

(R-89-480)

RESOLUTION NUMBER R- 271884

ADOPTED ON SEP 19 1988

APPROVING MAP OF ROADRUNNER RIDGE UNIT NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Don Nasland, Licensed Land Surveyor, entitled "ROADRUNNER RIDGE UNIT NO. 2 being a subdivision of a portion of the Southwest Quarter of the Southwest Quarter of Section 26, Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof, together with Calle Cristobal as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

That said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of general utility facilities, as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the sight visibility easement over, upon or across all those portions of Lot 2, designated as "Sight Visibility Easement Granted Hereon," as granted and shown on the map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon or across all those portions of Lots 1 and 4, as granted and shown on the map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across all of Lot 6 except for a recreation building and associated facilities, and over, upon or across all those portions of Lots 1 through 5 inclusive with the exception of those portions of said lots as are shown and designated as building sites, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map; together with the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of general utility facilities, as well as the sight visibility, open space and building restricted easements, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ta  
08/29/88  
T.M. 88-0386  
W.O. 870719  
Or.Dept:E&D  
R-89-480  
Form=r.mapea

(10)

SEP 19 1988

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Rhonda P. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-271884 Adopted SEP 19 1988

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CITY CLERKS OFFICE  
SAN DIEGO, CA