

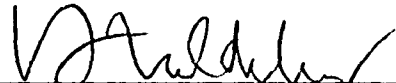
(R-89-513)

RESOLUTION NUMBER R- 271889

ADOPTED ON SEP 19 1988

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized to set aside City-owned land for sewer purposes in a portion of the Southwest Quarter of the Southwest Quarter of Section 26, Township 14 South, Range 3 West, S.B.M., as more particularly described in the legal description attached hereto as Exhibit A and as shown on Drawing No. 17172-B attached hereto as Exhibit B.

APPROVED: JOHN W. WITT, City Attorney

By   
\_\_\_\_\_  
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
09/01/88  
Or.Dept:E&D  
TM.88-0386  
WO.870705  
R-89-513  
Form=r.none

ROADRUNNER RIDGE UNIT 3

SEWER EASEMENT DESCRIPTION

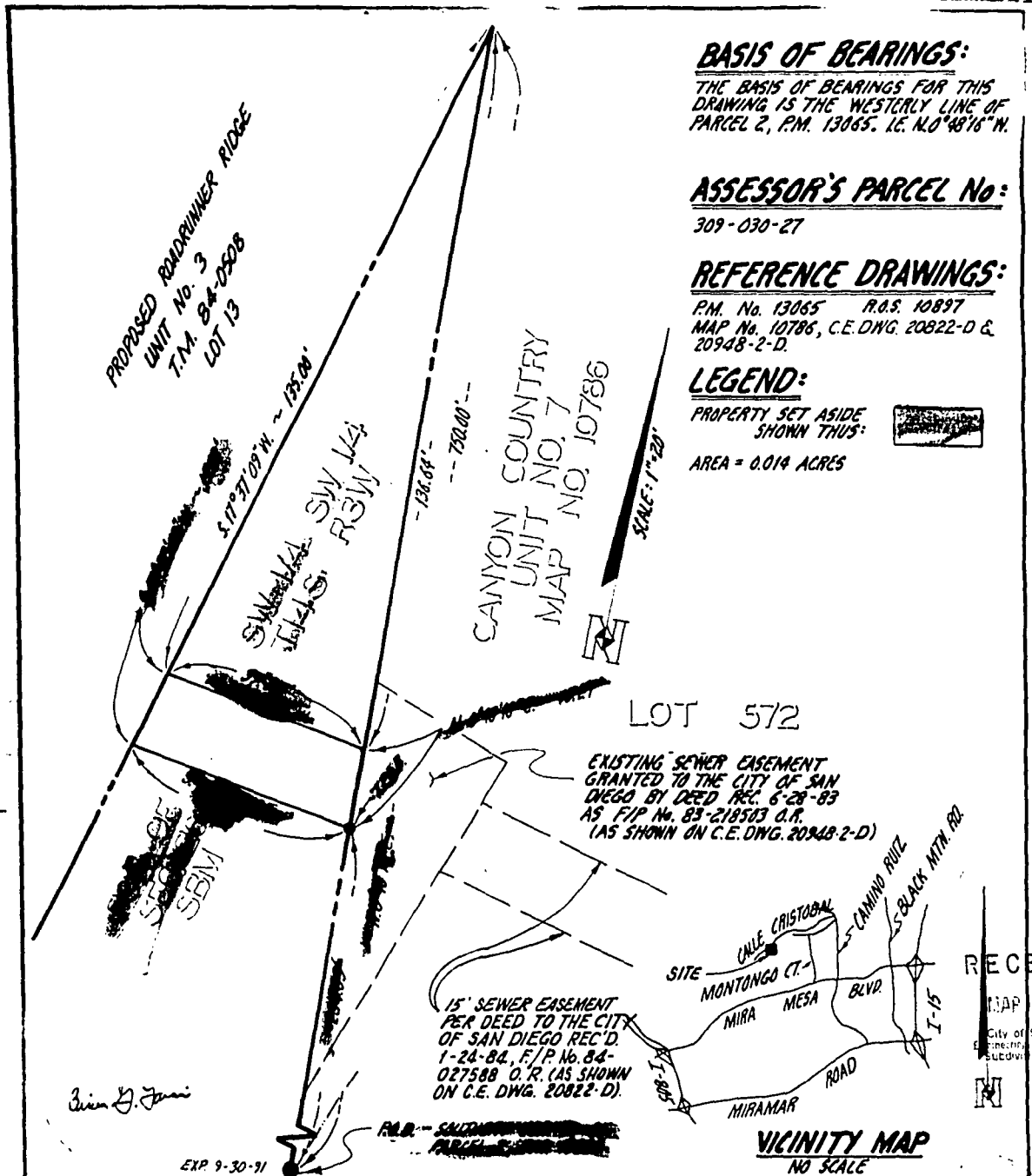
EXHIBIT A

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 3 WEST, OF THE SAN BERNARDINO MERIDIAN ACCORDING TO THE OFFICIAL PLAT THEREOF, AS SHOWN ON RECORD OF SURVEY MAP NO. 10897 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, FEBRUARY 12, 1987, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF PARCEL 2, PARCEL MAP NO. 13065, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, ON DECEMBER 23 1983, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, SAID CORNER ALSO BEING THE POINT OF BEGINNING; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 2, NORTH 00°48'16" EAST, 234.09 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WESTERLY LINE NORTH 00°48'16" EAST, 15.27 FEET; THENCE NORTH 78°26'21" WEST, 39.75 FEET, TO THE INTERSECTION WITH THE EASTERLY LINE OF THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE BEFORE MENTIONED SECTION 26 CONVEYED TO THE CITY OF SAN DIEGO IN DEED RECORDED APRIL 22, 1982 AS FILE NO. 82-113284; THENCE ALONG SAID EASTERLY LINE SOUTH 17°37'09" WEST, 15.08 FEET; THENCE SOUTH 78°26'21" EAST, 44.19 FEET TO THE TRUE POINT OF BEGINNING.

R-271889

EXHIBIT A



**BASIS OF BEARINGS:**  
 THE BASIS OF BEARINGS FOR THIS DRAWING IS THE WESTERLY LINE OF PARCEL 2, P.M. 13065. I.E. N. 0° 48' 16\"/>

**ASSESSOR'S PARCEL No:**  
 309-030-27

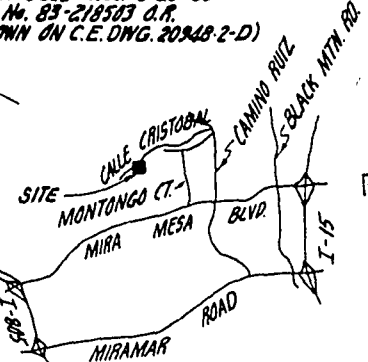
**REFERENCE DRAWINGS:**  
 P.M. No. 13065 R.O.S. 10897  
 MAP No. 10786, C.E. DWG. 20822-D & 20948-2-D.

**LEGEND:**  
 PROPERTY SET ASIDE SHOWN THUS: [Hatched Box]  
 AREA = 0.014 ACRES

LOT 572

EXISTING SEWER EASEMENT GRANTED TO THE CITY OF SAN DIEGO BY DEED REC. 6-28-83 AS F/P No. 83-218503 O.R. (AS SHOWN ON C.E. DWG. 20948-2-D)

15' SEWER EASEMENT PER DEED TO THE CITY OF SAN DIEGO REC'D. 1-24-84, F/P No. 84-027588 O.R. (AS SHOWN ON C.E. DWG. 20822-D).



**VICINITY MAP**  
 NO SCALE

**ENGINEER OF WORK:**  
 NASLAND ENGINEERING  
 4740 RUFFNER STREET  
 SAN DIEGO, CA. 92111  
 (619) 292-7770  
 Brian G. Faraci 12-4-87  
 BRIAN G. FARACI RCE 34618

TE PRINTED  
 MAR 21 1989

**SETTING ASIDE CITY OWNED PROPERTY FOR SEWER PURPOSES**  
 IN A PORTION OF THE S.W. 1/4, S.W. 1/4 SEC. 26 T.14S. R.3W. S.B.M.  
 FOR PROPOSED ROADRUNNER RIDGE UNIT No. 3, T.M. 84-0508

NASLAND		T.M. 84-0508 87 0705
	CR [Signature] 3-1-88	
		274-1717
		17172

N.E. JOB No. 186-1201

118 (e)

SEP 19 1988

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Blandine R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-271889* SEP 19 1988  
 Number ..... Adopted .....