

(R-89-456)

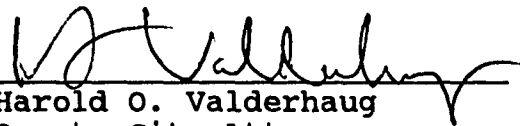
RESOLUTION NUMBER R-271824

ADOPTED ON SEPTEMBER 12, 1988

BE IT RESOLVED, by the Council of The City of San Diego, that an easement in Parcel 10 of Parcel Map No. 13739, as more particularly shown on Drawings No. 24288-1-D and 17214-B attached hereto as Exhibits A and B respectively, be and the same is hereby set aside for drainage purposes.

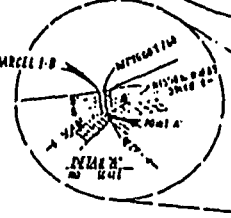
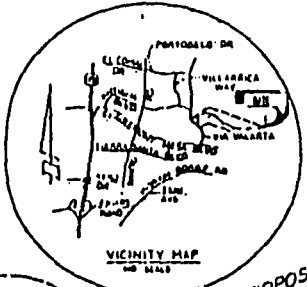
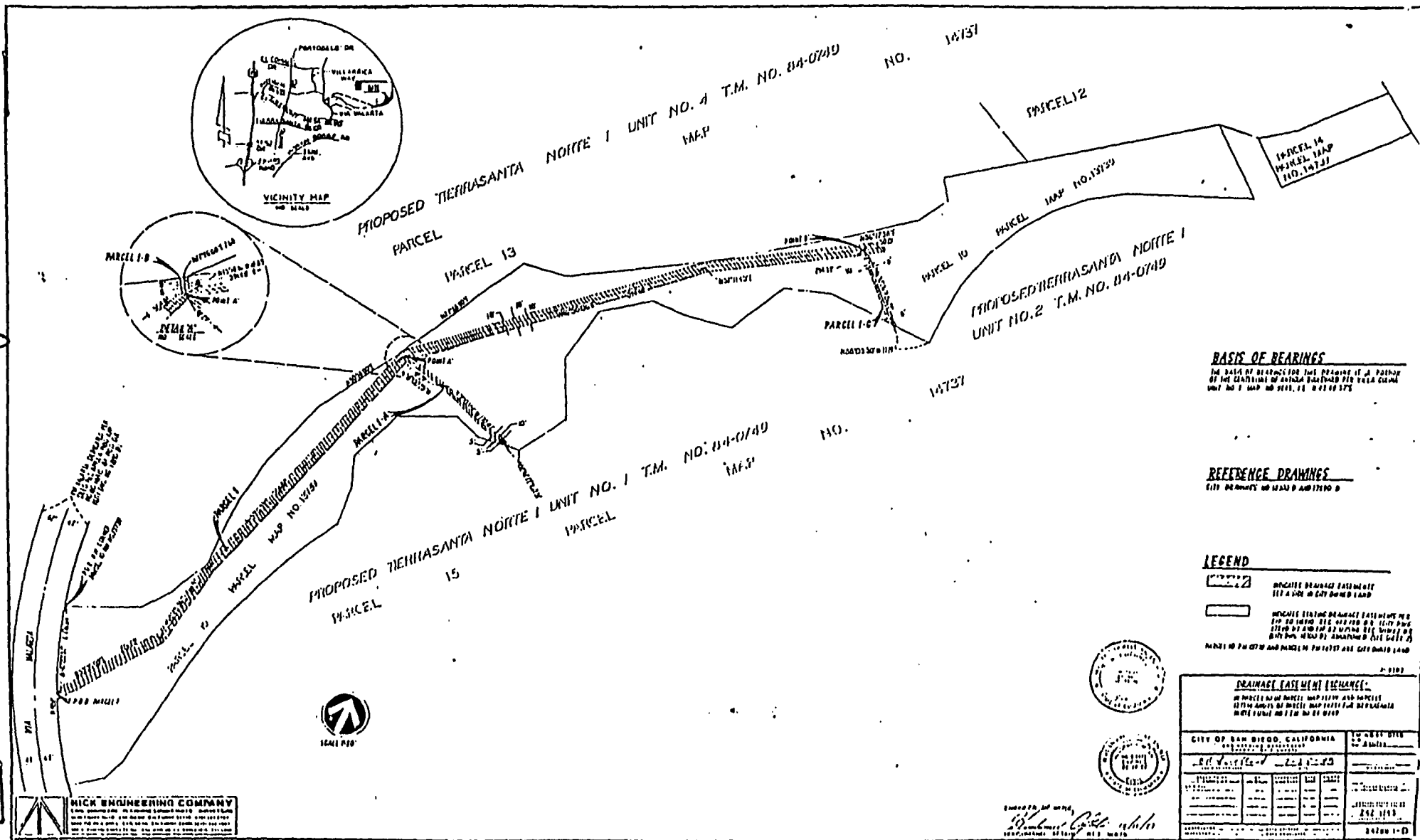
APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
08/24/88
03/22/91 COR.COPY
Or.Dept:E&D
TM.&WO.840749
24288-1-D
17214-B
R-89-456

R- 271824



BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS PROJECT IS A PORTION OF THE CONTIGUOUS ANTIQUA MAP FOR PARCEL 10 UNIT NO. 1 MAP NO. 1000, TO BE 011 00 17E

REFERENCE DRAWINGS
 CITY DRAWINGS NO. 10000 AND 17000 D

LEGEND

- DRAINAGE EASEMENT SEE A 500 IN CITY OWNED LAND
- UTILITY EASEMENT SEE CITY MAP NO. 10000 AND 17000 D

DRAINAGE EASEMENT EXCHANGE
 IN PARCEL 10 AND PARCEL 11 AND PARCEL 12 THE AMOUNT OF DRAINAGE EASEMENT TO BE EXCHANGED WITH THE CITY IS 1000 SQ. FT.

CITY OF SAN DIEGO, CALIFORNIA		PLANNING DEPARTMENT
PROJECT NO. 10000-17000-D		DATE: 10/1/82
APPROVED:	DATE:	BY:

NICK ENGINEERING COMPANY
 10000 LA JOLLA VILLAGE DRIVE, SAN DIEGO, CALIFORNIA 92131
 PHONE: (619) 594-1111
 FAX: (619) 594-1112

DESIGNED BY: *[Signature]*
 DRAWN BY: *[Signature]*
 CHECKED BY: *[Signature]*
 DATE: 10/1/82

EXHIBIT
 A.

PAR. 3 P.M. 14737

PAR. 10
P.M. 13739

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS DRAWING IS A PORTION OF THE CENTERLINE OF ANTIGUA BOULEVARD PER VILLA COLINA UNIT NO. 1 MAP NO. 9843 I.E. N43°49'37"E

LEGEND



INDICATES 10' DRAINAGE EASEMENT SET ASIDE IN CITY LAND.

ASSESSOR'S PARCEL NO.

379 - 071 - 33

REFERENCE DRAWINGS

23934 - 11 - D

VALARTA

VIA

42'

N57°36'57"E (R) R=958'
N32°49'33"W (R) R=1750'

T.P.O.B.
Δ-0°35'53" L-10.00'
Δ-5°05'17" R-458' L-8507'
P.O.B.
S.W. COR.
PAR. 10
P.M. 13739

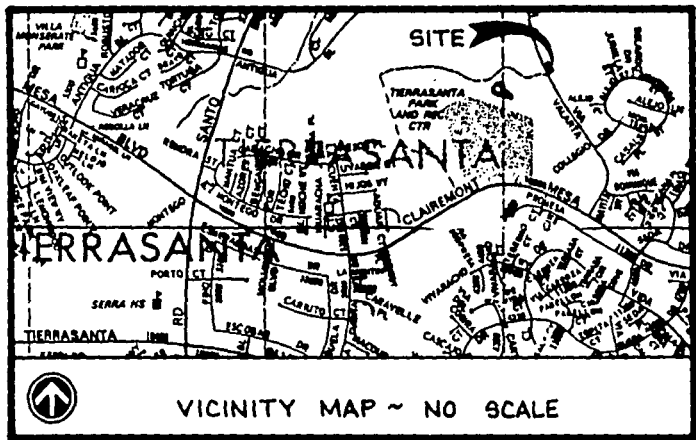
L-14.04' R-1750' Δ-45°57'26"
10.00' N11°19'01"E
10.00' N78°40'59"W
10.00' N11°19'01"E
N78°40'59"W (R)
L-22.06' R-2750' Δ-45°58'22"
N32°42'97"W (R) R=2750'
N57°01'04"E (R) R=958'
L-75.07' Δ-4°29'24"

N52°31'40"E (R)

92 91 90

PROPOSED
TIERRASANTA NORTE I
UNIT NO. 1
T.M. NO. 84-0749
PAR. 15 P.M. 14737

VIA VALARTA DEDICATED PER DEED REC. 4-4-80 AS F/P NO. 80-116910 BK. 1980 O.R. (DWG. NO. 17890-D)



VICINITY MAP ~ NO SCALE



J-9302

SCALE: 1"=40'

RICK ENGINEERING COMPANY
5620 FRIARS ROAD
SAN DIEGO, CA. 92110
Ph. (619) 291-0707
Rick R.C.E. 11777
ENGINEER OF WORK
DATE 2/17/88

SETTING ASIDE CITY-OWNED LAND FOR DRAINAGE PURPOSES - IN PARCEL 10 OF P.M. NO. 13739 FOR PROPOSED TIERRASANTA NORTE I UNIT NO. 1 T.M. NO. 84-0749

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	W O T.M. NO 84-0749
					ORIGINAL	SHEET 1 OF 1 SHEET
					<i>CR</i>	4-6-88
					FOR CITY ENGINEER	DATE
					DIVISION HEAD	CONTROL CERTIFICATION
						242-1743
					SECTION HEAD	LAMBERT COORDINATES
						17214-B

R-27182A

EXHIBIT B

CORRECTED COPY

F 24594

108E

SEP 12 1988

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Maureen O'Connor*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-271824** Adopted **SEP 12 1988**