(R-89-233)

RESOLUTION NUMBER R- 271747

ADOPTED ON SEP 0.6 1988

BE IT RESOLVED, by the Council of The City of San Diego, that the expenditure of an amount not to exceed \$2,057.00 from Federal Revenue Sharing Funds, C.I.P. 37-028, Annual Allocation, Undergrounding of City Utilities, is hereby authorized, solely and exclusively, for the purpose of providing funds for the purchase and installation of one (1) new street light to replace an existing pole-mounted street light in the Mission Gorge Road (Deerfield Street to Father Junipero Serra Trail) Underground Utility District and related costs.

APPROVED: John W. Witt, City Attorney

Bv

ohn K. Riess

Deputy City Attorney

JKR:wk 07/25/88 Aud.Cert:8900096 Or.Dept:E&D

R-89-233

Form=r.expe

## The City of San Diego

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|  |                                   |   | CE  | RTIFIC   | CATE OF   | UNALL   | OTTED   | BALANCI<br>ORIGINATING                                    |   | C_8900096<br>540   |
|--|-----------------------------------|---|---|--|---|---|---|---|---|--|
|  | the fe                            | oregoin   |   |  |   |   |   | DEPT. NO.:<br>allotment                                   | of funds  | for the purpose set<br>e into the Treasury,  |
|  |                                   |   |   |  |   |   | Fund_   |   |   |  |
| Pur  | oose_                             | <del></del>   |   |  |   |   |   |   |   |  |
|  |                                   |   |   |  |   |   |   |   |   |  |
| Date   |                                   | -   | , 1   | 9  |   | Ву:   |   | AUDITOR AN  | ND COMPTRO                                      | LER'S DEPARTMENT   |
|  |                                   |   | ·   |  | ACC   | OUNTING   |   |   |   |  |
| ACCTG.<br>LINE   | CY<br>PY                          | FUND  | DEPT  | ORG.   | ACCOUNT   | JOB<br>ORDER  | OPERATION<br>ACCOUNT                                    | BENF/EQUIP  | FACILITY  | AMOUNT   |
|  |                                   |   |   |  |   |   |   |   |   |  |
|  |                                   |   |   |  |   |   |   |   |   |  |
|  |                                   |   |   |  |   |   |   |   |   |  |
|  | <u> </u>                          |   |   |  | <u></u>   |   |   | TOTAL A   | AMOUNT  |  |
|  |                                   |   | CED   | TIEICA   | TION OF   | LINIENIC  | TIMBED!   | ED BALAN  | JOE   | FUND OVERRIDE  |
| equirent<br>ourpose<br>Freasur<br>same are<br>anticipa | ments of sa ry, or e to b ated to | s of the C<br>aid contrare anti-<br>be drawn<br>to come : | Charter of ract, that cipated to the into the | f the Cit<br>sufficie<br>to come<br>at the sa<br>Treasur | y of San Di<br>nt moneys<br>into the Traid moneys | ego, that to meet to reasury, s now act redit of sa | sufficient<br>the obligat<br>to the cred<br>tually in t | moneys ha<br>tions of said<br>tit of the ap<br>he Treasur | ave been a<br>d contrac<br>propria<br>y, togeth | conformity with the appropriated for the ct are actually in the tion from which the ner with the moneys vise unencumbered. |
| Purpose  | e                                 | A   | uthoriz:                                      | ing the  | expendit  | ure of i  | funds for   | acquisit  | ion af—   | treet light  |
| •  |                                   |   |   |  | derground   |   |   |   |   |  |
|  |                                   |   |   |  | MCT BIOUIL  |   |   |   | Show !  | 10.1   |
| Date   |                                   | <u>Ty 18</u>  | , 1   | 988  |   | Ву:   | JUA   | AUDITOR AL  |   | LEP'S DEPARTMENT   |
|  |                                   |   |   |  | ACC   | OUNTING   | DATA  | $\vee$  |   |  |
| ACCTG.<br>LINE   | CY<br>PY                          | FUND  | DEPT  | ORG.   | ACCOUNT   | JOB<br>ORDER  | OPERATION<br>ACCOUNT                                    | BENF/EQUIP  | FACILITY  | AMOUNT   |
| 1  | -                                 |   | 30244   | 106  | 4279  | 370280  |   | <u> </u>  |   | \$2,057.00   |
|  | -                                 |   | <del> </del>                                  |  |   |   | <del></del>   | <u> </u>  |   |  |
|  |                                   |   |   |  |   |   |   |   |   |  |
|  |                                   |   | <u> </u>                                      |  |   | <u> </u>  |   |   |   |  |
| C-361 (REV   | 3-86)                             |   |   |  |   |   |   | TOTAL   | AMOUNT  | \$2,057.00<br>FUND OVERRIDE  |
| Note   | : C                               | ontinge<br>(j 1988  | ent upon                                      | adopti   | on of FY  | '89 Bud   | get. 🏻  | 27174   | 17  | AC_8900096   |

| Passed and adopted by the Council of Th by the following vote:  | e City of San Diego o  | on       | SEP 0 6 1988     |   |         |  |
|---|--|----------|------------------|---|---------|--|
| Council Members  Abbe Wolfsheimer  Ron Roberts  Gloria McColl  H. Wes Pratt  Ed Struiksma  J. Bruce Henderson  Judy McCarty  Bob Filner  Mayor Maureen O'Connor | Yeas Punded Pund | Nays     | Not Present      | Ineligible                                      |         |  |
| AUTHENTICATED BY:   | MAUREEN O'CONNOR  Mayor of The City of San Diego, California.  |          |                  |   |         |  |
| (Seal)  | Ву   | City Cle | 1                | BDELNOUR<br>in Diego, California.<br>Martin , 1 | Deputy. |  |
|   |  |          |                  |   |         |  |
|   |  |          |                  |   |         |  |
|   |  |          |                  |   |         |  |
| · .   | 0  |          | Clerk, San Diego | SEP 0 6 198                                     | 8       |  |

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