

(R-89-272)

RESOLUTION NUMBER R- 271671

ADOPTED ON AUG 08 1988

APPROVING MAP OF SHERATON HOTEL AT TORREY
PINES UNIT NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by James A. Hutchison III, Registered Civil Engineer, entitled "SHERATON HOTEL AT TORREY PINES UNIT NO. 2 being a subdivision of portions of Pueblo Lots 1330 and 1331 of the Pueblo Lands of San Diego in the City of San Diego, County of San Diego, State of California, according to map thereof by James Pascoe in 1870, a copy of which map is filed in the Office of the County Recorder of San Diego County November 14, 1921. as Miscellaneous Map 36," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

That said Council hereby accepts on behalf of The City of San Diego, the easements listed in paragraphs 1 and 2 of the Owner's Certificate as shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that those easements listed in paragraphs 1

and 2 of the Owner's Certificate, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:ps
08/01/88
T.M. 86-0679
W.O. 860679
Or.Dept:E&D
R-89-272
Form=r.mapea

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AUG 08 1988

Passed and adopted by the Council of The City of San Diego on..... ,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
.....
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
.....
City Clerk of The City of San Diego, California.

(Seal)

By *Charles G. Abdelnour* , Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-271671** Adopted **AUG 08 1988**

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CITY CLERK'S OFFICE
1988 AUG -3 PM 1:16
SAN DIEGO, CALIF.