

(R-89-345)

RESOLUTION NUMBER R- 271742

ADOPTED ON SEP 06 1988

APPROVING MAP OF SAN ANDRES P.R.D. UNIT NO. 3.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, entitled "SAN ANDRES P.R.D. UNIT NO. 3 being a subdivision of a portion of the Northwest Quarter of the Southeast Quarter and the east half of the Northeast Quarter of the Southwest Quarter of Section 1, Township 14 South, Range 4 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California according to official plat thereof, together with a portion of Avocado Place as dedicated to public use, together with an unnamed road as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Avocado Point and a portion of Avocado Place, and said street and portion of a public street is hereby declared to be a public street and portion of a public street, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easement with the right of ingress and egress for the construction and maintenance of sewer, water, and drainage facilities, as granted and shown on the map within the subdivision.

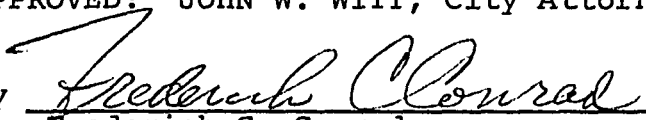
That said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across all those portions of Lots 2, 3, 4, 5, 7, 8 and 9, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and portion of a public street is accepted on behalf of the public as heretofore stated; together with the easement with the right of ingress and egress for the construction and maintenance of sewer, water, and drainage facilities, as well as the building restricted easement, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:ta
0812/88
T.M. 84-0412
W.O. 850212
Or.Dept:E&D
R-89-345
Form=r.mapea

127 (b)

SEP 06 1988

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Jena M. Martin*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-271742* Adopted SEP 06 1988
 Number

RECEIVED
88 AUG 23 PM 1:47
CITY CLERKS OFFICE
SAN DIEGO, CA