

(R-89-470)

RESOLUTION NUMBER R- 271817

ADOPTED ON SEP 12 1988

APPROVING MAP OF SUNLAND SORRENTO.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Reginald Dale Harvey, Jr., Licensed Land Surveyor, entitled "SUNLAND SORRENTO being a subdivision of the east half of Lot 4, Section 27, Township 14 South, Range 3 West, San Bernardino Meridian, according to the official plat thereof, in the City of San Diego, County of San Diego, State of California, together with Calle Cristobal as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

That said Council hereby rejects as a dedication Lots 35, 41 and a portion of 34, marked "Reserved for Future Streets," as shown on the map, under the provisions of Government Code Section 66440.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Calle Cristobal, adjacent and contiguous to Lots 1, 2, 13 and 34, all as shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress of

emergency vehicles and for the construction and maintenance of general utility facilities, as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon or across all of Lots 30 and 43, as granted and shown on the map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the building restricted easement for recreation lot over, upon or across all of Lot 29, as granted and shown on the map and subject to the conditions set forth thereon.

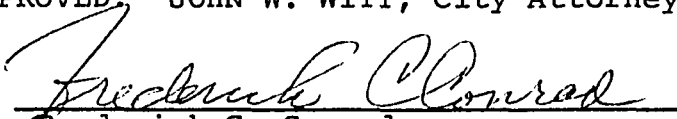
That said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across those portions of Lots 1 through 28 inclusive, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map; that said Council has rejected Lots 35, 41 and a portion of Lot 34, marked "Reserved for Future Street"; that those certain abutters' rights of access, together with the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of general utility facilities, as well as the building restricted and open space easements, all as granted and shown on the map within this subdivision are accepted, on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:ta
08/25/88
T.M. 87-1045
W.O. 860910
Or.Dept:E&D
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107 (b)

Passed and adopted by the Council of The City of San Diego on **SEP 12 1988**,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **271817** Adopted **SEP 12 1988**

