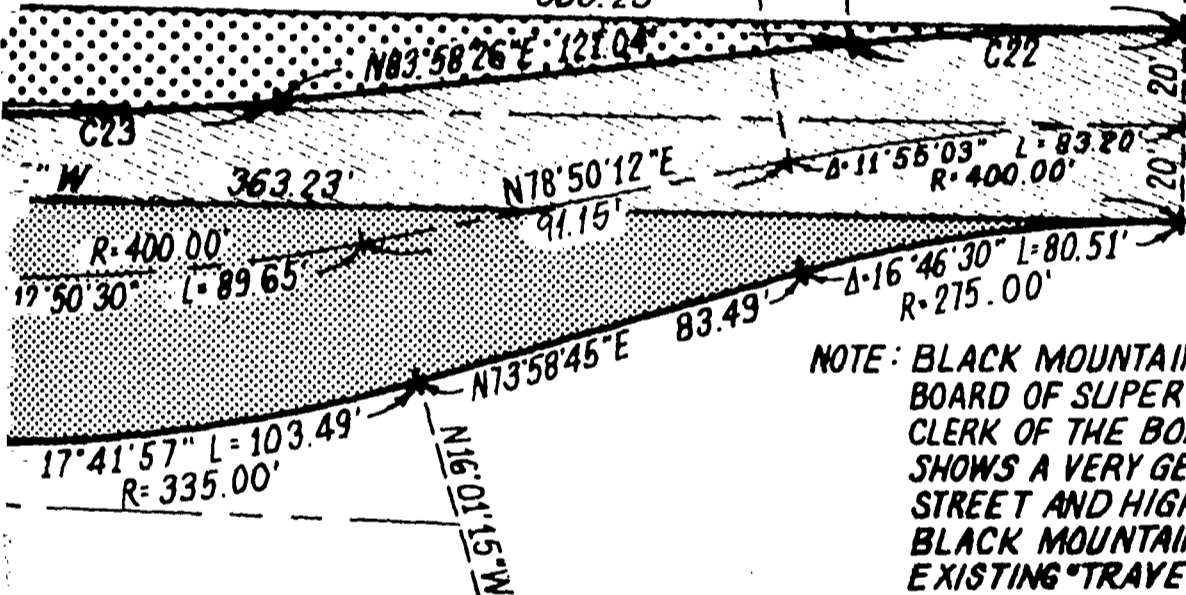
MAR 31 1988

	ENCUMBERANCE	AREA
B	DEDICATION	0.221 Ac.
D	"	0.011 Ac.
E	"	0.004 Ac.
F	"	0.062 Ac.
I	"	0.025 Ac.
G	"	0.016 Ac.
J	"	0.071 Ac.
C	"	0.498 Ac.
H	"	0.504 Ac.
K	"	0.004 Ac.
L	SLOPE EASEMENT ACQUIRED	0.091 Ac.
M	"	0.150 Ac.
N	"	0.105 Ac.
O	"	0.736 Ac.
P	"	0.008 Ac.
Q	"	0.008 Ac.
R	"	0.008 Ac.
S	"	0.060 Ac.

C4	01° 24' 27"	470.00'	11.55'
C5	27° 33' 28"	100.00'	48.10'
C6	17° 02' 33"	280.00'	83.28'
C7	04° 11' 50"	320.00'	23.44'
C8	04° 54' 59"	470.00'	40.33'
C9	07° 40' 18"	155.00'	2.75'
C10	02° 21' 38"	530.00'	21.84'
C11	06° 22' 46"	530.00'	59.01'
C12	00° 04' 20"	530.00'	0.67'
C13	11° 30' 32"	155.00'	31.13'
C14	02° 30' 47"	140.00'	6.14'
C15	08° 51' 47"	470.00'	72.70'
C16	12° 28' 15"	230.00'	50.06'
C17	00° 25' 22"	1480.00'	10.92'
C18	02° 19' 58"	470.00'	19.14'
C19	07° 24' 22"	470.00'	60.75'
C20	03° 30' 37"	1480.00'	90.67'
C21	05° 52' 56"	470.00'	48.25'
C22	06° 46' 49"	590.00'	69.82'
C23	07° 42' 16"	525.00'	70.60'
C24	00° 13' 47"	530.00'	2.12'
C25	05° 09' 22"	530.00'	47.71'
C26	01° 49' 26"	1520.00'	48.37'
C27	02° 46' 19"	470.00'	22.74'
C28	15° 37' 16"	470.00'	128.14'
C29	13° 02' 33"	470.00'	106.99'
C30	9° 44' 20"	470.00'	79.89'
C31	11° 40' 16"	115.00'	23.43'
C32	15° 39' 37"	530.00'	144.86'
C33	0° 52' 26"	450.00'	6.87'

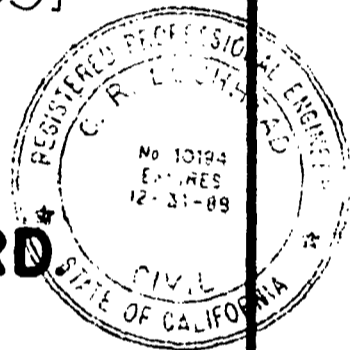
PARDEE  
5"W

N6°01'34"W (R)  
N11°09'48"W (R)  
363.23'



BOOTH  
SUBDIVISION  
MAP NO. 9001

BLACK  
MOUNTAIN RD



NOTE: BLACK MOUNTAIN ROAD WAS OPEN TO PUBLIC USE BY THE COUNTY BOARD OF SUPERVISORS ON FEBRUARY 27, 1886 ON FILE AT THE CLERK OF THE BOARD IN BOOK 7, PAGE 200. OLD SURVEY 57 SHOWS A VERY GENERAL LOCATION FOR THIS ROAD. PER THE STREET AND HIGHWAYS CODE THE WIDTH AND LOCATION FOR BLACK MOUNTAIN ROAD IS 40.00' WIDE CENTERED ON THE EXISTING "TRAVELED WAY" AS SHOWN HEREON.

R. 3 W.  
ND

S. B. M.

**SLOPE EASEMENT** - IN NORTH HALF SECTION 17, T.14 S., R.3 W., S.B.M.  
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CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET # OF # SHEETS		T.M. 85-0220 W.O. NO. 870410
C.R. Jochims CITY ENGINEER		5-20-88 DATE
DESCRIPTION	BY	APPROVED
ORIGINAL		
CONTRACTOR	DATE STARTED	
INSPECTOR	DATE COMPLETED	

**PROJECT DESIGN CONSULTANTS**

Civil Engineering, Urban and Regional Planning  
1010 Second Avenue, Suite 500, San Diego, CA. 92101  
(619) 235-6471

DESIGNED BY: BW	DRAWN BY: R.A.M.	CHECKED BY: L.N.
DATE: 5/17/88		

DOCUMENT NO. RP-271607-1  
FILED AUG 08 1988 J.N. 388.00

OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA

R-271609

MAR 31 1988

115 (F)

AUG 08 1988

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Maureen O'Connor* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-271609** Adopted **AUG 08 1988**

RECEIVED  
CITY CLERK'S OFFICE

1988 JUL 27 PM 4:09

SAN DIEGO, CALIF.

706 9 1988

706 9 1988