

(R-89-349)

RESOLUTION NUMBER R- 271744

ADOPTED ON SEP 06 1988

APPROVING MAP OF SAN ANDRES P.R.D. UNIT NO. 4.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, entitled "SAN ANDRES P.R.D UNIT NO. 4 being a subdivision of a portion of the Northwest Quarter of the Southeast Quarter and a portion of the east half of the Northeast Quarter of the Southwest Quarter of Section 1, Township 14 South, Range 4 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey approved January 18, 1876, together with a portion of Avocado Place as dedicated to public use and an unnamed road as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: portions of San Andres Drive and Avocado Place, and said portions of public streets are hereby declared to be portions of public streets, and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easement with the right of ingress and egress of emergency vehicles and for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across all those portions of Lots 11, 13, 14, 16 and 17, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portions of public streets are accepted on behalf of the public as heretofore stated; together with the easement with the right of ingress and egress of emergency vehicles and for the construction and maintenance of sewer, water and drainage facilities, as well as the building restricted easement, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

Frederick C. Conrad

Frederick C. Conrad
Chief Deputy City Attorney

FCC:ta
08/15/88
T.M. 84-0412
W.O. 850880
Or.Dept:E&D
R-89-349
Form=r.mapea

R-271744

12(b)

Passed and adopted by the Council of The City of San Diego on..... SEP 06 1988
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Jena M. Martin*, Deputy.

Office of the City Clerk, San Diego, California

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SAN DIEGO, CA